

| WIERI | ATIONAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|----|----|-------|--|----------|---|--------|--|-----------------------|------|---------------|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | officers that | e If no report and 12 months reappears in red | \$ | |
| Clubs | less than two years o | ld | | | | | | | | | | | | | | | | |
| 148903 | Amarillo El Barrio | 12/01/2021 | Active(2) | 19 | 0 | 0 | 0 | 0.00% | 35 | | 5 | | 3 | R | M,SC | 10 | 90+ Days | |
| 149603 | Amarillo River Falls | 01/21/2022 | Active | 30 | 0 | 0 | 0 | 0.00% | 35 | | 4 | | | N | M,SC | N/A | | |
| 156363 | West Plains | 10/10/2023 | Newly Chartered | 24 | 24 | 0 | 24 | 100.00% | 0 | | 0 | | | N | M,SC | 0 | | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 627 | ADRIAN | 09/25/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | | 11 | | 3 | N | P,M,VP,SC | N/R | | |
| 140661 | Amarillo Community | 01/16/2020 | Active | 33 | 0 | 6 | -6 | -15.38% | 39 | 1 | 0 | | 3 | R | | 12 | | |
| 628 | AMARILLO DOWNTOWN | 09/20/1919 | Active | 59 | 5 | 0 | 5 | 9.26% | 60 | | 0 | | | N | SC | 0 | | \$270.00 |
| | xc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | ļ |
| | AMARILLO LAKE TANGLEWOOD xc Award (06/30/2022) | 04/19/1984 | Active | 41 | 1 | 3 | -2 | -4.65% | 47 | 3 | 0 | | | N | M,VP,SC | 11 | | \$615.00 |
| 49791 | AMARILLO LONESTAR | 08/03/1989 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | M,VP | 24+ | | \$100.00 |
| 629 | AMARILLO NORTH | 06/21/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | | ΙP | M,SC | 6 | | |
| 635 | AMARILLO TASCOSA | 10/23/1968 | Active | 12 | 0 | 2 | -2 | -14.29% | 16 | 16 | 0 | | 5 | N | M,SC | 24+ | | |
| 129083 | Booker | 10/25/2016 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 16 | | | N | M,VP,SC | N/R | | |
| 125262 | Borger | 06/24/2015 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 3 | R | M,SC | 24+ | | |
| 639 | CANADIAN | 08/13/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | | N | M,SC | 5 | | \$55.00 |
| 640 | CANYON | 05/02/1940 | Active | 238 | 17 | 18 | -1 | -0.42% | 230 | 3 | 0 | | | N | SC | 0 | | |
| E | xc Award (06/30/2022, 06/30/2 | 2023) | | İ | | | | | | | | | | | | | | |
| 643 | CLARENDON | 10/17/1922 | Active | 40 | 1 | 5 | -4 | -9.09% | 49 | 2 | 0 | | | N | М | 13 | | |
| | xc Award (06/30/2021, 06/30/2 | • | | [| | | | | | | | | | | MAN/FI GO | | | |
| | DARROUZETT | 06/06/1984 | Active | 16 | 3 | 0 | 3 | 23.08% | | | 1 | | 6 | R | M,VP,SC | 2 | | |
| | DIMMITT | 04/22/1930 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | 2 | | M,VP,SC | 24+ | 90+ Days | |
| 651 | DUMAS NOON | 08/27/1930 | Active | 219 | 16 | 17 | -1 | -0.45% | 211 | 5 | 0 | | | N | P,SC | 24+ | 90+ Days | \$1,025.00 |
| 47218 | FOLLETT | 04/20/1987 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 10 | R | T,M,VP,SC | 0 | | |



| FRNA | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r o | | months | When 3 more tha one yea in appears i | repeat | | officers tha | If no report to 12 months eappears in red | \$ | |
| 657 | FRIONA NOON | 04/25/1968 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 5 | | 2 | R | T,M,VP,SC | 24+ | | |
| 659 | GROOM | 04/24/1946 | Active | 21 | 0 | 1 | -1 | -4.55% | 6 21 | 8 | 3 | | 2 | R | M,SC | 24+ | | |
| 660 | GRUVER | 06/10/1954 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 19 | | 8 | | | | P,M,VP,SC | N/R | | |
| 664 | HEDLEY | 04/28/1942 | Active | 14 | 4 | 1 | 3 | 27.27% | 6 11 | 30 | 1 | | 5 | | M,VP,SC | 24+ | | |
| 665 | HEREFORD | 09/28/1928 | Active | 77 | 3 | 2 | 1 | 1.32% | 6 71 | 10 | 1 | | | N | M,SC | 24+ | | |
| 675 | MEMPHIS | 05/04/1942 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 17 | 0 | 3 | | | N | M,VP,SC | 24+ | | |
| 681 | PAMPA | 04/22/1927 | Active | 24 | 0 | 2 | -2 | -7.69% | 6 26 | 46 | 0 | | | N | | 24+ | | |
| 683 | PANHANDLE | 09/08/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | | N | P,M,SC | 1 | | |
| 142628 | Panhandle Plains Kids Count | 08/31/2020 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 5 | | | N | S,M,SC | N/A | 90+ Days | |
| 684 | PERRYTON | 06/20/1928 | Active | 50 | 2 | 8 | -6 | -10.71% | 6 56 | 13 | 0 | | | N | P,M,SC | 24+ | | \$280.00 |
| 688 | QUITAQUE | 04/12/1948 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 5 | | | | P,S,T,M,VP SC | N/R | | |
| 695 | SPEARMAN | 06/21/1928 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 20 | | 3 | R | S,T,M,SC | 24+ | 90+ Days | |
| 696 | STRATFORD | 02/27/1946 | Active | 19 | 2 | 1 | 1 | 5.56% | 6 17 | 6 | 0 | | | N | P,M,VP,SC | N/R | | |
| 698 | SUNRAY | 04/16/1957 | Active | 27 | 2 | 0 | 2 | 8.00% | 6 22 | | 0 | | | N | S,T,M,SC | 10 | | |
| 702 | WELLINGTON | 11/16/1970 | Active | 25 | 0 | 3 | -3 | -10.71% | 6 31 | 6 | 0 | | | N | SC | 0 | | \$140.60 |
| 703 | WHEELER | 06/25/1971 | Active | 15 | 1 | 1 | 0 | 0.00% | 6 16 | 9 | 3 | | 3 | R | P,M,VP,SC | 24+ | | |
| 704 | WHITE DEER | 02/22/1946 | Active | 13 | 6 | 3 | 3 | 30.00% | 6 10 | 24 | 0 | | | | P,M,VP,SC | N/R | | |

| Clul Numb | | Charter Date | Current Status* | Cancellation Date | |
|--------------|------------------------------------|-----------------|--------------------|----------------------|--|
| 87820 | AMARILLO BY MORNING NEW CENTURY | 04/18/2005 | Cancelled(8*) | 06/29/2023 | |
| 143044 | Amarillo SPUR Club | 09/25/2020 | Cancelled(8*) | 06/29/2023 | |
| 151177 | Armstrong County | 06/17/2022 | Cancelled(8*) | 06/29/2023 | |
| 662 | . HART | 10/01/1956 | Cancelled(8*) | 06/29/2023 | |



| WIERNATION | MAL | | | | | | Status | • | | | Me | embe | rship | | | | | Rep | orts | | Finance | LCIF |
|----------------|------------------|-------|---|--------------------------------------|--------------|-----------|----------------------|--------------------------|------------------------------|-------------------------------|-------------------------------------|--------|--|-------------|---|--|---|-----------------------|---|---------------------------------------|------------|--|
| Club Number | Club Name | | | | arter ate | | | | Current Member I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | · · · · · · · · · · · · · · · · · · · | st Account | Donations for current Fiscal Year |
| | | | | | | 1 | nber of t | | If below | | | | If net los | | | If no | When | Number | | Notes the If no rep | 1 | |
| | | | | | | on | status | quo | 15 | | | | is greate | | | report in | 3 more tha | n of | | officers than 12 mor | 1 | |
| | | | | | | ١ ١ | within la | st | member | S | | | than 20° | % | | months | one yea | r repeat | | do not haveappears | in | |
| | | | | | | 1 | two yea | rs | appears | i | | | appears | S | | appears | in appears | in terms | | an active red | | |
| | lew Ca lubs (| Clubs | | Current Total Members Count | | TD rop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 nths igo | Averag Membe Count Per Clu | r with | of Clubs n less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in F | tatus Quo Clubs Financial spension | of Cancelled Cancelled Club | | ncelled for n-Financial |
| 36 | 1 | 0 | 1 | 1,246 | 87 | 74 | 13 | 1.05 | % | 1,247 | 35 | | 50% | 42% | 0% | 14% | 0 | | 0% | 0 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------|---|-----------------|--|--------------------------------------|----------|---------------------------|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | /lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | | Notes the li officers that do not have an active | 12 months | | |
| Clubs m | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 128977 Bro | ownfield Noon | 10/04/2016 | Active | 37 | 4 | 1 | 3 | 8.82% | 34 | 4 | 0 | | | N | M,SC | 0 | | |
| 713 CC | OTTON CENTER | 02/15/1960 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | | \$100.00 |
| 714 CR | ROSBYTON | 01/25/1937 | Active | 23 | 1 | 1 | 0 | 0.00% | 5 24 | 2 | 1 | | 3 | | P,T,M,VP,SC | 24+ | | \$100.00 |
| 716 EA | RTH | 06/02/1947 | Active | 15 | 1 | 0 | 1 | 7.14% | 5 13 | | 1 | | | N | P,M,VP | N/R | | \$100.00 |
| 718 FL | OYDADA | 06/28/1946 | Active | 18 | 5 | 5 | 0 | 0.00% | 5 17 | 7 | 0 | | | N | M,VP,SC | 24+ | | \$100.00 |
| 719 HA | LE CENTER | 01/14/1946 | Active | 13 | 2 | 0 | 2 | 18.18% | 5 11 | | 0 | | 5 | | M,VP,SC | 0 | | \$100.00 |
| 134656 Ida | alou | 04/30/2018 | Active(2) | 23 | 23 | 0 | 23 | 100.00% | 26 | | 1 | | 2 | | M,VP,SC | 24+ | | \$100.00 |
| 722 JA | YTON | 11/02/1967 | Active | 22 | 3 | 0 | 3 | 15.79% | 5 16 | | 2 | | | N | P,M,SC | 24+ | | \$100.00 |
| 727 LE | VELLAND | 11/14/1938 | Active(2) | 39 | 1 | 0 | 1 | 2.63% | 37 | | 2 | | | N | sc | 13 | | |
| 34598 LE | VELLAND EVENING | 11/21/1977 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | | 9 | 1 | None | | P,S,T,M,VP | 24+ | | \$65.00 |
| 730 LIT | TLEFIELD EARLY RISERS | 07/23/1973 | Active | 21 | 0 | 2 | -2 | -8.70% | 5 24 | 14 | 3 | | | N | SC P,T,M,SC | 24+ | | |
| Exc <i>F</i> 733 LO | Award (06/30/2022) PRENZO | 03/15/1945 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 1 | | 3 | R | P,M,SC | 24+ | | |
| 734 LU | ВВОСК | 07/29/1929 | Active | 237 | 10 | 12 | -2 | -0.84% | 255 | 9 | 0 | | | N | VP,SC | 4 | | \$40.00 |
| 735 LU | Award (06/30/2016) BBOCK HUB Award (06/30/2017) | 02/22/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 21 | 1 | None | | P,S,T,M,VP SC | 21 | | |
| | bbock Llano | 09/18/2018 | Active | 22 | 3 | 1 | 2 | 10.00% | 5 18 | 2 | 0 | | | N | М | 0 | | \$500.00 |
| 737 LU | BBOCK REDBUD SQUARE | 03/20/1969 | Active | 27 | 0 | 1 | -1 | -3.57% | | 9 | 0 | | 2 | R | M,VP,SC | 0 | | |
| 740 LU | BBOCK SOUTH PLAINS | 03/02/1951 | Active | 47 | 0 | 3 | -3 | -6.00% | | 5 | 1 | | | N | sc | 2 | | |
| Exc <i>F</i> 741 MC | Award (06/30/2023) DRTON | 09/29/1938 | Active(3) | 16 | 0 | 8 | -8 | -33.33% | | 8 | 2 | | None | ., | P,T,M,VP,SC | 24+ | | |
| | Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 673 MC | OTLEY COUNTY | 09/25/1928 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 11 | | 4 | | | N | VP,SC | 24+ | | \$500.00 |
| 125444 Mu | ıleshoe | 07/23/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 18 | | 2 | | P,M,VP,SC | 24+ | | |



| TERNATION RES | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|-----------------|--|-------------------------------------|---|---------------------------|-------|---|----------|---|--------|--|-----------------------|------|------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 member appears | s | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more thar one year n appears i | repeat | | officers that | If no report th 12 month eappears in red | • | |
| 748 PLAINVIEW | 10/21/1929 | Active | 95 | 4 | 0 | 4 | 4.40% | 6 90 | | 0 | | | N | SC | 0 | | \$1,000.00 |
| Exc Award (06/30/2022) 33504 PLAINVIEW BREAKFAST | 03/24/1977 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 5 | | | | M,VP,SC | 6 | | |
| 751 RALLS | 03/06/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 51 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 752 ROBY | 03/21/1941 | Active | 13 | 2 | 0 | 2 | 18.18% | 6 8 | | 0 | | 4 | N | VP,SC | 1 | | |
| Exc Award (06/30/2019) 753 ROPESVILLE | 03/26/1953 | Active | 55 | 0 | 0 | 0 | 0.00% | 6 50 | | 1 | | | N | sc | 24+ | | |
| 754 ROTAN | 07/08/1947 | Active | 3 | 1 | 0 | 1 | 50.00% | 6 2 | | 0 | | 6 | | T,M,VP,SC | 2 | | |
| 756 SEMINOLE | 07/10/1940 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | | N | T,M,SC | 24+ | | |
| 758 SHALLOWATER | 03/30/1954 | Active | 30 | 0 | 2 | -2 | -6.25% | 6 34 | 32 | 0 | | | N | M,VP,SC | 3 | | |
| 759 SLATON | 01/19/1960 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 20 | | 6 | | | N | M,SC | N/R | | \$100.00 |
| 760 SNYDER | 08/19/1924 | Active | 69 | 1 | 1 | 0 | 0.00% | 6 76 | 1 | 1 | | | N | | 2 | | \$1,700.00 |
| 769 WHITHARRAL | 01/23/1958 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 6 26 | | 23 | 1 | None | | P,S,T,M,VP SC | 24+ | | \$100.00 |
| 61488 WOLFFORTH | 02/08/1999 | Active | 5 | 0 | 1 | -1 | -16.67% | 6 7 | 25 | 1 | | 9 | | M,VP,SC | 24+ | | |

| Club Number | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|--------|------------------|----------------|-----|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|----------------|---|
| 28128 LI | UBBOCK LIP L | IPSCOM | /IB 03/ | 18/1974 | Car | ncelled(| (6*) | 01/29/2023 | | | | | | | | | | | |
| 119406 O | LTON | | 05/ | 17/2013 | Car | ncelled(| (8*) | 12/29/2022 | | | | | | | | | | | |
| 689 R | OARING SPRI | NGS | 03/2 | 20/1946 | Car | ncelled(| (7*) | 06/29/2023 | | | | | | | | | | | |
| Clubs C | New Cancelle | Club | Total Members | | – | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 32 | 0 0 | 0 | 996 | 61 | 38 | 23 | 2.36% | 1,003 | 31 | 47% | 31% | 16% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



| ERNATIONA | | | Status | | Me | ember | ship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|----|-------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Membe Count Added | | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | ss | | If no | When | Number | . N | otes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | offi | icers than 12 months | \$ | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | rs . | | appears i | n appears | in terms | aı | n active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION . | M. Committee of the com | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|----|----|----------------------|--|----------|---|------------------------------------|---|-----------------------|------|-----------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea in appears i | r repeat | - | officers that | If no report at 12 months eappears in red | 8 | |
| Clubs les | ss than two years ol | d | | | | | | | | | | | | | | | | |
| 155827 Pre | esidio del Norte | 09/29/2023 | Newly Chartered | 22 | 22 | 0 | 22 | 100.00% | 0 | | 0 | | | | M,VP,SC | N/R | | |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | | |
| 772 AL | PINE | 09/24/1941 | Active | 27 | 1 | 1 | 0 | 0.00% | 30 | 1 | 0 | | | N | | 24+ | | |
| 774 AN | DREWS DOWNTOWN | 10/14/1941 | Active | 46 | 5 | 3 | 2 | 4.55% | 43 | 6 | 0 | | | N | SC | 2 | | \$1,150.00 |
| 779 CR | ANE NOON | 10/22/1940 | Active | 10 | 0 | 4 | -4 | -28.57% | 14 | 10 | 0 | | | N | P,M,VP,SC | N/R | | |
| 132327 EII | Paso Centennial | 07/27/2017 | Active | 27 | 0 | 4 | -4 | -12.90% | 30 | 4 | 0 | | | ΙP | | 0 | | |
| Exc A | Award (06/30/2018, 06/30/20 | 021) | | į | | | | | | | | | | | | | | |
| 787 EL | PASO DEL NORTE | 11/16/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 4 | N | M,SC | 17 | | \$200.00 |
| 786 EL | PASO DOWNTOWN | 05/10/1923 | Active | 34 | 0 | 7 | -7 | -17.07% | 47 | 8 | 0 | | | N | | 2 | | |
| | Award (06/30/2021, 06/30/20 | • | | [| | | | | | | | | | | 00 | | | |
| | Paso Executive Women | 10/14/2013 | Active | 65 | 4 | 1 | 3 | 4.84% | 62 | 8 | 0 | | 2 | N | SC | 2 | | \$100.00 |
| | Award (06/30/2021) PASO FIVE POINTS | 02/16/1945 | Active | 42 | 0 | 2 | -2 | -4.55% | 52 | 1 | 1 | | | N | М | 2 | | |
| 794 EL | PASO MOUNTAIN | 12/18/1973 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 7 | R | P,M,SC | 24+ | | |
| 796 EL | PASO SUN CITY | 09/27/1969 | Active | 9 | 0 | 1 | -1 | -10.00% | 12 | 21 | 2 | | 3 | N | M,SC | 24+ | | |
| 788 EL | PASO UNITED | 10/29/1952 | Active | 13 | 3 | 5 | -2 | -13.33% | 15 | 5 | 0 | | | R | P,VP,SC | 22 | | |
| 778 EL | PASO UPPER VALLEY | 01/18/1956 | Active | 12 | 3 | 1 | 2 | 20.00% | 12 | 4 | 1 | | 2 | R | SC | 14 | | |
| 78206 FA | BENS COTTON VALLEY | 02/11/2004 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 17 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 43447 FO | RT DAVIS | 02/02/1984 | Active(1) | 13 | 1 | 0 | 1 | 8.33% | 12 | | 3 | | 2 | | SC T,M,VP,SC | 24+ | | |
| 799 FO | RT STOCKTON | 04/26/1928 | Active | 32 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | | N | sc | 4 | | |
| | Award (06/30/2023) ROES OF EL PASO | 05/14/2014 | Active | 13 | 0 | 8 | -8 | -38.10% | 22 | 2 | 0 | | 3 | | M,VP | 3 | | \$400.00 |
| | Award (06/30/2023) PRIZON CITY EASTLAKE | 03/26/2007 | Active | 7 | 0 | 0 | 0 | 0.00% | , 7 | | 10 | 1 | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| 805 IRA | AAN | 06/12/1934 | Active | 7 | 0 | 1 | -1 | -12.50% | | 0 | 1 | • | 3 | | SC M,VP,SC | 2 | | \$300.00 |
| | | | | 1 | | | | | | | | | | | | | | |



| ERMATIONE | | Status | | | Me | embers | ship | | | | | Rep | orts | | | Finance | LCIF |
|--|---|--|--------------------------------------|-----------------------------|---------------------------------------|--------|---|----------|---|---|--|-----------------------|---|---|---|--------------|--|
| Club Club Number Name | Charter Date | | | YTD flembers Added | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | nt 12 mont eappears i | :h \$ | |
| 806 KERMIT DOWNTOWN | 08/21/1936 | Active | 12 | 0 | 1 | -1 | -7.69% | 6 13 | 2 | 3 | | | | P,VP,SC | 24+ | | |
| 131526 Marfa | 06/22/2017 | Active(4) | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 5 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 811 MC CAMEY | 03/14/1928 | Active | 22 | 4 | 2 | 2 | 10.00% | 6 20 | 2 | 0 | | 12 | R | SC | 24+ | | |
| 813 MONAHANS | 01/14/1942 | Active | 28 | 5 | 1 | 4 | 16.67% | 6 24 | 1 | 1 | | | N | | 0 | | \$250.00 |
| Exc Award (06/30/2021) 48995 ODESSA ANTE MERIDIAN | 11/09/1988 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 7 | | 11 | | M,VP,SC | 24+ | | |
| 814 ODESSA BASIN | 02/03/1958 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 11 | 1 | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| 815 ODESSA DOWNTOWN | 01/20/1936 | Active | 66 | 3 | 4 | -1 | -1.49% | 66 | 5 | 0 | | | N | SC P | 1 | | \$2,000.00 |
| Exc Award (06/30/2022, 06/30/ | /2023) | | } | | | | | | | | | | | | | | |
| 146220 Odessa Falcon | 06/17/2021 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 6 21 | | 4 | | None | | P,S,T,M,VP SC | N/R | 90+ Days | ĺ |
| 818 ODESSA GRANDVIEW | 05/07/1968 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 3 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 140613 Odessa Professionals | 01/08/2020 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | N | M,SC | 1 | | \$100.00 |
| Exc Award (06/30/2022) 41442 ODESSA WESTSIDE | 06/18/1982 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 21 | | 8 | | P,M,VP,SC | 24+ | | |
| 821 PECOS DOWNTOWN | 06/04/1928 | Active | 25 | 5 | 2 | 3 | 13.64% | 6 25 | 4 | 2 | | | R | P,SC | 24+ | | |
| 45862 SANDERSON | 03/24/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 16 | | 6 | | P,M,VP,SC | 24+ | | |
| 58112 VAN HORN | 04/18/1996 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 18 | 1 | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| 832 YSLETA | 10/06/1941 | Active | 32 | 7 | 7 | 0 | 0.00% | 6 32 | 9 | 0 | | | | SC VP,SC | 0 | | |
| Total New Cancelled Net Clubs Clubs Club Me | Current Total embers YTD Y Count Add D | | Cour th Mor | nber nt 12 nths go | Average Membe Count Per Clul | r with | of Clubs less than 20 embers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clul in Status C | bs in F | tatus Quo Clubs Financial spension | | Cancelled Club | | ncelled for n-Financial |
| 33 1 1 0 | 664 63 | 55 8 1.22 | 2% | 703 | 20 | | 58% | 36% | 15% | 15% | 0 | | 0% | 1 | 55 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERWATION' | M. Committee of the com | | Status | | | Ме | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------|--|-----------------|--|--------------------------------------|---------|-----|----------------------|--|----------|---|------------------------------------|--|--------|-------------------------------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | , | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea n appears i | repeat | (| officers tha | If no report to 12 months eappears in red | \$ | |
| Clubs me | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 834 AB | ILENE CACTUS | 10/21/1952 | Active | 28 | 0 | 8 | -8 | -22.22% | 39 | 12 | 0 | | | , | VP,SC | 4 | | |
| Exc A | Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 836 AB | ILENE EVENING | 03/26/1957 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | | IP I | P,SC | 0 | | |
| | Award (06/30/2018, 06/30/202 | | | [| | | | | | | | | | | _ | | | |
| | ILENE FOUNDER | 03/23/1917 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | | 3 | | 3 | R ' | VP | 3 | | \$100.00 |
| | Award (06/30/2022) | 44/00/4070 | | | | | | | | | | | | | M,VP,SC | | | |
| | ILENE WYLIE | 11/30/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 31 | | 3 | | | 24+ | | |
| 838 ALI | | 01/05/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | ó 23 | | 1 | | | N | T,M,SC | 24 | | ļ |
| Exc <i>A</i> 839 AN | Award (06/30/2021) | 06/11/1925 | | 07 | | | • | 0.000 | | 40 | | | • | | M,VP,SC | _ | | |
| | | | Active | 27 | 1 | 1 | 0 | 0.00% | | 19 | 0 | | 3 | IN | , , | 5 | | |
| 845 BO | | 06/29/1928 | Active | 18 | 1 | 1 | 0 | 0.00% | ú 16 | 25 | 0 | | 2 | N | | 4 | | |
| | Award (06/30/2022) ECKENRIDGE | 04/14/1921 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 6 25 | | 7 | | 2 | N I | M,SC | 24+ | 90+ Days | |
| 847 BR | | 09/26/1946 | Active | 16 | 0 | 1 | -1 | -5.88% | | 4 | ′ | | 2 | | SC | 5 | our Buys | |
| | RKBURNETT BOOMTOWN | | | | | · · | | | | 4 | , | | 2 | IX . | P,S,M,VP,SC | | | |
| | ILLICOTHE | 06/07/1928 | Active | 19 | 0 | 1 | -1 | -5.00% | | 15 | 3 | | | " | S,VP,SC | 24+ | | |
| | | 00/07/1920 | Active | 21 | 0 | 1 | -1 | -4.55% | 6 17 | 2 | 3 | | | N , | 5, 11 ,00 | 24+ | | |
| 852 CIS | Award (06/30/2023) SCO | 03/24/1922 | Active | l 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 13 | | | ı | P,T,M,VP,SC | 24+ | | |
| 853 CL | | 06/22/1950 | | | 0 | 0 | 0 | 0.00% | | | | | 5 | | M,VP,SC | 24+ | | |
| | MANCHE NOON | 02/03/1971 | Active | 3 | | | | | | 0 | 24 | | | | P,M,VP,SC | | | |
| | | | Active | 16 | 1 | 2 | -1 | -5.88% | | 3 | 1 | | 2 | IN | S,T,M,SC | 24+ | | |
| 52082 DE | | 10/11/1991 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 4 | | 3 | 11 | | 24+ | | |
| 858 DU | | 11/28/1952 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | 6 | 11 | M,SC | 24+ | | |
| 859 EA | STLAND | 07/07/1922 | Active | 22 | 0 | 2 | -2 | -8.33% | 26 | 17 | 0 | | | IN | S,M,VP,SC | 24+ | | |
| 32779 EU | LA | 10/22/1976 | Active | 10 | 1 | 0 | 1 | 11.11% | 6 9 | | 1 | | 3 | R I | M,SC | 24+ | | |
| 43310 GR | AFORD | 01/11/1984 | Cancelled(8*) | 0 | 0 | 9 | -9 | -100.00% | 8 | 8 | 0 | | None | | P,S,T,M,VP SC | 3 | 90+ Days | |
| 863 GR | AHAM | 06/15/1928 | Active | 72 | 4 | 2 | 2 | 2.86% | 66 | 2 | 0 | | | N | | 3 | | |



| WIERNATION | | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year in appears i | r repeat | | Notes the I officers that do not have an active | 12 month | \$ | |
| | Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 864 GR | RAHAM EVENING | 06/13/1969 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | R | | 0 | | |
| | Award (06/30/2021, 06/30/20 | • | | | | | | | | | | | | | M / D 00 | | | |
| 865 HA | MLIN | 08/29/1929 | Active | 20 | 0 | 0 | 0 | 0.00% | b 21 | | 2 | | | N | M,VP,SC | 24+ | | |
| 866 HA | SKELL | 03/22/1928 | Active | 12 | 1 | 1 | 0 | 0.00% | 12 | 1 | 0 | | 16 | R | M,VP,SC | 24+ | 90+ Days | |
| | Award (06/30/2021) | | | [| | | | | | | | | | | | | | ļ |
| 872 JA | CKSBORO | 06/15/1928 | Active | 50 | 3 | 3 | 0 | 0.00% | 55 | 3 | 0 | | | N | SC | 0 | | |
| | Award (06/30/2021) | | | ļ | | | | | | | | | | | M,VP,SC | | | |
| 876 ME | RKEL | 03/27/1928 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 7 | | 2 | | | 24+ | 90+ Days | |
| | DWESTERN STATE IIVERSITY | 06/21/2004 | Active(1) | 14 | 0 | 1 | -1 | -6.67% | 5 10 | 3 | 0 | | | N | S,T,M,VP,SC | 24+ | | |
| | NERAL WELLS EVENING | 06/01/1967 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 5 | | 14 | R | M,VP,SC | 24+ | 90+ Days | |
| 877 MI | NERAL WELLS NOON | 08/10/1931 | Active | 45 | 3 | 4 | -1 | -2.17% | 45 | 20 | 1 | | | N | SC | 24+ | | |
| 879 ML | JNDAY | 02/12/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 17 | | 9 | | | | P,S,M,VP,SC | 24+ | | |
| 880 NC | CONA | 05/11/1948 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 18 | 49 | 2 | | | N | M,SC | 4 | | |
| 881 OL | NEY | 05/11/1928 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 14 | 15 | 1 | | 6 | | M,VP,SC | 24+ | | |
| 885 RA | NGER | 04/11/1922 | Active | 19 | 1 | 2 | -1 | -5.00% | 5 19 | 4 | 1 | | | N | M,SC | 12 | | |
| 888 SE | YMOUR | 02/17/1937 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 2 | N | M,VP,SC | 24+ | | |
| 891 ST | EPHENVILLE | 10/13/1922 | Active | 53 | 1 | 2 | -1 | -1.85% | 5 53 | 20 | 0 | | | N | SC | 0 | | |
| Exc A | Award (06/30/2021, 06/30/20 | 22, 06/30/20 | | <u> </u> | | | | | | | | | | | | | | |
| 61810 ST | EPHENVILLE EVENING | 04/19/1999 | Active | 38 | 0 | 1 | -1 | -2.56% | 42 | 9 | 4 | | | | M,VP,SC | 24+ | | ľ |
| 892 ST | RAWN | 05/03/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 28 | | 5 | | M,VP,SC | 21 | | |
| 77858 TA | RLETON CAMPUS | 11/25/2003 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 7 | | 2 | | M,VP,SC | 24+ | | |
| 894 VE | RNON | 10/17/1921 | Active | 90 | 2 | 3 | -1 | -1.10% | 93 | 16 | 1 | | | N | VP | 0 | | \$400.00 |
| Exc A | Award (06/30/2018, 06/30/20 | 21, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 896 WI | CHITA FALLS FOUNDER | 10/22/1921 | Active | 30 | 2 | 1 | 1 | 3.45% | 33 | 49 | 0 | | | N | SC | 1 | | \$30.00 |
| 38846 WI | CHITA FALLS NORTH ST | 08/29/1980 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 27 | | 9 | | M,VP,SC | 24+ | | |



| WIERWATION | MAL | | | | | | Status | 6 | | | Me | embe | rship | | | | | Rep | oorts | | Finance | LCIF |
|----------------|---------------|-------|------|--------------------------------------|--------------|-------------|----------------------|--------------------------|------------------------------|-------------------------------|-------------------------------------|--------|--|-------------|---|--|---|-----------------------|---|--|-----------------|--|
| Club Number | Clu Nan | | | | arter ate | | | | Current Member I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | .ast ty Account | Donations for current Fiscal Year |
| | | | | | | | nber of | | If below | | | | If net los | | | If no | When | Number | | Notes the If no re | · 1 | |
| | | | | | | or | status | quo | 15 | | | | is greate | | | report in | 3 more tha | an of | | officers than 12 mo | | |
| | | | | | | ' | within la | st | member | S | | | than 20° | % | | months | one yea | ır repeat | | do not haveappear | s in | |
| | | | | | | | two yea | rs | appears | i | | | appears | S | | appears | in appears | in terms | | an active red | | |
| | lew C lubs | Clubs | Club | Current Total Members Count | | /TD)rop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 nths igo | Averag Membe Count Per Clu | r with | of Clubs 1 less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs (| tatus Quo Clubs Financial spension | Number Average of Cancelle Cancelled Club Clubs Age | d Lost C | ancelled for on-Financial |
| 39 | 0 | 1 | -1 | 909 | 21 | 48 | -27 | -2.88 | % | 940 | 23 | | 51% | 38% | 0% | 10% | 0 | | 0% | 1 40 | 9 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| MTERNATION | | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-------------------------------|-------------------------------|--|--------------------------------------|----|--------|------|--|----------|---|---------|--|-----------------------|------|---|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more that one year n appears i | r repeat | • | Notes the If officers than do not havea an active | 12 month | 1 | |
| Clubs le | ss than two years o | old | | | | | | | | | | | | | | | | |
| 154595 De | nton - Robson Ranch | 06/14/2023 | Active | 32 | 7 | 0 | 7 | 28.00% | 0 | | 0 | | 2 | N | M,SC | 0 | | İ |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 899 AL | EDO COMMUNITY L C | 10/03/1968 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | 2 | | 4 | R | M,SC | 0 | | |
| 901 AL | VARADO | 09/26/1939 | Active | 19 | 3 | 3 | 0 | 0.00% | 18 | 19 | 0 | | | N | M,SC | 1 | | \$38.00 |
| 117210 AR | GYLE | 06/19/2012 | Active | 35 | 2 | 1 | 1 | 2.94% | 35 | 4 | 0 | | | N | | 0 | | |
| Exc A | Award (06/30/2021, 06/30/ | /2022) | | ĺ | | | | | | | | | | | | | | j |
| | LINGTON GREATER | 05/31/1957 | Active | 27 | 1 | 0 | 1 | 3.85% | 28 | | 1 | | 2 | N | T,M,VP | 4 | | \$260.00 |
| 63934 AZ | | 01/23/2001 | Active | 23 | 1 | 2 | -1 | -4.17% | 23 | 11 | 3 | | | N | SC | 1 | | \$48.00 |
| 906 BE | NBROOK | 01/14/1952 | Active | 22 | 3 | 0 | 3 | 15.79% | 17 | | 1 | | 3 | N | SC | 1 | | \$38.00 |
| Exc A | Award (06/30/2022, 06/30/ | /2023) | | ĺ | | | | | | | | | | | | | | j |
| | RIDGEPORT | 07/03/1928 | Active | 52 | 2 | 0 | 2 | 4.00% | 54 | | 0 | | | N | М | 0 | | \$250.00 |
| | Award (06/30/2022) IRLESON | 11/19/1945 | Active | 56 | 4 | 0 | 4 | 7.69% | 5 52 | | 1 | | | N | SC | 3 | | \$104.00 |
| | Award (06/30/2023) | | | | | | | | | | | | | | 00 | | | |
| | EBURNE | 10/20/1920 | Active | 51 | 2 | 1 | 1 | 2.00% | | 1 | 0 | | | N | SC | 0 | | \$150.00 |
| | DLLEYVILLE | 06/01/1982 | Active | 196 | 10 | 5 | 5 | 2.62% | 196 | 13 | 0 | | | N | | 1 | | \$2,002.00 |
| Exc <i>F</i> 64733 CR | Award (06/30/2016, 06/30/ | /2017, 06/30/20 10/29/2001 | A =40 . = | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 40 | 2 | None | | P,S,T,M,VP | 17 | 90+ Days | |
| | CATUR TEXAS INC | 01/14/1925 | Active | 10 | 4 | | | | | 12 | 16 0 | 2 | None | N | SC M,SC | 0 | 30+ Days | |
| 915 DE | | 06/01/1921 | Active | 60 | 0 | 2 0 | 2 | 3.45% | | 13 | | | 0 | IN | M,VP,SC | | | |
| 916 DE | | 12/19/1928 | Active | 14 | ŭ | · | 0 | 0.00% | | | 44 | | 2 | | P,M,VP,SC | 10 | | |
| | Award (06/30/2022) | 12/19/1920 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 3 | | . ,, | 15 | | |
| | ENTON HI NOON | 02/14/1958 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 28 | 2 | | 2 | | M,VP,SC | 3 | | \$38.00 |
| 53212 DE | NTON TRIANGLE | 06/02/1992 | Active | 16 | 2 | 0 | 2 | 14.29% | | | 0 | | 4 | R | T,SC | 0 | | \$28.00 |
| 34158 EV | ERMAN | 06/26/1977 | Active | 8 | 0 | 3 | -3 | -27.27% | | 1 | 2 | | • | N | S,VP,SC | 4 | | |
| | | | 1.5 | ı | · | • | J | / | | • | I ~ | | | • • | | į | l | |



| WIERNE | MONEY | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|---|------------------------------------|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sinc t Act | nths e Last ivity ort *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | r repeat | • | Notes the If no officers than 12 do not haveappe an active r | months | 5 | |
| | Flower Mound Irving Indian Centennial | 06/16/2017 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 2 | | 2 | N | M,SC | 2 | | |
| | Flower Mound New Century | 11/21/2017 | Active | 20 | 4 | 1 | 3 | 17.65% | 5 17 | 2 | 0 | | 2 | R | M,SC | 2 | | |
| E | xc Award (06/30/2018, 06/30/20 | 23) | | } | | | | | | | | | | | | | | |
| 919 | FORT WORTH | 09/26/1916 | Active | 20 | 3 | 0 | 3 | 17.65% | 5 17 | | 0 | | | R | М | 0 | | \$34.00 |
| E | xc Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | j |
| 29613 | FORT WORTH FOREST HILL | 06/28/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 28 | | 6 | R | P,SC | 24+ | | |
| | FORT WORTH HANDLEY MEADOW BRK | 11/08/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | | 11 | | 2 | R | M,VP,SC | 17 | | |
| 926 | FORT WORTH RIVERSIDE | 04/24/1940 | Active | 21 | 1 | 1 | 0 | 0.00% | 20 | 5 | 0 | | | N | Р | 0 | | \$42.00 |
| 928 | FORT WORTH SOUTHEAST | 07/15/1952 | Active | 2 | 1 | 2 | -1 | -33.33% | 15 | 15 | 0 | | | | M,VP,SC | 17 | | \$6.00 |
| 931 | FORT WORTH SOUTHWEST | 10/18/1960 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 2 | | | N | Р | 17 | 90+ Days | |
| E | xc Award (06/30/2020) | | | Ì | | | | | | | | | | | | | | |
| 934 | GAINESVILLE | 06/11/1948 | Active | 30 | 2 | 1 | 1 | 3.45% | 27 | 4 | 0 | | | N | | 0 | | \$58.00 |
| E | xc Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 56900 | GLEN ROSE | 05/10/1995 | Active | 73 | 3 | 0 | 3 | 4.29% | 68 | | 3 | | | N | SC | 3 | | \$140.00 |
| | xc Award (06/30/2022, 06/30/20 | 23) | | ĺ | | | | | | | | | | | | | | |
| 55965 | GODLEY | 07/05/1994 | Active | 27 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | | R | | 1 | 90+ Days | |
| | xc Award (06/30/2023) | | | [| | | | | | | | | | | | | | |
| | GRANBURY | 02/09/1961 | Active | 26 | 3 | 2 | 1 | 4.00% | 28 | 1 | 2 | | | N | | 9 | | |
| | xc Award (06/30/2022, 06/30/20 | - | | | | | | | | | | | | | | | | |
| | GRANDVIEW | 09/28/1995 | Active | 27 | 4 | 1 | 3 | 12.50% | 5 22 | 0 | 0 | | | N | | 17 | | |
| | xc Award (06/30/2023) GRAPEVINE | 11/26/1934 | | 04 | 0 | 4 | | 4.000/ | . 04 | _ | | | 0 | | VP,SC | 0 | | # 50.00 |
| | | | Active | 24 | 0 | 1 | -1 | -4.00% | 5 24 | 5 | 0 | | 3 | | , | 0 | | \$50.00 |
| | xc Award (06/30/2018, 06/30/20 HIGHLAND VILLAGE | 03/27/1987 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 22 | | 4 | | 2 | R | M,SC | 3 | | |
| E | xc Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | 1 |
| 944 | KELLER | 02/24/1948 | Active | 80 | 9 | 0 | 9 | 12.68% | 71 | | 1 | | | N | | 3 | | \$200.00 |
| | xc Award (06/30/2023) | | | (| | | | | | | | | | | | | | 1 |
| 55114 | KRUM | 12/10/1993 | Active | 29 | 3 | 0 | 3 | 11.54% | 24 | | 0 | | | IP | SC | 0 | | \$52.00 |

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| WIERNATIO | MAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|----------------------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|---|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sii nt <i>A</i> | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the If r officers than 1 do not haveap an active | 2 month | \$ | |
| | Award (06/30/2023) ansfield Centennial | 06/21/2017 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 2 | R | M,VP,SC | 5 | | |
| 949 M | CKINNEY | 10/30/1920 | Active | 46 | 1 | 0 | 1 | 2.22% | | | 3 | | 3 | | VP,SC | 1 | | \$90.00 |
| Exc | Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 65340 M | CKINNEY MORNING PRIDE | 05/06/2002 | Active | 28 | 1 | 0 | 1 | 3.70% | 33 | | 1 | | | N | M,VP,SC | 3 | | \$54.00 |
| | Award (06/30/2022) | | | [| | | | | | | | | | | M V/D CC | | | |
| | id-Cities Family | 03/11/2014 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | | | 5 | | 4 | | M,VP,SC | 17 | | |
| | ORTHEAST RICHLAND | 03/07/1963 | Active | 82 | 6 | 9 | -3 | -3.53% | 79 | 14 | 0 | | | N | S | 2 | | |
| | Award (06/30/2016, 06/30/20 ORTHEAST TARRANT | 18, 06/30/20 11/14/2011 | Active | 14 | 3 | 3 | 0 | 0.00% | 16 | 3 | 0 | | | N | SC | 0 | | |
| | Award (06/30/2016) | ,, | Active | '4 | 3 | 3 | U | 0.0070 | 10 | 3 | | | | 11 | | U | | |
| | ORTHWEST TARRANT | 06/14/2011 | Active | 37 | 0 | 1 | -1 | -2.63% | 34 | 1 | 0 | | | N | SC | 0 | | \$270.45 |
| Exc | Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 41290 PA | ANTEGO | 05/17/1982 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | M,SC | 0 | 90+ Days | \$1,580.00 |
| | Award (06/30/2022, 06/30/20 | • | | | | | | | | | | | | | S,M,SC | | | 450.00 |
| | RINCETON | 07/01/1947 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | | | 4 | | 3 | N | P,T,M | 10 | 90+ Days | \$52.00 |
| | IVER OAKS | 03/20/1948 | Active | 56 | 1 | 0 | 1 | 1.82% | 58 | | 1 | | 8 | R | F,1,IVI | 0 | | |
| | Award (06/30/2017, 06/30/20 AGINAW | 09/26/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | | R | SC | 0 | | |
| 46569 S | | 10/21/1986 | Active | 27 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | R | SC | 4 | | \$54.00 |
| | Award (06/30/2022, 06/30/20 | | Active | - | Ü | Ū | Ü | 0.0070 | 20 | | ' | | _ | | | 7 | | \$ |
| 955 S | HERMAN EVENING | 04/23/1958 | Active | 16 | 2 | 3 | -1 | -5.88% | 23 | 4 | 0 | | 2 | N | SC | 0 | | \$34.00 |
| Exc | Award (06/30/2017, 06/30/20 | 22) | | ĺ | | | | | | | | | | | | | |] |
| 954 S | HERMAN NOON | 06/21/1928 | Active | 33 | 0 | 4 | -4 | -10.81% | 33 | 2 | 0 | | | | M,VP,SC | 0 | | \$74.00 |
| | Award (06/30/2023) | 04/40/0047 | | | | | | | | | | | | _ | М | | | **** |
| | outhlake Centennial | 01/10/2017 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | 0 | | 6 | R | ivi | 0 | | \$34.00 |
| | Award (06/30/2023) PRINGTOWN | 12/03/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | 14 | | 1 1 | | 2 | N | | 3 | | |
| | Award (06/30/2023) | | 7.0070 | 'Ŭ | J | J | J | 3.0070 | 1-7 | | ' | | _ | | | J | | |
| | • | | ı | 1 | | | | | | | 1 | | | | | | 1 | |

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| FRNATIONA | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|--------------------|--|--------------------------------------|---|---------------------------|------|---|----------|---------------------------|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | of service for dropped | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year in appears i | repeat | | Notes the I officers that do not have an active | 12 months | ; | |
| 36540 THE COLONY | 02/12/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 4 | | | | VP,SC | 12 | | \$22.00 |
| 958 WEATHERFORD EVENING | 02/25/1969 | Active | 17 | 0 | 1 | -1 | -5.56% | 6 18 | 2 | 2 | | 2 | R | | 17 | | \$36.00 |
| Exc Award (06/30/2022) 957 WEATHERFORD NOON | 12/13/1921 | Active | 101 | 6 | 1 | 5 | 5.21% | 6 93 | 2 | 0 | | | N | SC | 0 | | \$192.00 |
| Exc Award (06/30/2022, 06/30/2 52132 WHITESBORO Exc Award (06/30/2023) | 023) 11/01/1991 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | 5 | R | M,SC | 2 | | |

| Club Number | | Club lame | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|-------------|--------------------------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|---------------------|----------------|--|
| 125231 | Greater | Bartonville | FM 40 | 06/ | 18/201 | 5 Ca | ancelled(| (6*) | 10/29/2022 | | | | | | | | | | | |
| 116728 J | IUSTIN | I | | 05/0 | 02/201 | 2 C a | ancelled(| (6*) | 07/29/2022 | | | | | | | | | | | |
| 122579 V | White S | Settlement | | 06/2 | 20/201 | 4 Ca | ancelled(| (6*) | 04/29/2023 | | | | | | | | | | | |
| Clubs C | New Clubs | YTD Cancelled Clubs Count | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled d Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 55 | 0 | 0 | 0 | 1,749 | 95 | 49 | 46 | 2.70% | 1,705 | 32 | 40% | 25% | 2% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | M. V. | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|------------------------------|-----------------|---|---------------|----|----|----------------------|---------------------------------|----------|---|------------------------------------|---|-----------------------|------|------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last | 15 members | | | | If net loss is greater than 20% | -) | | months | , | r repeat | | officers that do not have | • • | 6 | |
| | | | two years | appears | | | | appears | | | appears | n appears i | n terms | | an active | red | | |
| Clubs le | ss than two years ol | ld | | | | | | | | | | | | | | | | |
| 155901 Co | llin Athena Alliance | 09/18/2023 | Newly Chartered | 31 | 31 | 0 | 31 | 100.00% | 0 | | 0 | | | N | | 0 | | |
| 155166 Da | llas - Denton Nepalese | 08/14/2023 | Newly Chartered | 21 | 21 | 0 | 21 | 100.00% | 0 | | 0 | | | | VP,SC | 0 | | |
| 153516 Da | llas Health | 03/14/2023 | Active | 28 | 1 | 0 | 1 | 3.70% | 0 | | 0 | | 2 | N | M,SC | 1 | | |
| 151835 Da | llas Lumbini | 08/31/2022 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | | S,M,VP,SC | 2 | | |
| 150592 Fa | te | 04/26/2022 | Active | 20 | 0 | 4 | -4 | -16.67% | 28 | 1 | 0 | | 2 | N | SC | 1 | | \$5.00 |
| | ng (DFW) Independent mpus | 09/26/2023 | Newly Chartered | 24 | 24 | 0 | 24 | 100.00% | 0 | | 0 | | | N | M,SC | N/R | | |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | | ĺ |
| 78425 AL | LEN COMMUNITY | 03/09/2004 | Active(3) | 11 | 4 | 1 | 3 | 37.50% | 3 | 0 | 0 | | | | VP,SC | 0 | | |
| 962 BA | LCH SPRINGS | 01/08/1969 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 8 | | T,M,VP,SC | 24+ | | |
| 42999 CA | RROLLTON EVENING | 09/19/1983 | Active | 18 | 1 | 0 | 1 | 5.88% | 20 | | 0 | | | R | M,SC | 1 | | |
| | Award (06/30/2021) | | | | | | | | | | | | | | 00 | | | |
| | RROLLTON HOST | 10/18/1934 | Active | 25 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | N | SC | 2 | | |
| 42260 CE | DAR HILL | 02/10/1983 | Active | 22 | 0 | 2 | -2 | -8.33% | 28 | 3 | 0 | | | R | SC | 0 | | |
| 967 CC | MMERCE | 10/06/1925 | Active | 29 | 1 | 0 | 1 | 3.57% | 28 | | 2 | | | N | P,SC | 1 | | \$1,000.00 |
| Exc A 42630 CC | Award (06/30/2021) PPELL | 05/12/1983 | Active | 43 | 1 | 5 | -4 | -8.51% | 49 | 8 | 0 | | | R | | 0 | | \$630.00 |
| Exc | Award (06/30/2016, 06/30/2 | 017, 06/30/20 | | ĺ | | | | | | | | | | | | | | j |
| 43313 CF | ANDALL COMBINE | 01/03/1984 | Active | 6 | 1 | 2 | -1 | -14.29% | 7 | 17 | 0 | | | N | M,SC | 0 | | |
| 117832 DA | LLAS ACE | 09/13/2012 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | S,SC | 4 | | |
| 141850 Da | llas Bangladeshi | 06/24/2020 | Active(1) | 17 | 6 | 0 | 6 | 54.55% | 23 | | 0 | | 2 | R | M,SC | 3 | | |
| Exc | Award (06/30/2021) | | | (| | | | | | | | | | | | | | j |
| 147774 Da | llas Buddha | 08/10/2021 | Active | 34 | 7 | 0 | 7 | 25.93% | 27 | | 0 | | 2 | N | | 0 | | \$50.00 |
| | LCLIFF-WYNNEWOOD | 02/29/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | IP | M | 1 | | |
| 67639 DA | LLAS EVEREST | 04/08/2003 | Active | 94 | 14 | 1 | 13 | 16.05% | 103 | 1 | 0 | | | N | | 0 | | \$150.00 |

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| WTERNATION | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|----|-----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|--------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one year in appears i | repeat | | officers tha | If no report to 12 months cappears in red | 6 | |
| | Award (06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | | |
| 45991 DA | LLAS FILIPINO | 04/28/1986 | Active | 22 | 3 | 0 | 3 | 15.79% | 22 | | 0 | | 4 | N | M,SC | 0 | | |
| | Award (06/30/2016, 06/30/20 | | | [| | | | | | | | | | | | | | |
| 969 DA | LLAS FOUNDER | 09/15/1916 | Active | 46 | 10 | 2 | 8 | 21.05% | 7 | 1 | 0 | | | N | | 0 | 90+ Days | \$150.00 |
| | Award (06/30/2023, 07/30/20 | • | | | | | | | | | | | | | | | | |
| 129989 Da | llas Frisco Indian Centennia | 02/14/2017 | Active | 13 | 1 | 0 | 1 | 8.33% | 14 | | 0 | | | N | | 0 | | |
| 44410 DA | LLAS INDIAN | 12/31/1984 | Active | 41 | 3 | 2 | 1 | 2.50% | 41 | 22 | 0 | | | N | M,SC | 0 | | \$600.00 |
| Exc A | Award (06/30/2016) | | | Ì | | | | | | | | | | | | | | |
| 130010 Da | llas North Indo Centennial | 02/01/2017 | Active | 34 | 1 | 0 | 1 | 3.03% | 33 | | 2 | | | N | | 0 | | |
| 980 DA | LLAS OAK CLIFF | 04/01/1929 | Active | 86 | 5 | 3 | 2 | 2.38% | 112 | 38 | 0 | | | N | sc | 4 | | \$1,050.00 |
| Exc A | Award (06/30/2022) | | | ł | | | | | | | | | | | | | | |
| 982 DA | LLAS PARK CITIES | 01/17/1929 | Active | 20 | 2 | 3 | -1 | -4.76% | 20 | 11 | 1 | | 2 | N | M,SC | 0 | | |
| Exc A | Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 143313 Da | llas Pokhara | 11/16/2020 | Active | 27 | 1 | 0 | 1 | 3.85% | 28 | | 0 | | 2 | R | | 0 | | \$10.00 |
| 984 DA | LLAS SOUTH | 06/22/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | N | S,M,VP,SC | 2 | | |
| Exc A | Award (06/30/2017) | | 7.64.7 | | | | | | | | | | | | | | | |
| 990 DA INI | LLAS TRINITY DUSTRIAL Award (06/30/2022, 06/30/20 | 05/02/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | IP | M,SC | 1 | | |
| 986 DA | LLAS WHITE ROCK | 02/19/1951 | Active | 20 | 1 | 1 | 0 | 0.00% | 22 | 8 | 0 | | | N | | 0 | | |
| 90223 DA | LLAS WOMEN'S | 11/23/2005 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | | 1 | | 2 | | M,VP,SC | 24+ | 90+ Days | |
| Exc A | Award (06/30/2021) | | 7.64.76(.) | | | · · | Ū | 0.007 | | | · . | | _ | | | | | |
| 993 DE | | 09/19/1949 | Active | 24 | 1 | 1 | 0 | 0.00% | 29 | 1 | 0 | | 8 | N | | 0 | | \$52.00 |
| Exc A | Award (06/30/2017, 06/30/20 | (22) | | } | | | | | | | | | | | | | | |
| | INCANVILLE NOON | 08/02/1971 | Active | 61 | 3 | 2 | 1 | 1.67% | 63 | 19 | 0 | | | N | | 0 | 90+ Days | |
| Exc A | Award (06/30/2018) | | | } | | | | | | | | | | | | | _ | |
| | INIS HOST | 03/05/1921 | Active | 60 | 3 | 2 | 1 | 1.69% | 91 | 31 | 0 | | | | VP,SC | 2 | | |
| 49668 FE | RRIS | 06/30/1989 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 2 | R | | 0 | | |
| | Award (06/30/2023) | | 7.0070 | " | J | Ü | J | 3.00 / | . 0 | | | | - | | | Ü | | |
| | | | I | I | | | | | | | I | | | | | | I | I |



| WIERNA | TIONAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-------------------|--|--------------------------------------|---------|----|-------|--|----------|---|--------|---|-----------------------|------|--|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | | Notes the If officers than do not havea an active | 12 month | } | |
| 34931 | FORNEY | 01/17/1978 | Active | 30 | 0 | 3 | -3 | -9.09% | 35 | 3 | 0 | | | N | M,SC | 0 | | |
| 1001 | GARLAND EVENING | 09/04/1958 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | | IP | | 0 | | \$300.00 |
| Ex | cc Award (06/30/2023) | | | Ì | | | | | | | | | | | | | | 1 |
| 1003 | GRAND PRAIRIE HOST | 08/10/1942 | Active | 132 | 7 | 3 | 4 | 3.13% | 174 | 2 | 0 | | | N | | 0 | | \$848.00 |
| Ex | cc Award (06/30/2017, 06/30/ | /2020, 06/30/20 | | ļ | | | | | | | | | | | | | | |
| 1005 | GREENVILLE | 07/02/1921 | Active | 23 | 0 | 4 | -4 | -14.81% | 27 | 18 | 0 | | | N | SC | 0 | | \$56.00 |
| 58413 | IRVING DFW INDIAN | 06/13/1996 | Active | 46 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | | 0 | | \$20.00 |
| Ex | cc Award (06/30/2017, 06/30/ | /2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 134371 | Irving Everest Centennial | 04/18/2018 | Active | 42 | 10 | 1 | 9 | 27.27% | 34 | 0 | 0 | | 2 | N | | 0 | | \$50.00 |
| | cc Award (06/30/2021, 06/30/ | ŕ | | | | | | | | | | | | | | | | |
| 1008 | IRVING NOON DAY | 07/31/1957 | Active | 29 | 2 | 0 | 2 | 7.41% | 27 | | 1 | | 6 | N | S,SC | 11 | | |
| | c Award (06/30/2017, 06/30/ | | | | | | | | | | | | | | 00 | | | |
| 96739 | | 03/27/2006 | Active | 8 | 0 | 2 | -2 | -20.00% | 11 | 6 | 0 | | 10 | R | SC | 1 | | \$25.50 |
| | c Award (06/30/2022) | 07/17/1000 | | | | | | | | | | | | | | | | |
| | KAUFMAN | 07/17/1928 | Active | 94 | 14 | 3 | 11 | 13.25% | 68 | 1 | 0 | | | N | | 0 | | |
| | c Award (06/30/2020) Lancaster New Centennial | 06/05/0040 | | . | | | | 10.000 | 40 | | | | | | sc | | | |
| | | 06/25/2018 | Active | 44 | 4 | 0 | 4 | 10.00% | 49 | | 0 | | | N | | 0 | | |
| | MABANK CEDAR CREEK AREA cc Award (06/30/2021, 06/30/ | 02/12/1970 (2023) | Active | 25 | 7 | 0 | 7 | 38.89% | 19 | | 0 | | 3 | N | | 0 | | \$500.00 |
| 84344 | MAYPEARL | 10/19/2004 | Active | 31 | 7 | 7 | 0 | 0.00% | 26 | 3 | 0 | | 2 | N | SC | 0 | | ĺ |
| Ex | cc Award (06/30/2023) | | | } | | | | | | | | | | | | | | |
| 1015 | MESQUITE HOST | 12/20/1939 | Active | 9 | 1 | 2 | -1 | -10.00% | 10 | 16 | 0 | | | | M,VP,SC | 12 | | ĺ |
| 1017 | MIDLOTHIAN | 04/23/1946 | Active | 44 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | 2 | R | | 0 | | \$100.00 |
| Ex | cc Award (06/30/2021, 06/30/ | /2023) | | Ì | | | | | | | | | | | | | | |
| 136456 | Plano Collin Nepalese | 10/18/2018 | Active | 50 | 15 | 2 | 13 | 35.14% | 48 | 5 | 0 | | | | VP | 0 | | \$251.00 |
| 33920 | PLANO EARLY | 05/23/1977 | Active | 38 | 1 | 2 | -1 | -2.56% | 41 | 9 | 0 | | | R | | 0 | | \$1,320.00 |
| | cc Award (06/30/2021) PLANO EVENING | 06/28/1999 | A | | • | ^ | • | 0.000 | ^ | | | | 7 | | S,T,M,VP,SC | 0 | | |
| UZ 193 | FLANU EVENING | 00/20/1999 | Active | 2 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 7 | | -,.,,., | 0 | | 1 |

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| ERNATIONA | | _ | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------|--|------------------------------|--|--------------------------------------|----------|----|----------------------|---|-----------------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | /lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the li officers thand do not haved an active | 12 month | | |
| 1023 RED | OAK | 10/03/1949 | Active | 20 | 0 | 3 | -3 | -13.04% | ó 22 | 4 | 1 | | | N | | 0 | | |
| 1024 RICI | HARDSON HOST | 08/22/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | ú 19 | | 0 | | 2 | R | SC | 0 | 90+ Days | |
| | ward (06/30/2021, 06/30/ HARDSON MIDDAY | 2023) 06/16/2011 | Active | 22 | 1 | 1 | 0 | 0.00% | ú 19 | 2 | 0 | | 2 | R | | 4 | | \$180.00 |
| | vard (06/30/2017, 06/30/ | | | [| | | | | | | | | | | | | | |
| 1026 ROC | CKWALL | 05/10/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | ó 17 | | 1 | | 2 | R | M,SC | 2 | | |
| 1027 ROV | VLETT | 04/04/1966 | Active | 18 | 2 | 3 | -1 | -5.26% | ú 19 | 9 | 0 | | 5 | R | | 0 | | \$404.00 |
| 101007 ROY | SE CITY | 01/24/2008 | Active | 6 | 0 | 1 | -1 | -14.29% | ₆ 10 | 3 | 0 | | 3 | | VP | 0 | | |
| Exc Av 37755 SAC | ward (06/30/2017, 06/30/ CHSE | 2018, 06/30/20 12/06/1979 | Active | 24 | 2 | 0 | 2 | 9.09% | 6 24 | | 0 | | | R | | 0 | | \$90.00 |
| | ward (06/30/2022, 06/30/ GOVILLE SUNSET | 2023) 04/17/2003 | Antivo | 22 | 1 | 4 | -3 | -12.00% | 6 25 | 12 | | | 11 | R | | 4 | | \$50.00 |
| | ward (06/30/2017) | 04/11/2003 | Active | 22 | ı | 4 | -3 | -12.00% | 0 23 | 12 | 0 | | 11 | K | | 1 | | φ50.00 |
| 1029 TER | , | 02/28/1921 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 34 | | 0 | | | N | Р | 0 | | \$100.00 |
| 118089 UTD | INFINITY | 10/29/2012 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | <u>6</u> 2 | | 5 | | None | | P,S,T,M,VP SC | 24+ | | |
| 1032 WAX | KAHACHIE | 02/03/1925 | Active | 72 | 0 | 2 | -2 | -2.70% | ₆ 71 | 3 | 0 | | | N | M,SC | 0 | | |
| 103714 WYL | LIE EVENING | 10/02/2008 | Active | 10 | 1 | 0 | 1 | 11.11% | 6 9 | | 0 | | 2 | | VP | 2 | | |
| Exc Av | vard (06/30/2023) | | | | | | | | | | | | | | | | | |

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|------------------|----------------|------------|--------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|---|----|--|---|---|-------------------|--------|------------------------------|
| | | N COUNTY IUNITY COI | | | 23/200 | 6 C | ancelled | (6*) | 10/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost C | ancelled for on-Financial |
| 64 | 3 | 0 | 3 | 1,905 | 221 | 74 | 147 | 8.36% | 1,883 | 30 | 33% | 2% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |



| PRINATIONAL | Status | Membe | ership | Re | ports | Finance | LCIF |
|---------------------------------------|-----------------|---|-------------------------|--|---|--------------------|--|
| Club Club Charter Number Name Date | | Current YTD YTD YTD Member Members Members Net Count Added Dropped Grow | Net Count 12 of service | Since Last Presiden Last Officer Rotation | Months t Vice Since Last President Activity Reported Report *** | Account Balance | Donations for current Fiscal Year |
| | Number of times | If below | If net loss | If no When Numbe | r Notes the If no report | | |
| | on status quo | 15 | is greater | report in 3 more than of | officers than 12 months | • | |
| | within last | members | than 20% | months one year repeat | do not haveappears in | | |
| | two years | appears | appears | appears in appears in terms | an active red | | |
| | | | | ! | | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| FRNATION | | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea n appears i | r repeat | | Notes the I officers that do not have an active | 12 month | \$ | |
| Clubs les | ss than two years old | t | | | | | | | | | | | | | | | | |
| 154872 Avii | nger Area | 06/20/2023 | Active | 23 | 6 | 5 | 1 | 4.55% | 0 | 1 | 1 | | 2 | R | M,SC | N/R | | |
| Clubs mo | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 1035 ATL | _ANTA | 05/30/1940 | Active | 48 | 7 | 7 | 0 | 0.00% | 40 | 2 | 0 | | 3 | R | SC | 1 | | |
| Exc A | ward (06/30/2023) | | | İ | | | | | | | | | | | | | | |
| 126191 Big | Sandy Area | 11/17/2015 | Active | 48 | 4 | 1 | 3 | 6.67% | 39 | 1 | 0 | | | N | | 0 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 18, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 1039 BO | NHAM | 08/14/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | | N | M,SC | 2 | | \$250.00 |
| | ward (06/30/2021) | | | [| | | | | | | | | | | | | | |
| 1040 CAI | NTON | 02/26/1932 | Active | 90 | 0 | 1 | -1 | -1.10% | 93 | 2 | 0 | | | N | | 3 | | \$182.00 |
| 1042 DAI | INGERFIELD | 04/25/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 8 | N | M | 24+ | | \$30.00 |
| 1047 EM | ORY | 05/14/1941 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | | 11 | | 12 | | M,VP,SC | 5 | | |
| 1048 GIL | .MER | 10/13/1953 | Active | 20 | 0 | 10 | -10 | -33.33% | 31 | 8 | 2 | | 2 | R | M | 8 | | |
| Exc A | ward (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 1049 GL/ | ADEWATER | 09/09/1931 | Active | 18 | 1 | 0 | 1 | 5.88% | 19 | | 1 | | | N | SC | 8 | | |
| 1050 GR | AND SALINE | 10/16/1931 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 17 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1052 HAI | LLSVILLE | 04/05/1946 | Active | 37 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | | N | SC | 0 | | \$74.00 |
| Exc A | ward (06/30/2021, 06/30/20 | 22) | | | | | | | | | | | | | | | | |
| 140111 Har | rison County Hispanic | 11/05/2019 | Cancelled(8*) | 0 | 0 | 13 | -13 | -100.00% | 20 | 4 | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 1375 HEI | NDERSON | 01/09/1924 | Active | 38 | 5 | 1 | 4 | 11.76% | 38 | 0 | 0 | | | N | 30 | 15 | | \$68.00 |
| 1056 JEF | FERSON | 04/08/1946 | Active | 31 | 4 | 0 | 4 | 14.81% | 46 | | 1 | | | N | SC | 5 | | |
| Exc A | ward (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 1057 JUE | OSON | 05/05/1955 | Active | 45 | 1 | 0 | 1 | 2.27% | 54 | | 0 | | | N | | 0 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 20, 06/30/20 | | | | | | | | | | | | | | | | |
| 1059 KIL | GORE | 04/09/1931 | Active | 56 | 0 | 1 | -1 | -1.75% | 53 | 35 | 1 | | | N | P | 18 | | |
| 1063 LIN | DEN | 04/16/1946 | Active | 29 | 1 | 2 | -1 | -3.33% | 32 | 1 | 3 | | | N | sc | 5 | | \$60.00 |
| Exc A | ward (06/30/2021) | | | | | | | | | | | | | | | | | |



| AVTERNA | TIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------|------------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|---|-----------------------|------|------------------|---|--------------------|--|
| Club Numbei | Club Name | Charter Date | | Current Member Me Count | embers | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one year n appears i | repeat | | officers tha | If no report th 12 month eappears in red | | |
| 1064 | LONGVIEW | 05/18/1928 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 17 | | 1 | | | R | VP | 0 | 90+ Days | \$26.00 |
| Ex | cc Award (06/30/2017, 06/30 | 0/2020, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 1066 | MARSHALL | 04/05/1938 | Active | 41 | 4 | 1 | 3 | 7.89% | 39 | 2 | 0 | | | N | | 0 | | |
| 1070 | MT PLEASANT | 09/14/1948 | Active | 78 | 7 | 2 | 5 | 6.85% | 81 | 2 | 0 | | | N | | 0 | | |
| Ex | c Award (06/30/2018, 06/30 | 0/2021, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 1073 | NEW BOSTON | 04/05/1940 | Active | 14 | 0 | 1 | -1 | -6.67% | 12 | 21 | 2 | | 12 | N | M,SC | 11 | | |
| 1074 | NEW BOSTON EVENING | 02/11/1965 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 9 | R | SC | 18 | | |
| 95183 | ORE CITY | 02/02/2006 | Active | 4 | 0 | 0 | 0 | 0.00% | 8 | | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 1076 | PARIS FOUNDERS | 05/08/1921 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | | VP | 24+ | 90+ Days | |
| 1078 | PITTSBURG | 02/13/1954 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | | 1 | | | N | sc | 1 | | |
| Ex | c Award (06/30/2023) | | | İ | | | | | | | | | | | | | | 1 |
| 33198 | QUITMAN | 01/24/1977 | Active | 14 | 4 | 0 | 4 | 40.00% | 10 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | Ĭ |
| 1081 | SULPHUR SPRINGS | 09/13/1937 | Active | 23 | 1 | 2 | -1 | -4.17% | 24 | 2 | 2 | | | | SC | 10 | | \$48.00 |
| 1414 | TATUM | 04/09/1953 | Active(1) | 30 | 14 | 1 | 13 | 76.47% | 16 | 6 | 0 | | | N | | 0 | | |
| 139391 | Tatum Ladies | 08/15/2019 | Cancelled(7*) | 0 | 0 | 14 | -14 | -100.00% | 28 | 3 | 1 | | None | | P,S,T,M,VP SC | 10 | | |
| 1084 | TYLER | 08/27/1931 | Active | 51 | 0 | 5 | -5 | -8.93% | 56 | 9 | 0 | | | N | SC | 0 | | \$892.00 |
| Ex | c Award (06/30/2021, 06/30 | 0/2022, 06/30/20 | | ! | | | | | | | | | | | | | | |
| 98960 | WASKOM | 04/03/2007 | Active | 29 | 6 | 2 | 4 | 16.00% | 5 19 | 1 | 0 | | | N | P,SC | 2 | | \$800.00 |
| 1087 | WHITE OAK | 11/19/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 15 | | 2 | | | N | M,SC | 10 | | |
| 1088 | WINNSBORO | 03/24/1949 | Active | 10 | 1 | 2 | -1 | -9.09% | 5 12 | 22 | 0 | | 5 | R | M,SC | 2 | | |
| 52008 | YANTIS LAKE FORK | 09/17/1991 | Active | 10 | 1 | 1 | 0 | 0.00% | 5 10 | 6 | 0 | | 5 | | M,VP,SC | 13 | | \$26.00 |

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|----------------|--------------|-----------------|--------------------|----------------------|
| 38412 BOG | SATA | 05/01/1980 | Cancelled(6*) | 06/29/2023 |
| 1041 COC | OPER | 05/02/1922 | Cancelled(6*) | 06/29/2023 |



| MTERNATIONAL | | Status | | Meml | bership | | | | | Rep | orts | | Finance | LCIF |
|--|--------------------|--|--|--|---|----------|---|--|---|-----------------------|--|--------------------------------|---|--|
| Club Club Number Name | Charter Date | | Current YTD Member Members Count Added | YTD YT Members No Dropped Gro | et Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | • | Account Balance | Donations for current Fiscal Year |
| | | Number of times | If below | | If net loss | S | | If no | When | Number | | Notes the If no report | | |
| | | on status quo | 15 | | is greate | r | | report in | 3 more than | n of | | officers than 12 months | • | |
| | | within last | members | | than 20% | 0 | | months | one year | r repeat | | do not haveappears in | | |
| | | two years | appears | | appears | | | appears | in appears i | n terms | | an active red | | |
| 1069 MINEOLA | 08/15/1952 | Cancelled(6*) | 06/29/2023 | | | | | | | | | | | |
| 28088 WINDOM | 03/11/1974 | Cancelled(6*) | 05/29/2023 | | | | | | | | | | | |
| Total New Cancelled Clubs Clubs Clubs (| Club Members YTD Y | YTD Net TD Net Grow rop Growth % | Count 12 | Average Member v Count Per Club | % of Clubs with less than 20 members | in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clul in | bs (in F | atus Quo Clubs Financial Spension | of Cancelled Cancelled Club | lembers % Lost Ca Due to Non ncellation I | ncelled for n-Financial |
| 32 0 2 | -2 912 68 | 72 -4 -0.4 | 1% 961 | 29 | 44% | 16% | 9% | 9% | 0 | | 0% | 2 136 | 27 | 50% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNA | TIONAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-------------------|--|--------------------------------------|----|----|-------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | • | Notes the officers that do not have an active | | ; | |
| Clubs | less than two years old | | | | | | | | | | | | | | | | | |
| 156068 | Hill County Evening | 09/28/2023 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | 1 | | | N | M,SC | N/R | | |
| 155967 | | 09/07/2023 | Newly Chartered | 29 | 29 | 0 | 29 | 100.00% | 0 | | 0 | | | N | SC | N/R | | |
| 153113 | McLennan County Lake Waco | 12/12/2022 | Active | 21 | 0 | 0 | 0 | 0.00% | 0 | | 11 | | 2 | | VP,SC | N/R | 90+ Days | |
| | more than two years ol | | | | | | | | | | | | | | | | | |
| | BELTON | 04/15/1938 | Active | 39 | 3 | 0 | 3 | 8.33% | 36 | | 0 | | | N | | 0 | | \$72.00 |
| | c Award (06/30/2023) BLOOMING GROVE | 09/26/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 6 | R | P,M,VP,SC | 2 | | |
| 52053 | BUFFALO | 10/04/1991 | Active(1) | 26 | 2 | 1 | 1 | 4.00% | 17 | 1 | 0 | | 2 | R | SC | 0 | | \$550.00 |
| | c Award (06/30/2023) China Spring-Bosqueville Area | 11/25/2014 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 15 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1099 | CLIFTON | 03/14/1929 | Active | 56 | 3 | 2 | 1 | 1.82% | 56 | 12 | 0 | | | N | M,SC | 6 | | \$110.00 |
| | c Award (06/30/2021, 06/30/20 COPPERAS COVE | 23) 01/28/1946 | Active(1) | 14 | 6 | 1 | 5 | 55.56% | 16 | 10 | 1 | | | N | M,SC | 24+ | | \$18.00 |
| 1102 | CORSICANA | 07/03/1918 | Active | 29 | 1 | 1 | 0 | 0.00% | 31 | 6 | 0 | | | N | SC | 0 | 90+ Days | \$58.00 |
| 1104 | CROCKETT | 08/22/1923 | Active(1) | 31 | 0 | 0 | 0 | 0.00% | 35 | | 3 | | 2 | N | M | 24+ | | |
| 1105 | DAWSON | 05/10/1940 | Active(2) | 16 | 1 | 0 | 1 | 6.67% | 15 | | 2 | | | N | M,SC | 24+ | 90+ Days | |
| 1108 | FAIRFIELD | 05/02/1953 | Active | 20 | 1 | 1 | 0 | 0.00% | 21 | 3 | 1 | | 4 | R | T,VP,SC | 24+ | | |
| 1110 | GATESVILLE | 04/11/1935 | Active | 60 | 6 | 5 | 1 | 1.69% | 64 | 5 | 0 | | | N | SC | 1 | | \$218.00 |
| | c Award (06/30/2021) GRAPELAND NOON | 05/10/1988 | Active | 64 | 7 | 0 | 7 | 12.28% | 5 51 | | 0 | | | R | SC | 4 | | \$164.00 |
| | c Award (06/30/2019) Greater Athens Area | 04/09/2020 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 16 | 1 | 4 | | 3 | N | M,SC | 6 | | \$30.00 |
| 1112 | GROESBECK | 08/23/1923 | Active(1) | 48 | 6 | 2 | 4 | 9.09% | 47 | 11 | 0 | | | N | | 4 | | \$88.00 |
| | c Award (06/30/2016) HAMILTON | 01/26/1943 | Active(1) | 38 | 1 | 2 | -1 | -2.56% | | 1 | 2 | | | N | M,SC | 24+ | | \$78.00 |



| WIERN | TIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|--------------------|--|--------------------------------------|---|----|------|--|----------|---|--------|---|-----------------------|------|---------------|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more than one year in appears in | repeat | | officers that | If no report at 12 month eappears in red | • | |
| 103994 | HARKER HEIGHTS | 11/19/2008 | Active | 19 | 3 | 0 | 3 | 18.75% | 24 | | 0 | | | | P,VP | 1 | | \$32.00 |
| | cc Award (06/30/2022) HEWITT | 02/08/1982 | Active | 21 | 1 | 0 | 1 | 5.00% | 5 20 | | 0 | | | N | | 0 | | |
| | cc Award (06/30/2018) HILLSBORO | 11/21/1921 | Active | 47 | 1 | 6 | -5 | -9.62% | 5 53 | 4 | 1 | | | R | | 2 | | \$104.00 |
| | cc Award (06/30/2018, 06/30 HUBBARD | 0/2022) 03/28/1929 | Active | 16 | 1 | 0 | 1 | 6.67% | 5 14 | | 0 | | 10 | R | M,SC | 24+ | | |
| 1118 | KENNARD | 06/18/1973 | Active | 8 | 1 | 0 | 1 | 14.29% | 9 | | 0 | | 6 | R | M,VP,SC | 24+ | 90+ Days | |
| 1120 | KILLEEN EVENING | 11/11/1964 | Active | 19 | 0 | 3 | -3 | -13.64% | 36 | 4 | 0 | | | N | | 0 | | \$199.00 |
| | cc Award (06/30/2016, 06/30 | · | | ĺ | | | | | | | | | | | | | | ļ |
| | Killeen Ladies | 02/11/2014 | Active(1) | 7 | 0 | 1 | -1 | -12.50% | 8 | 3 | 0 | | | ΙP | | 18 | | \$32.00 |
| | KILLEEN NOON | 05/24/1950 | Active | 54 | 3 | 0 | 3 | 5.88% | 54 | | 0 | | | N | | 0 | | \$102.00 |
| 49757 | KOSSE | 07/05/1989 | Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 7 | 3 | | 2 | R | T,M,SC | 14 | | \$34.00 |
| 77837 | LAMPASAS | 11/28/2003 | Active | 14 | 0 | 3 | -3 | -17.65% | 16 | 1 | 2 | | 3 | | M,VP,SC | 7 | | \$34.00 |
| 1122 | LOMETA | 03/16/1945 | Active(3) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | M,SC | 24+ | 90+ Days | |
| 1126 | MARLIN | 05/10/1935 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | | | S,T,M,VP,SC | 24+ | 90+ Days | |
| 1128 | MC GREGOR | 05/22/1952 | Active(1) | 22 | 1 | 1 | 0 | 0.00% | 25 | 5 | 2 | | | N | M,SC | 0 | | |
| 1129 | MERIDIAN | 06/04/1956 | Active(1) | 5 | 1 | 4 | -3 | -37.50% | 8 | 5 | 2 | | | | M,VP,SC | 24+ | | |
| 1130 | MEXIA | 11/05/1921 | Active | 24 | 0 | 1 | -1 | -4.00% | 26 | 2 | 1 | | | R | | 12 | | \$150.00 |
| 134337 | Nolanville Lions Clubs | 04/30/2018 | Active | 19 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | | R | P,M,SC | 5 | | |
| 1132 | OGLESBY | 11/10/1949 | Active | 27 | 1 | 4 | -3 | -10.00% | 36 | 4 | 2 | | | N | P,M,SC | 24+ | 90+ Days | |
| 1133 | PALESTINE | 07/06/1923 | Active | 29 | 1 | 2 | -1 | -3.33% | 26 | 6 | 0 | | | N | Р | 10 | | |
| 1134 | PALESTINE EVENING | 10/24/1968 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 25 | | 2 | | M,VP,SC | 24+ | | |
| 134105 | Piney Woods | 03/19/2018 | Active | 40 | 1 | 4 | -3 | -6.98% | 54 | 3 | 0 | | | N | | 0 | | 1 |
| 1135 | RIESEL | 03/11/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | | N | P,M | 24+ | 90+ Days | 1 |
| 1136 | ROBINSON | 06/16/1964 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 18 | R | P,M,VP,SC | N/R | | \$10.00 |



| WIERNATIONA | . y | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|------------------------------------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | officers tha | If no report at 12 months eappears in red | } | |
| 122293 Rob | inson Area | 05/27/2014 | Active | 22 | 2 | 0 | 2 | 10.00% | 6 15 | | 1 | | 3 | N | S,M | 0 | | \$150.00 |
| Exc Av | ward (06/30/2016, 06/30/2 | 022, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 123172 Ros | ebud-Lott Area | 09/22/2014 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 2 | | 8 | R | М | 1 | | \$20.00 |
| 30547 SAL | ADO | 04/11/1975 | Active | 68 | 0 | 3 | -3 | -4.23% | 6 70 | 6 | 0 | | | N | М | 0 | | \$142.00 |
| 53343 TEM | IPLE BREAKFAST | 06/23/1992 | Active | 29 | 5 | 0 | 5 | 20.83% | 6 23 | | 0 | | | ΙP | | 0 | 90+ Days | |
| 1138 TEM | IPLE FOUNDER | 06/21/1917 | Active | 101 | 6 | 2 | 4 | 4.12% | 6 102 | 1 | 0 | | | N | Т | 4 | | \$194.00 |
| Exc Av | ward (06/30/2022) | | | l | | | | | | | | | | | | | | |
| 124895 Tem | ple-Belton Ladies | 05/19/2015 | Active | 16 | 9 | 2 | 7 | 77.78% | 6 11 | 0 | 0 | | 2 | R | | 15 | | \$154.00 |
| Exc Av | ward (06/30/2020, 06/30/2 | 021, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 41952 VAL | LEY MILLS | 11/15/1982 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 11 | R | S,M,SC | 24+ | | |
| 1141 WAG | CO FOUNDER, INC. | 07/19/1916 | Active | 64 | 4 | 3 | 1 | 1.59% | 6 72 | 3 | 0 | | | N | SC | 0 | | \$126.00 |
| 84726 WAG | CO HEART OF TEXAS | 01/20/2005 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 6 5 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 120955 Wad | co Women's | 12/13/2013 | Active | 17 | 0 | 2 | -2 | -10.53% | 6 18 | 3 | 0 | | | N | 30 | 0 | | \$38.00 |
| Exc Av | ward (06/30/2016, 06/30/2 | (023) | | } | | | | | | | | | | | | | | |
| 1145 WHI | TNEY | 06/29/1931 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 6 15 | | 5 | | 3 | | M,VP,SC | 24+ | 90+ Days | |

| Club Number | | lub ame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|-------|------------------------------------|------|------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-------------------|--------|--------------------------------|
| 132978 M | art | | | 11/ | 13/201 | 7 Ca | ancelled | (6*) | 09/29/2022 | | | | | | | | | | | |
| Clubs C | lew (| YTD Cancelled Clubs Count | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost C | Cancelled for lon-Financial |
| 50 | 2 | 1 | 1 | 1,369 | 127 | 59 | 68 | 5.23% | 1,352 | 27 | 44% | 18% | 2% | 20% | 0 | 0% | 1 | 23 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| INTERN | MITONAL | | Status | _ | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|-----------------|---|--------|---|-----------------------|------|--------------|--|--------------------|--|
| Club Numbe | | Charter Date | | Member M | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When more that one year appears i | repeat | | officers tha | If no report to 12 months eappears in red | } | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 1147 | BALLINGER | 08/16/1928 | Active | 44 | 0 | 2 | -2 | -4.35% | 6 44 | 33 | 3 | | | N | S,VP,SC | 24+ | | |
| 31849 | BALLINGER BREAKFAST | 03/24/1976 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 17 | | M,VP | 22 | | |
| 1148 | BANGS | 12/04/1944 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | ₆ 7 | | 5 | | | N | M,VP,SC | 24+ | 90+ Days | |
| 130483 | Big Spring Centennial | 03/17/2017 | Active | 11 | 5 | 5 | 0 | 0.00% | ú 10 | 3 | 1 | | 2 | R | М | 1 | | |
| 33071 | BLANKET | 12/21/1976 | Active | 10 | 1 | 0 | 1 | 11.11% | 6 9 | | 0 | | 11 | R | P,M,VP,SC | 24+ | | |
| 1154 | BRONTE EVENING | 05/19/1966 | Active | 8 | 0 | 1 | -1 | -11.11% | , 7 | 57 | 0 | | 5 | R | M,VP,SC | 24+ | | |
| 1157 | COAHOMA | 09/28/1955 | Active | 22 | 2 | 0 | 2 | 10.00% | ₆ 20 | | 3 | | 8 | R | М | 24+ | | |
| 1159 | COLEMAN EVENING | 03/19/1968 | Active | 22 | 4 | 2 | 2 | 10.00% | ₆ 20 | 2 | 2 | | 2 | R | S,M,SC | N/R | | |
| 1160 | COLORADO CITY | 07/17/1922 | Active | 25 | 0 | 0 | 0 | 0.00% | ó 28 | | 0 | | | N | SC | 0 | | |
| 104952 | CONCHO COUNTY | 03/10/2009 | Active | 9 | 0 | 0 | 0 | 0.00% | ú 10 | | 5 | | 3 | R | SC | 12 | | |
| 110125 | CONCHO VALLEY LAW ENFORCEMENT | 01/14/2011 | Active | 8 | 0 | 1 | -1 | -11.11% | 6 9 | 8 | 1 | | | | M,VP,SC | 16 | | |
| 1164 | ELDORADO | 05/18/1928 | Active | 12 | 0 | 2 | -2 | -14.29% | ú 15 | 6 | 2 | | 2 | R | M,SC | 24+ | | |
| 32189 | GARDEN CITY | 05/11/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 20 | | 2 | N | P,M,VP,SC | N/R | | |
| 1165 | GOLDTHWAITE | 05/13/1929 | Active(1) | 18 | 6 | 8 | -2 | -10.00% | 2 0 | 13 | 0 | | | N | M,SC | 2 | | |
| 1167 | JUNCTION | 01/25/1945 | Active | 13 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 4 | | | N | VP,SC | 4 | | |
| 1169 | KINGSLAND | 01/19/1961 | Active | 65 | 1 | 1 | 0 | 0.00% | ₆ 72 | 9 | 1 | | | N | SC | 1 | | |
| 39022 | LAKE BROWNWOOD L C | 11/17/1980 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 0 | | 4 | | M,VP | 24+ | | |
| 1170 | LLANO | 04/01/1935 | Active | 54 | 6 | 5 | 1 | 1.89% | ₆ 54 | 6 | 1 | | | N | M,SC | 24+ | | |
| 1173 | MASON | 02/10/1942 | Active | 55 | 0 | 1 | -1 | -1.79% | ₆ 59 | 2 | 1 | | | N | Р | 24+ | | |
| 41655 | MERTZON IRION COUNTY | 06/29/1982 | Active | 10 | 0 | 3 | -3 | -23.08% | 6 14 | 3 | 2 | | 9 | N | M,VP,SC | N/R | | |
| 1175 | MIDLAND DOWNTOWN | 04/09/1928 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | 11 | | | | M,VP,SC | 17 | | |
| 42512 | MIDLAND NORTHSIDE | 04/26/1983 | Active | 18 | 1 | 0 | 1 | 5.88% | ъ́ 17 | | 0 | | | N | M,SC | 24+ | | |
| 1180 | MIDLAND TALL CITY | 11/30/1971 | Active | 11 | 1 | 1 | 0 | 0.00% | 9 | 18 | 1 | | 3 | N | S,M,VP,SC | 24 | | \$20.00 |
| 1181 | MIDLAND WEST SIDE | 12/10/1953 | Active | 48 | 0 | 0 | 0 | 0.00% | 6 40 | | 1 | | | N | | 1 | | \$100.00 |

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| WERNATIONAL | y | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|---|---------------|---------|----|----------------------|--------------------------------------|-------------|---|-----------|-------------|-----------------------|------|--------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last | 15 members | | | | If net loss is greate than 20% | r o | | months | , | repeat | | Notes the lofficers that do not have | 12 months appears in | ; | |
| | | | two years | appears | | | | appears | | | appears i | n appears i | n terms | | an active | red | | |
| | vard (06/30/2018, 06/30/202 | | | | | | | | | | | | | | | | | |
| 1182 MILE | ES . | 10/15/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 4 | | 2 | R | S,T,M,VP,SC | N/R | | |
| 1188 REA | GAN COUNTY | 06/23/1941 | Active | 17 | 0 | 7 | -7 | -29.17% | 6 24 | 5 | 2 | | 3 | | P,M,VP,SC | N/R | | |
| 125959 Rose | coe | 10/13/2015 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 18 | | 1 | | 2 | | M,VP,SC | 24+ | | |
| 1190 ROV | VENA | 10/28/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 21 | | 3 | | 2 | R | P,T,VP,SC | N/R | | |
| PEA | ANGELO CONCHO RL vard (06/30/2018, 06/30/202 | 04/23/1992 | Active | 28 | 0 | 3 | -3 | -9.68% | 6 31 | 28 | 0 | | | N | M,SC | 0 | | \$2,160.00 |
| | ANGELO DOWNTOWN | 09/06/1923 | Active | 85 | 6 | 6 | 0 | 0.00% | 6 84 | 3 | 0 | | | N | SC | 14 | | \$170.00 |
| | vard (06/30/2023) | | 710070 | | Ü | ŭ | Ü | 0.007 | 0 01 | Ü | | | | ., | | | | |
| | ANGELO EAST ANGELO | 01/06/1958 | Active | 91 | 1 | 3 | -2 | -2.15% | 6 99 | 13 | 1 | | | N | SC | 0 | | \$25.00 |
| Exc Av | vard (06/30/2023) | | | } | | | | | | | | | | | | | | |
| 119252 SAN | ANGELO LADY LIONS | 04/29/2013 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | 2 | N | M,SC | 4 | | |
| Exc Av | vard (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 133959 San | Angelo Lighthouse | 03/07/2018 | Active | 18 | 2 | 0 | 2 | 12.50% | 6 17 | | 3 | | 2 | N | M,SC | 24+ | | |
| | ANGELO NORTH BY | 06/30/1972 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | 5 | R | VP | 24+ | | |
| | ANGELO SOUTHSIDE | 01/29/1960 | Active(1) | 18 | 0 | 2 | -2 | -10.00% | 6 20 | 13 | 2 | | 3 | R | S,T,M,VP,SC | 24+ | | |
| 1202 SON | IORA | 05/09/1928 | Active | 30 | 0 | 2 | -2 | -6.25% | 6 32 | 5 | 3 | | | N | P,M,SC | N/R | | |
| 1205 STE | RLING CITY | 03/28/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 19 | | 4 | R | M,SC | 24+ | | |
| 1206 SWE | ETWATER | 09/16/1929 | Active | 65 | 7 | 2 | 5 | 8.33% | | 21 | 0 | | • | N | M,VP,SC | 1 | | \$380.00 |
| 1210 WIN | | 05/23/1924 | Active | 12 | 0 | 0 | 0 | 0.00% | | 21 | 3 | | | N | P,M,VP,SC | 24+ | | 4223.30 |



| WIERWATION | | | | | S | Status | | | M | embei | rship | | | | | Rep | ports | | | Finance | LCIF |
|---|--------------|-----|-----|----------------|------|---|-------------------------------------|----------------------------------|-------------------------------------|---------|--|-------------|---|--|---|-----------------------|---|---|---|---|--|
| Club Number | Club Name | | | narter Date | | | Current Member Count | Members | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Siı nt A | Months nce Last Activity eport *** | Account | Donations for current Fiscal Year |
| | | | | | on s | ber of time status quo ithin last vo years | s If below 15 membe appear | rs | | | If net los is greate than 20% appears | er % | | months | When 3 more tha 5 one yea in appears | an of ir repeat | | Notes the If r officers that 1 do not haveap an active | 2 montl | h s | |
| Current YI Total Ne Clubs Clu Count Co | ew Cand | | | YTD \ | /TD | YTD No Net Gro rowth % | et Co wth M | ember ount 12 onths Ago | Averag Membe Count Per Clu | er with | of Clubs n less thar 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | of Can Cancelled C | celled lub | Members % Lost Ca Due to No ancellation | ncelled for n-Financial |
| 39 | 0 | 0 0 | 985 | 43 | 57 | -14 -1. | 40% | 1,018 | 25 | | 62% | 33% | 0% | 3% | O |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNA | TIONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|----|----|------|--|------------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the l officers that do not have an active | 12 month | s | |
| Clubs | less than two years old | i | | | | | | | | | | | | | | | | |
| 155721 | San Antonio Yellow Rose | 09/20/2023 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | 1 | | | | VP,SC | N/R | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 134554 I | Bandera | 05/10/2018 | Active | 16 | 0 | 1 | -1 | -5.88% | 23 | 5 | 4 | | 5 | R | M,SC | 0 | | |
| | BEXAR CNTY CHINA GROVE AREA | 08/11/1982 | Active(2) | 26 | 0 | 0 | 0 | 0.00% | 5 19 | | 6 | | 6 | R | M,SC | 6 | | |
| 124884 I | Boerne | 05/21/2015 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 8 | R | VP,SC | 3 | | |
| 1214 I | BRACKETTVILLE | 01/11/1954 | Active(2) | 18 | 19 | 11 | 8 | 80.00% | 0 | 1 | 0 | | 2 | R | VP,SC | 1 | | |
| 1215 I | BRUNI | 03/24/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 2 | N | M,SC | 6 | | |
| 1216 (| CARRIZO SPRINGS | 03/07/1940 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 55 | 0 | | 8 | R | S,T,M,VP,SC | 24+ | | |
| 120433 | Castroville | 09/27/2013 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | <u>5</u> 1 | | 5 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 1218 | CENTER POINT | 04/14/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 12 | | | IP | M,SC | 5 | | |
| 1219 (| COMFORT | 10/06/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 2 | R | M,SC | 6 | | |
| | c Award (06/30/2018) CONVERSE | 03/11/1949 | Active | 26 | 2 | 3 | -1 | -3.70% | 5 28 | 22 | 1 | | | N | | 14 | | |
| 1222 (| CRYSTAL CITY | 03/05/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 5 | | 9 | R | S,T,M,VP,SC | 24+ | 90+ Days | |
| 1224 I | DEL RIO HOST | 03/05/1928 | Active | 75 | 2 | 3 | -1 | -1.32% | | 23 | 1 | | · · | N | T,SC | 5 | | |
| | c Award (06/30/2017) DEL RIO SAN FELIPE | 04/22/1949 | Active | 79 | 2 | 3 | -1 | -1.25% | | 8 | 1 | | | N | | 4 | | \$350.00 |
| Ex | c Award (06/30/2023) | | | İ | | | | | | | | | | | | | | |
| 1226 [| DEVINE | 04/24/1952 | Active | 42 | 0 | 1 | -1 | -2.33% | 44 | 9 | 0 | | 21 | | T,M,VP,SC | 0 | | |
| 1227 I | DHANIS | 11/23/1948 | Active | 29 | 0 | 4 | -4 | -12.12% | 33 | 15 | 1 | | | N | T,M,VP,SC | N/R | | |
| 50526 I | EAGLE PASS BORDER | 05/10/1990 | Active | 26 | 0 | 1 | -1 | -3.70% | 26 | 8 | 0 | | | N | M,SC | 0 | | |
| | c Award (06/30/2023) EAGLE PASS EVENING | 10/21/1969 | Active | 61 | 0 | 0 | 0 | 0.00% | 5 57 | | 5 | | | N | P,M,VP,SC | 6 | | |
| | c Award (06/30/2023) FLORESVILLE | 10/19/1944 | Active | 44 | 2 | 0 | 2 | 4.76% | 5 50 | | 0 | | | N | M,SC | 2 | | <u> </u> |

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| WTERNATION | MAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------|--|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|------------------------------------|---|-----------------------|------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year in appears i | repeat | | officers that | e If no report in 12 months eappears in red | | |
| | Award (06/30/2019, 07/30/20 | , | | | | | | | | | | | | | | | | |
| 1233 FF | REDERICKSBURG | 07/08/1929 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 2 | R | M,SC | 24+ | | |
| 1234 GE | EORGE WEST | 06/28/1948 | Active(1) | 19 | 3 | 1 | 2 | 11.76% | 20 | 7 | 0 | | 2 | R | P,T,M,SC | 24+ | | |
| 1236 HE | ELOTES | 07/28/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | R | P,S,M,SC | 17 | | |
| Exc./ 1237 HC | Award (06/30/2022) ONDO | 03/06/1940 | Active | 30 | 2 | 0 | 2 | 7.14% | 5 29 | | 2 | | 3 | | M,VP,SC | 24+ | | |
| | ERRVILLE HEART 0'THE LLS | 04/24/1967 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | | N | M,SC | 11 | | |
| | ERRVILLE HOST | 09/24/1946 | Active | 51 | 5 | 0 | 5 | 10.87% | 40 | | 1 | | | N | | 4 | | |
| Exc | Award (06/30/2022, 06/30/20 | 23) | | Ì | | | | | | | | | | | | | | 1 |
| 45052 KE | ERRVILLE SUNRISE | 06/28/1985 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 4 | R | M,SC | 3 | | ĺ |
| 1247 LA | A VERNIA | 04/13/1971 | Active | 42 | 4 | 1 | 3 | 7.69% | 36 | 14 | 0 | | 2 | R | | 2 | | \$50.00 |
| Exc | Award (06/30/2023) | | | Ì | | | | | | | | | | | | | | 1 |
| 1245 LA | AREDO NOON HOST | 03/03/1922 | Active(3) | 4 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 6 | | M,VP,SC | 24+ | 90+ Days | ĺ |
| 1248 LE | EAKEY | 03/11/1948 | Active | 44 | 0 | 0 | 0 | 0.00% | 42 | | 2 | | | N | | 1 | | |
| 32878 PE | EARSALL | 10/29/1976 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 7 | | 0 | | 7 | | P,T,M,VP,SC | 24+ | | |
| 1251 PL | EASANTON | 05/19/1948 | Active | 14 | 0 | 4 | -4 | -22.22% | 18 | 3 | 0 | | 6 | R | S,M,SC | 24+ | | |
| 1252 PC | OTEET | 01/15/1970 | Active | 120 | 0 | 0 | 0 | 0.00% | | | 6 | | 2 | N | P,VP,SC | 20 | | |
| 50070 SA | | 12/30/1989 | | 10 | 0 | 0 | 0 | 0.00% | | | 7 | | 2 | N | S,T,M,SC | 24+ | 90+ Days | |
| | AN ANTONIO ALAMO CITY | 01/31/1981 | Active | | | | - | | | 40 | | | | IN | M,VP,SC | | 30+ Days | £400.00 |
| | | | Active | 11 | 0 | 10 | -10 | -47.62% | | 18 | 4 | | 12 | | M,SC | 24+ | | \$100.00 |
| HE | AN ANTONIO ALAMO EIGHTS Award (06/30/2019, 06/30/20: | 10/25/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 20 | | 1 | | 3 | N | W,SC | 24+ | | \$50.00 |
| 55869 SA | AN ANTONIO ALAMO OSTAL | 06/22/1994 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 32 | | 10 | | M,VP,SC | N/R | | |
| 106212 SA | AN ANTONIO AREA FAMILY | 08/06/2009 | Active | 20 | 1 | 3 | -2 | -9.09% | 21 | 6 | 2 | | | N | SC | 1 | | 1 |
| Exc | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | j |
| 123307 Sa | an Antonio Bexar Necessities | 10/08/2014 | Active | 16 | 3 | 1 | 2 | 14.29% | 12 | 0 | 2 | | 2 | | VP | 1 | 90+ Days | \$500.00 |
| Exc | Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | 1 |



| MIERNI | ATIONAL | | Status | | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | Notes the officers that do not have an active | | ; | |
| | SAN ANTONIO CENTRAL | 05/23/1969 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 12 | | | N | | 4 | | \$1,000.00 |
| | PARK SAN ANTONIO EDGEWOOD | 11/07/1977 | Active | 81 | 3 | 0 | 3 | 3.85% | 78 | | 0 | | | N | M,SC | 0 | | |
| E | xc Award (06/30/2017, 06/30/2 | 019. 06/30/20 | Active | } | Ü | ŭ | Ü | 0.007 | , 10 | | | | | ., | | Ü | | |
| | SAN ANTONIO FIRST LADIE | | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | 5 | R | M,SC | 9 | | \$400.00 |
| E | xc Award (06/30/2017) | | | ł | | | | | | | | | | | | | | |
| 1256 | SAN ANTONIO FOUNDER | 01/17/1919 | Active | 42 | 0 | 2 | -2 | -4.55% | 42 | 17 | 2 | | | N | M,SC | 12 | | |
| E | xc Award (06/30/2019) | | | İ | | | | | | | | | | | | | | |
| | San Antonio Guide Dogs of Texas | 06/18/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 10 | | 4 | | P,S,M,VP,SC | 24+ | | |
| | SAN ANTONIO HARLANDALI | E 03/23/1942 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | | 28 | | None | | P,S,T,M,VP SC | N/R | | |
| | SAN ANTONIO HIGHLAND HILLS xc Award (06/30/2022) | 10/16/1956 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 4 | | M,VP,SC | 24+ | 90+ Days | |
| 103855 | SAN ANTONIO HILL | 10/23/2008 | Active | 28 | 2 | 0 | 2 | 7.69% | 36 | | 0 | | | N | M,SC | 2 | | \$240.00 |
| | COUNTRY RETREAT SAN ANTONIO LIGHTHOUSE | E 06/20/2011 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 4 | IP | sc | 6 | | |
| | SAN ANTONIO NORTH S A | 05/13/1980 | Active | 25 | 2 | 0 | 2 | 8.70% | 22 | | 0 | | | N | M,SC | 10 | | |
| | SAN ANTONIO NORTHSIDE | 11/05/1956 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 2 | | | N | sc | 3 | | |
| 1269 | SAN ANTONIO NORTHWEST | Г 03/22/1951 | Active | 14 | 1 | 0 | 1 | 7.69% | 16 | | 0 | | 2 | N | P,M,SC | 22 | | |
| E: | xc Award (06/30/2018) | | 1 7.5 | | | | | | | | | | | | | | | |
| | SAN ANTONIO REGION 20 | 05/18/2004 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 4 | R | P,M,VP,SC | 10 | | |
| 116846 | SAN ANTONIO UNIVERSITY | 05/14/2012 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 9 | | | R | M,SC | 0 | | |
| | OF INCARNATE WORD SAN ANTONIO WEST SIDE | 07/17/1951 | A -45 | 18 | 0 | 0 | 0 | 0.00% | 19 | | 7 | | 4 | R | M,SC | 0 | | |
| | xc Award (06/30/2017) | 0771771001 | Active | 10 | U | U | U | 0.00% |) 19 | | ′ | | 4 | K | | U | | |
| | SAN ANTONIO WINDCREST | 03/02/1976 | Active | 38 | 1 | 1 | 0 | 0.00% | 42 | 1 | 1 | | 2 | N | | 5 | | |
| | xc Award (06/30/2018, 06/30/2 | | , | " | • | • | J | 3.00 / | | • | | | _ | | | Ü | | |
| | SOMERSET | 08/12/1948 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | | 28 | 2 | None | | P,S,T,M,VP | 24+ | | |
| 119413 | STOCKDALE | 05/21/2013 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 6 | | 5 | | 3 | | SC M,VP,SC | 12 | 90+ Days | |



| TERNATION | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|---|----------|---|--------|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | • | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net los is greate than 20 ^o appear | er % | | months | When 3 more tha one yea n appears i | r repeat | | Notes the li officers thand do not haves an active | 12 months | \$ | |
| 1276 TILDEN | 07/13/1948 | Active | 21 | 0 | 0 | 0 | 0.00 | % 21 | | 38 | | 2 | | P,M,VP,SC | N/R | | |
| 127525 Universal City | 05/13/2016 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00 | % 10 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1278 UTOPIA | 03/19/1948 | Active | 3 | 0 | 0 | 0 | 0.00 | % 4 | | 8 | | 5 | | S,M,VP,SC | 24+ | | |
| 1279 UVALDE | 06/30/1928 | Active | 20 | 2 | 0 | 2 | 11.11 | % 18 | | 0 | | | N | M,SC | 24+ | | \$500.00 |

| Club Numbe | | Club lame | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|-------------|--------------------------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|---|-----------|---|-----|--|---|---|-------------------|------|---|
| 138214 | San An | tonio Lady | | 06/ | 13/201 | 9 C a | ancelled(| (6*) | 08/29/2022 | | | | | | | | | | | |
| 1275 | THREE | RIVERS | | 07/0 | 08/194 | 8 C a | ancelled(| (6*) | 08/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 59 | 1 | 1 | 0 | 1,428 | 76 | 51 | 25 | 1.78% | 1,481 | 24 | 53% | 41% | 3% | 10% | 0 | 0% | 1 | 85 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------------------|--|--------------------------------------|---|---|------|--|----------|---|--------|---|-----------------------|------|--------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more thar one year n appears ii | repeat | | officers the | e If no report int 12 month reappears in red | \$ | |
| Clubs me | ore than two years o | old | | | | | | | | | | | | | | | | |
| 124744 Ala | imo | 04/24/2015 | Active | 19 | 2 | 2 | 0 | 0.00% | 24 | 1 | 0 | | 3 | N | | 5 | | |
| Exc A | Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 1282 ALI | ICE | 01/28/1924 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 7 | | P,M,VP,SC | 24+ | | |
| 1283 ALI | ICE EVENING | 06/25/1971 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 5 | R | P,VP,SC | 4 | 90+ Days | |
| 82734 AL | TON | 06/23/2004 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 11 | R | M,VP | 24+ | | |
| 140729 Ara | ansas County Womens | 01/14/2020 | Active | 32 | 2 | 4 | -2 | -5.88% | 38 | 3 | 2 | | | N | SC | 2 | | |
| Exc A | Award (06/30/2021, 06/30/20 | 022) | 7.55 | } | | | | | | | _ | | | | | | | |
| | ANSAS PASS | 11/19/1928 | Active | 12 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 2 | R | M,SC | 2 | | |
| Exc A | Award (06/30/2020) | | | Ì | | | | | | | | | | | | | | |
| 56242 BR | OWNSVILLE BORDER | 11/16/1994 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | R | M,VP,SC | 11 | | |
| 1287 BR | OWNSVILLE DOWNTOWN | 07/29/1927 | Active | 37 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 2 | R | M,SC | 5 | | |
| 1288 BR | OWNSVILLE NITE LIONS | 09/17/1970 | Active | 22 | 2 | 0 | 2 | 10.00% | 24 | | 1 | | | R | | 1 | | |
| Exc A | Award (06/30/2018, 06/30/20 | 019, 06/30/20 | | | | | | | | | | | | | | | | |
| BR | OWNSVILLE WEST OWNSVILLE | 11/11/1948 | Active | 36 | 4 | 0 | 4 | 12.50% | 31 | | 0 | | | N | | 3 | | |
| | Award (06/30/2018, 06/30/20 DRPUS CHRISTI | 019, 06/30/20 12/18/1923 | | 00 | 0 | 0 | 0 | 40.000 | | | | | 4 | | M,VP | | 00.1 Davis | |
| | WNTOWN | 12/10/1923 | Active(1) | 22 | 2 | 0 | 2 | 10.00% | 20 | | 2 | | 4 | N | , | 1 | 90+ Days | |
| | RPUS CHRISTI DUSTRIAL NOON | 10/24/1990 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | 2 | | P,M,VP,SC | 24+ | | |
| 120592 Co | rpus Christi Women | 10/31/2013 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | ΙP | | 1 | | |
| | Award (06/30/2022) | | | [| | | | | | | | | | | | | |] |
| 1297 DO | DNNA | 02/15/1938 | Active | 30 | 2 | 4 | -2 | -6.25% | 30 | 27 | 2 | | 2 | R | | 1 | | |
| | Award (06/30/2021, 06/30/20 | , | | ļ | | | | | | | | | | | М | | | ļ . |
| 1298 ED | | 11/07/1938 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 3 | | | N | IVI | 0 | | \$120.00 |
| | Award (06/30/2016, 06/30/20 INBURG EARLY RISERS | 020, 06/30/20 | A -45 - (4) | | | • | | 0.050 | | | | | | | M | • | | |
| | | | Active(1) | 17 | 1 | 0 | 1 | 6.25% | | | 0 | | | N | | 0 | | |
| 1304 HA | | 08/09/1927 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | | N | | 4 | | \$437.00 |
| Exc A | Award (06/30/2020, 06/30/20 | 021) | | | | | | | | | | | | | | | | |



| FRNATION | | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------|---|--------------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|--|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s t | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers than do not havea an active | 12 months | 3 | |
| 51076 HA | RLINGEN AMIGAS | 11/27/1990 | Active(1) | 14 | 1 | 3 | -2 | -12.50% | 11 | 1 | 1 | | 3 | R | SC | 2 | 90+ Days | \$346.80 |
| Exc A | ward (06/30/2017, 06/30/20 | 019) | | ĺ | | | | | | | | | | | | | | |
| BR | RLINGEN DAWN EAKERS ward (06/30/2019) | 04/10/1973 | Active(1) | 16 | 0 | 1 | -1 | -5.88% | 19 | 45 | 0 | | | R | | 7 | | |
| 53198 HIE | , | 06/04/1992 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | | N | M,SC | 11 | | |
| Exc A | ward (06/30/2021, 06/30/20 | 023) | , , | ľ | | | | | | | | | | | | | | |
| 146825 Ing | leside North Bay | 06/18/2021 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 5 | | T,VP,SC | 3 | | |
| 1309 INT | ERNATIONAL | 04/09/1962 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 5 | 1 | | 2 | N | M,SC | 24+ | | |
| | ward (06/30/2019, 06/30/20 NGSVILLE | 020) 06/25/1929 | Active | 38 | 4 | 1 | 3 | 8.57% | 34 | 1 | 0 | | | N | SC | 1 | | \$1,000.00 |
| Exc A | ward (06/30/2016, 06/30/20 | 023) | | ĺ | | | | | | | | | | | | | | |
| 41818 LA | FERIA | 09/28/1982 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | | IP | M,VP,SC | 24+ | 90+ Days | |
| 57581 LA | JOYA | 12/05/1995 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | 4 | | | | M,VP,SC | 24+ | | |
| Exc A | ward (06/30/2019, 06/30/20 | 020, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 1313 LO | S FRESNOS | 12/02/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 5 | N | M,SC | 1 | | |
| | ward (06/30/2023) | | | [| | | | | | | | | | | | | | |
| 1315 MC | ALLEN | 10/25/1923 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | 12 | | P,S,M,VP,SC | 24+ | | |
| 1316 MC | ALLEN EVENING | 10/30/1973 | Active(2) | 15 | 1 | 0 | 1 | 7.14% | 17 | | 1 | | 2 | R | | 24+ | | |
| 1317 MC | ALLEN PALM CITY | 02/28/1969 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | N | SC | 4 | | \$490.00 |
| Exc A 1318 ME | ward (06/30/2023) RCEDES | 03/31/1949 | Active | 24 | 1 | 1 | 0 | 0.00% | 25 | 1 | 0 | | 2 | N | М | 0 | | |
| Exc A | ward (06/30/2019, 06/30/20 | 021) | | ! | | | | | | | | | | | | | | |
| 1319 MIS | SSION | 04/28/1926 | Active | 66 | 5 | 2 | 3 | 4.76% | 64 | 4 | 1 | | | N | T | 18 | | |
| 125248 Mis | sion Sunset | 06/24/2015 | Active | 12 | 1 | 1 | 0 | 0.00% | 11 | 4 | 1 | | 2 | N | M,VP | 0 | | |
| 128063 Od | em Area | 06/23/2016 | Active | 13 | 1 | 0 | 1 | 8.33% | 13 | | 1 | | 7 | R | | 0 | | \$60.00 |
| Exc A | ward (06/30/2019, 06/30/20 | 020, 06/30/20 | | ľ | | | | | | | | | | | | | | |
| 133549 Pha | arr Centennial | 01/04/2018 | Active | 22 | 6 | 3 | 3 | 15.79% | 20 | 3 | 2 | | | N | SC | 1 | | \$500.00 |
| Exc A | ward (06/30/2021, 06/30/20 | 022, 06/30/20 | | ĺ | | | | | | | | | | | | | | İ |



| WIERNATIONA | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|---------------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|---|-----------------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| 1326 POF | RTLAND | 02/15/1965 | Active | 12 | 0 | 3 | -3 | -20.00% | 6 16 | 4 | 0 | | | R | M,SC | 24 | | |
| 53033 POF | ward (06/30/2020) RTLAND NORTH BAY | 05/04/1992 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 30 | | 1 | | 2 | R | М | 1 | | |
| 1327 PRE | ward (06/30/2017, 06/30/20 EMONT | 04/10/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 4 | | 4 | N | S,M,SC | 24+ | | |
| 1328 RAY | YMONDVILLE | 10/07/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 4 | | 5 | R | M,VP,SC | 24+ | | |
| 1329 RIO | GRANDE CITY | 12/03/1953 | Active | 25 | 0 | 1 | -1 | -3.85% | | 23 | 3 | | 3 | N | M,SC | 0 | | |
| 1332 RO | CKPORT | 03/02/1950 | Active | 26 | 3 | 2 | 1 | 4.00% | | 4 | 0 | | - | N | VP,SC | 0 | | \$200.00 |
| Exc A | ward (06/30/2021) | | 7 101110 | | | | | | | | | | | | | _ | | |
| 106809 ROI | MA | 11/04/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 13 | | 4 | | 5 | | P,M,VP,SC | 24+ | | |
| 1334 SAN | N BENITO | 08/23/1927 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | 5 | R | | 0 | | |
| | ward (06/30/2022, 06/30/20 | | | ĺ | | | | | | | | | | | | | | |
| | n Juan Community | 03/08/2016 | Active | 28 | 9 | 1 | 8 | 40.00% | ₆ 10 | 2 | 0 | | 2 | R | M,SC | 0 | 90+ Days | \$50.00 |
| Exc At 1340 SIN | ward (06/30/2023) | 12/20/1960 | A (° /4) | _ | 0 | 0 | 0 | 0.000 | , 0 | | , | | | _ | M,VP,SC | 04. | | |
| 55781 SIN | | 06/01/1994 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | | 0 | 4 | | 4 | R | ,, | 24+ | | |
| | ward (06/30/2019, 06/30/20 | | Active | 17 | 2 | 4 | -2 | -10.53% | 20 | 3 | 0 | | 2 | R | | 0 | | |
| 1343 WE | • | 11/25/1927 | Active | 72 | 3 | 0 | 3 | 4.35% | 66 | | 1 | | | N | | 1 | 90+ Days | |
| Exc A | ward (06/30/2023) | | 7101110 | | | | | | | | | | | | | • | | |
| 1344 WE | SLACO MID-VALLEY | 11/19/1970 | Active(1) | 38 | 0 | 0 | 0 | 0.00% | ₆ 38 | | 4 | | | N | M,VP,SC | 24+ | | |
| 1345 ZAF | PATA | 05/04/1954 | Active | 39 | 1 | 0 | 1 | 2.63% | 50 | | 3 | | 2 | N | | 6 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 19, 06/30/20 | | | | | | | | | | | | | | | | |

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|----------------|--------------------------|-----------------|--------------------|----------------------|
| 1286 BISH | HOP | 02/13/1947 | Cancelled(8*) | 12/29/2022 |
| | RPUS CHRISTI JRTHOUSE | 06/01/2009 | Cancelled(6*) | 01/29/2023 |



| WIERNA | TIONAL | | | | | | Status | S | | | Me | embei | rship | | | | | Rej | ports | | | Finance | LCIF |
|------------------------------------|----------------|------------------------------------|---------|--------------------------------------|---------------|-----|----------------------|---------------------------|--------------------------|--------------------------------|-------------------------------------|--------|---------------------------------------|----------|---|--|---|-----------------------|---|-------------|--|---------------|--|
| Club Numbei | | lub ame | | | arter Oate | | | М | urrent ember Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | | Nur | nber of | times | f below | ' | | | If net lo | ss | | If no | When | Numbe | r | Notes th | e If no rep | ort | |
| | | | | | | or | ı status | quo | 15 | | | | is great | er | | report in | 3 more tha | an of | | officers th | naint 12 mor | nth \$ | |
| | | | | | | ١ ١ | within la | ast m | nember | S | | | than 20 | % | | months | one yea | ır repeat | | do not ha | veappears | in | |
| | | | | | | 1 | two yea | irs a | appears | 3 | | | appear | s | | appears | in appears | in terms | | an activ | e red | | |
| | CORPU BLUFF | JS CHRIST | TI FLOU | R 06/ | 16/2009 | Ca | ncelled | (8*) | 06/29/2 | 023 | | | | | | | | | | | | | |
| 137590 | Palmvie | ew | | 03/0 | 07/2019 | Ca | ncelled | (8*) | 12/29/2 | 022 | | | | | | | | | | | | | |
| 129071 | TAMUK | (| | 09/2 | 29/2016 | Ca | ncelled | (8*) | 06/29/2 | 023 | | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Cou | mber unt 12 onths Ago | Averag Membe Count Per Clu | r with | of Clubs less tha 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 48 | 0 | 0 | 0 | 1,092 | 53 | 35 | 18 | 1.68% | ó | 1,098 | 23 | | 52% | 33% | 0% | 13% | 0 |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATI | ONAL | | Status | | | M | ember | ship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--|-------------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|---|-----------------------|------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | , | | | If net loss is greater than 20% appears | -) | | months | When 3 more than one year in appears in | repeat | | Notes the If no report officers than 12 mont do not have appears in an active red | n\$ | |
| Clubs n | nore than two years o | ld | | | | | | | | | | | | | | | |
| 1346 A | LTO | 04/26/1935 | Active | 19 | 1 | 0 | 1 | 5.56% | 20 | | 4 | | | Ν | M,SC 24+ | 90+ Days | |
| 1349 B | EAUMONT BREAKFAST | 03/09/1967 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 7 | R | sc 0 | | |
| 1348 B | E Award (06/30/2017, 06/30/20 | 09/06/1916 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | | N | sc 13 | | |
| | c Award (06/30/2021, 06/30/20 SECKVILLE | 22) 04/17/1956 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 8 | | 19 | R | P,VP,SC 24+ | | |
| | RIDGE CITY | 11/30/1945 | Active | 8 | 1 | 6 | -5 | -38.46% | | 5 | | | 7 | N | s,sc 2 | | |
| | : Award (06/30/2020, 06/30/20 | | Active | | • | J | J | -00.40 / | , 10 | Ü | | | , | ., | 2 | | |
| | roaddus on Sam Rayburn | 02/10/2020 | Active | 13 | 4 | 0 | 4 | 44.44% | 15 | | 3 | | 2 | R | M,SC N/R | | |
| 1357 B | SUNA | 06/24/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 13 | | 2 | R | M,SC 8 | | |
| 97260 B | SURKEVILLE TOLEDO BEND | 06/05/2006 | Active | 24 | 4 | 1 | 3 | 14.29% | 25 | 1 | 0 | | 5 | N | VP,SC 24+ | | |
| 1358 C | CARTHAGE | 06/13/1935 | Active | 65 | 0 | 3 | -3 | -4.41% | 62 | 12 | 0 | | | N | 2 | | |
| | Award (06/30/2023) CENTER NOON | 04/13/1947 | Active | 54 | 1 | 0 | 1 | 1.89% | 5 52 | | 1 | | | N | M,SC 24+ | | |
| | CHESTER | 07/05/1949 | Active | 24 | 2 | 0 | 2 | 9.09% | | | 0 | | | N | M 2 | | |
| | CORRIGAN | 10/14/1937 | Active | 15 | 1 | 1 | 0 | 0.00% | | 2 | 1 | | 3 | R | M,SC 7 | | |
| | CUSHING | 10/28/1940 | Active | 19 | 0 | 0 | 0 | 0.00% | | 2 | 7 | | 3 | R | M,VP,SC N/R | 90+ Days | |
| 127354 D | | 06/01/2016 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | R | sc 24+ | - Sujo | |
| | : Award (06/30/2020) | | Active | 12 | Ū | O | O | 0.00 / | , 10 | | | | 2 | 11 | 241 | | |
| 1368 D | DICK DOWLING | 11/28/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 54 | | 4 | | M,VP,SC 24+ | | |
| 1371 G | GARRISON | 03/23/1945 | Active | 14 | 2 | 0 | 2 | 16.67% | 18 | | 0 | | 3 | | VP,SC 0 | | |
| Exc | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |
| 1445 G | GROVETON | 01/28/1947 | Active | 27 | 3 | 0 | 3 | 12.50% | 22 | | 4 | | | N | sc 24+ | | |
| 1374 H | IEMPHILL | 04/26/1950 | Active | 47 | 3 | 0 | 3 | 6.82% | 51 | | 0 | | | N | 14 | 90+ Days | |
| 1379 J | ACKSONVILLE | 08/27/1939 | Active | 30 | 3 | 3 | 0 | 0.00% | 33 | 10 | 0 | | | N | P 10 | | |
| 1381 J | ASPER | 05/19/1938 | Active(1) | 35 | 2 | 2 | 0 | 0.00% | 37 | 10 | 3 | | | N | M,SC 1 | | \$1,108.00 |

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| ATERNAT | HONK | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|----------------------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | r repeat | | Notes the li officers that do not have an active | 12 month | \$ | |
| 1382 | JASPER EVENING | 04/09/1970 | Active | 17 | 4 | 1 | 3 | 21.43% | 13 | 4 | 0 | | | N | SC | 6 | 90+ Days | |
| 1383 k | KIRBYVILLE | 12/10/1935 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 8 | | 2 | | S,M,VP,SC | 24+ | | |
| 1385 L | LITTLE CYPRESS | 05/12/1952 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 4 | | | N | SC | 12 | | \$52.00 |
| 1386 L | c Award (06/30/2017) LIVINGSTON | 04/04/1941 | Active | 109 | 4 | 11 | -7 | -6.03% | 5 111 | 6 | 0 | | | N | SC | 7 | | \$452.00 |
| | c Award (06/30/2022, 06/30/20 LUFKIN EVENING | 23) 09/19/1956 | Active | 9 | 0 | 2 | -2 | -18.18% | 5 12 | 10 | 2 | | | | VP,SC | 0 | | |
| | c Award (06/30/2022) | 00/10/1000 | Active | 9 | U | 2 | -2 | -10.1070 |) 12 | 10 | | | | | | U | | |
| 1389 L | LUFKIN HOST | 10/04/1920 | Active | 306 | 8 | 7 | 1 | 0.33% | 297 | 12 | 0 | | | N | M,VP,SC | N/R | | |
| 1390 L | LUMBERTON | 05/05/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | 6 | N | P,M,SC | 24+ | | |
| 36035 N | NACOGDOCHES BREAKFAST | 09/21/1978 | Active | 28 | 1 | 2 | -1 | -3.45% | 31 | 6 | 0 | | | R | M | 2 | 90+ Days | \$58.00 |
| Ex | c Award (06/30/2020) | | | ĺ | | | | | | | | | | | | | | |
| F | NEDERLAND PROFESSIONAL | 11/20/1991 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | | N | M,VP | 14 | | |
| | NEW SUMMERFIELD | 06/28/1995 | Active | 16 | 3 | 0 | 3 | 23.08% | 13 | | 0 | | 8 | R | VP | 0 | | \$36.00 |
| | c Award (06/30/2023) NEWTON | 10/11/1935 | Active | 30 | 6 | 1 | 5 | 20.00% | 25 | 11 | 0 | | | R | P,M,SC | 24+ | | |
| 50898 | ONALASKA GREATER | 08/24/1990 | Active | 38 | 2 | 0 | 2 | 5.56% | 35 | | 0 | | 2 | N | SC | 0 | | |
| Ex | c Award (06/30/2021, 06/30/20 | 22, 06/30/20 | | | | | | | | | | | | | | | | |
| 1399 (| ORANGE | 05/12/1937 | Active | 97 | 4 | 7 | -3 | -3.00% | 96 | 6 | 0 | | | N | M,SC | 3 | | \$220.00 |
| | c Award (06/30/2016, 06/30/20 ORANGE NOON | 17, 06/30/20 12/23/1976 | Active | 5 | 0 | 1 | -1 | -16.67% | 6 | 44 | 0 | | 6 | | VP,SC | 24+ | | |
| 112058 F | PANOLA COUNTY | 08/17/2011 | Active | 7 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | R | SC | 6 | | |
| Ex | c Award (06/30/2023) PORT ARTHUR FOUNDERS | 04/23/1917 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 9 | | 2 | R | M,SC | 8 | | |
| | c Award (06/30/2017, 06/30/20 PORT NECHES | 18) 03/26/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | | R | | 5 | | |
| Ex 1408 F | c Award (06/30/2018) RUSK | 08/29/1940 | Active | 26 | 1 | 0 | 1 | 4.00% | 25 | | 2 | | 2 | R | VP,SC | 7 | | \$150.00 |

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| FRNATIONE | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------------|-----------------|--|--------------------------------------|----|---|----------------------|--|----------|---|--------|--------------------------------------|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member N Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | - | | months | When more than one year n appears in | repeat | | Notes the I officers that do not have an active | 12 months | , | |
| Exc Award (06/30/2020, 06/30/2 | 022, 06/30/20 | | | | | | | | | | | | | | | | |
| 1410 SAN AUGUSTINE | 10/08/1937 | Active | 45 | 1 | 0 | 1 | 2.27% | 40 | | 3 | | | N | S | 24+ | 90+ Days | |
| Exc Award (06/30/2020) | | | ĺ | | | | | | | | | | | | | | |
| 117213 SHELBYVILLE | 06/20/2012 | Active | 19 | 0 | 1 | -1 | -5.00% | 14 | 9 | 0 | | 2 | R | SC | 0 | | |
| Exc Award (06/30/2023) | | | Ì | | | | | | | | | | | | | | |
| 1412 SOUR LAKE | 03/22/1929 | Active | 47 | 11 | 3 | 8 | 20.51% | 30 | 1 | 0 | | 2 | R | | 0 | 90+ Days | \$1,080.00 |
| Exc Award (06/30/2017, 06/30/2 | 018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 1504 TRINITY | 06/18/1928 | Active(2) | 22 | 2 | 3 | -1 | -4.35% | 25 | 11 | 1 | | | | M,VP,SC | 23 | | |
| 125076 Winnie Stowell | 06/10/2015 | Active | 40 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | 4 | R | SC | 5 | | |
| Exc Award (06/30/2018, 06/30/2 | 020, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 1420 WOODVILLE | 12/15/1947 | Active | 55 | 2 | 3 | -1 | -1.79% | 65 | 3 | 0 | | 2 | N | M,SC | 3 | | \$195.00 |
| Exc Award (06/30/2020) | | | } | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | - | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|---------------|------------------|---------------------------|-------------------------------------|--|---------------------|-------------|----------------------|---|--|---|---|---------------------|----------------|---|
| 1411 | SILSBI | EE | | 06/ | 28/194 | 49 C a | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less tha 20 | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled I Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 44 | 0 | 0 | 0 | 1,497 | 76 | 58 | 18 | 1.22% | 1,478 | 34 | 48% | 32% | 0% | 16% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERI | MATIONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|---|----|------------|--|----------|---|--------|--|-----------------------|------|---------------|---|--------------------|--|
| Club Numbe | | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | • | officers that | If no report to 12 month eappears in red | s | |
| Clubs | less than two years ol | d | | | | | | | | | | | | | | | | |
| 152792 | Houston Indus | 10/17/2022 | Active | 30 | 0 | 0 | 0 | 0.00% | 26 | | 6 | | | R | SC | 4 | | \$30.00 |
| 152233 | Magnolia Tri-County | 08/24/2022 | Active | 18 | 0 | 3 | -3 | -14.29% | 32 | 2 | 0 | | 2 | R | | 1 | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 1425 | ANAHUAC | 11/07/1939 | Active | 38 | 1 | 1 | 0 | 0.00% | 38 | 15 | 2 | | 2 | R | M,VP | 3 | | \$38.00 |
| 103856 | BARBERS HILL | 10/23/2008 | Active | 37 | 2 | 5 | -3 | -7.50% | 41 | 9 | 2 | | 5 | N | SC | 4 | | \$40.00 |
| 1427 | BAYTOWN | 09/27/1928 | Active | 41 | 1 | 3 | -2 | -4.65% | 44 | 15 | 0 | | | N | VP | 0 | | \$143.00 |
| 1432 | BROOKSHIRE PATTISON | 01/22/1947 | Active | 20 | 0 | 5 | - 5 | -20.00% | 27 | 4 | 0 | | | N | | 0 | | \$445.00 |
| E | Exc Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | |] |
| 129319 | Cinco Ranch | 12/09/2016 | Active | 25 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | N | M,SC | 4 | | \$25.00 |
| 59540 | CLEVELAND | 05/19/1997 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | | 12 | | |
| 1435 | CONROE NOON | 02/20/1939 | Active | 314 | 9 | 16 | -7 | -2.18% | 322 | 10 | 0 | | | N | SC | 1 | | |
| 44703 | CUT AND SHOOT FAMILY | 03/08/1985 | Active | 30 | 2 | 0 | 2 | 7.14% | 27 | | 1 | | | N | SC | 1 | | \$130.00 |
| 134792 | Cypress Centennial Scouting | 05/23/2018 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | | 1 | | 3 | R | Р | 23 | | |
| 48351 | DAYTON NOON | 03/30/1988 | Active | 50 | 0 | 4 | -4 | -7.41% | 53 | 2 | 1 | | | N | SC | 1 | | \$54.00 |
| E | Exc Award (06/30/2022, 06/30/20 | 023) | | [| | | | | | | | | | | | | | |
| 1446 | HARDIN | 03/27/1956 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | | | VP | 24+ | | |
| 1447 | HEMPSTEAD | 05/08/1945 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 2 | 0 | | 3 | R | M,SC | 1 | | |
| 1449 | HOUSTON ALDINE AND SPRING AREA | 09/09/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 2 | R | M,SC | 22 | | \$8.00 |
| 1440 | HOUSTON CY-FAIR | 01/22/1957 | Active | 24 | 1 | 0 | 1 | 4.35% | 29 | | 0 | | | N | | 0 | | \$23.00 |
| E | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | ! |
| 48338 | HOUSTON FIL AM | 03/28/1988 | Active(1) | 33 | 1 | 5 | -4 | -10.81% | 38 | 4 | 1 | | | N | М | 24+ | | |
| 1450 | HOUSTON FOUNDER | 04/02/1917 | Active | 9 | 4 | 4 | 0 | 0.00% | 9 | 3 | 2 | | None | | P,M,VP,SC | 24+ | 90+ Days | |
| 147839 | Houston Headquarters National Veterans & Advocates | al 08/26/2021 | Active(1) | 33 | 0 | 5 | -5 | -13.16% | 39 | 2 | 2 | | 3 | N | SC | 14 | | \$6.00 |
| 1455 | HOUSTON HEIGHTS | 12/08/1944 | Active | 5 | 0 | 1 | -1 | -16.67% | 7 | 19 | 3 | | 6 | N | M,SC | 1 | | |



| WIERNA | 10NA | | Status | | | Мє | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-------------------|--|--------------------------------------|----------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | /lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year appears i | repeat | | Notes the officers than do not have an active | | l | |
| 122563 I | Houston Lady | 06/20/2014 | Active | 23 | 0 | 1 | -1 | -4.17% | 5 48 | 4 | 3 | | | N | M,SC | 0 | | |
| 1461 I | HOUSTON MEMORIAL | 02/09/1966 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 20 | | 10 | | M,VP,SC | 24+ | | \$11.00 |
| 133311 I | Houston Metroplex Veterans | 12/28/2017 | Active(3) | 4 | 0 | 0 | 0 | 0.00% | 5 4 | | 1 | | 7 | | M,VP,SC | 24+ | 90+ Days | |
| 63554 I | HOUSTON MILLENNIUM | 09/05/2000 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 23 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 141731 I | Houston Montrose | 06/28/2020 | Active(2) | 6 | 5 | 0 | 5 | 500.00% | 5 1 | | 0 | | 3 | | S,T,M,VP | 0 | | \$1.00 |
| 88745 I | HOUSTON NORTHWEST | 06/27/2005 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 2 | N | P,M,SC | 24+ | | \$11.00 |
| 104166 I | HOUSTON ROYAL OAKS | 12/16/2008 | Active | 100 | 14 | 0 | 14 | 16.28% | 5 117 | | 1 | | 2 | R | | 3 | | |
| Ex | c Award (06/30/2021) | | | İ | | | | | | | | | | | | | | |
| 1473 I | HOUSTON SOUTHWEST | 09/12/1955 | Active | 6 | 0 | 1 | -1 | -14.29% | 5 7 | 31 | 3 | | None | R | P,M,SC | N/R | | \$7.00 |
| 54911 I | HOUSTON SPORTS | 10/04/1993 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | 9 | N | | 9 | | \$21.00 |
| 1474 I | HOUSTON SPRING BRANCH | 11/10/1949 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 3 | | P,T,VP,SC | 15 | 90+ Days | \$5.00 |
| 140678 I | Houston Unity | 01/16/2020 | Active(1) | 52 | 1 | 2 | -1 | -1.89% | 56 | 3 | 1 | | 2 | | M,VP,SC | 15 | | |
| | c Award (06/30/2021, 06/30/20 | - | | [| | | | | | | | | | | 0.111/17.00 | | | |
| | HOUSTON WESTBURY | 04/13/1966 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 14 | | 8 | | | | S,M,VP,SC | 24+ | | \$6.00 |
| 1483 I | HUFFMAN | 05/11/1971 | Active | 40 | 3 | 0 | 3 | 8.11% | 37 | | 1 | | 5 | N | M,SC | 7 | | \$37.00 |
| 1485 I | HUMBLE | 08/24/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | b 12 | | 0 | | 16 | R | M,SC | 24+ | 90+ Days | |
| | HUMBLE NOON | 03/04/1983 | Active | 19 | 1 | 0 | 1 | 5.56% | b 17 | | 0 | | | N | SC | 0 | | \$31,118.00 |
| | c Award (06/30/2022, 06/30/20 HUNTSVILLE | 23) 05/05/1950 | | ,, | _ | | | 0.500 | | | | | | | sc | • | | |
| 1489 I | | 12/26/1972 | Active | 41 | 5 | 4 | 1 | 2.50% | | 2 | 1 | | | N | S,M,VP,SC | 0 | 90+ Days | 04.00 |
| | | | Active | 3 | 2 | 0 | 2 | 200.00% | | | 0 | | 2 | | S,M,VP,SC | 0 | | \$1.00 |
| 119625 I | | 06/12/2013 | Active | 2 | 0 | 0 | 0 | 0.00% | | | 13 | | | | 0,101, 01 | 22 | | |
| 65364 I | | 05/15/2002 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 1 | | 4 | R | Р | 0 | | \$17.00 |
| | LIBERTY | 11/08/1939 | Active | 49 | 3 | 0 | 3 | 6.52% | 40 | | 0 | | 2 | N | r | 2 | | \$46.00 |
| | c Award (06/30/2023) MAGNOLIA | 04/16/1956 | Activo | l 26 | 1 | 0 | 1 | 4.00% | 5 15 | | 1 | | | N | | 2 | | |
| | MONTGOMERY | 04/10/1930 | Active | - | - | ŭ | • | | | | | | 2 | IN | M,VP,SC | | | ¢45.00 |
| 5∠900 I | VION I GOIVIER I | 04/20/1992 | Active | 20 | 5 | 0 | 5 | 33.33% | 5 16 | | 0 | | 3 | | , ,50 | 0 | | \$15.00 |



| Club Number Charter Name Charter Name Charter Name Count Added Dropped Growth Crowth | FRNAT | IONA | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|----------|-------------------------------|--------------|------------------------------|---------------|---------|---------|-------|-----------------------|--------------------|---------------------------|------------------|-------------------------|----------------|----------------------|---------------|----------------------------|----------|--|
| On status quo within last two years appears | | | | | Member I | Members | Members | Net | Net | Count 12 Months | of service for dropped | Since Last | Last Officer | | Presiden Reported | | Since Last Activity | | Donations for current Fiscal Year |
| 133142 Montgomery Lake Conroe Centennial 1/13/2017 Active 26 3 1 2 8.33% 36 0 1 N SC 0 Centennial 129829 Nassau Bay 100 Centennial 01/23/2017 Active(1) 5 0 0 0 0.00% 5 1 2 N SC N/R 1437 PANORAMA L C 11/20/1972 Active 27 4 1 3 12.50% 33 6 0 3 N SC 24 1496 PASADENA 03/04/1941 Active 24 0 0 0 0.00% 26 4 5 VP,SC 24+ 115445 PRAIRIE VIEW A & M UNIVERSITY CAMPUS 1501 SOUTH MONTGOMERY COUNTY L C 40405 THE WOODLANDS 10/05/1981 Active 18 0 1 -1 -5.26% 20 9 0 N M 0 10/05/1981 Active 18 0 1 -1 -5.26% 20 9 0 N 0 1 N 0 1 C Exc Award (06/30/2023) Active 20 0 0 0 0 0.00% 2 5 1 N N 0 1 N 0 1 N 1 N 1 N 1 N 1 N 1 N 1 | | | | on status quo within last | 15 members | s | | | is greate than 20% | r | | report in months | 3 more that one year | n of repeat | | officers that | in 12 month eappears in | 1 | |
| 129829 Nassau Bay 100 Centennial 01/23/2017 Active 20 3 1 2 3.53% 30 0 1 1 2 N SC N/R | Exc | c Award (06/30/2017, 06/30/20 | 18, 06/30/20 | | | | | | | | | | | | | | | | |
| 1437 PANORAMA L C 11/20/1972 Active 27 4 1 3 12.50% 33 6 0 3 N SC 24 1496 PASADENA 03/04/1941 Active 24 0 0 0 0.00% 26 4 5 VP.SC 24+ 115445 PRAIRIE VIEW A & M UNIVERSITY CAMPUS 10/31/2011 Active 7 4 0 4 133.33% 3 0 IP M.SC 5 1501 SOUTH MONTGOMERY COUNTY L C 10/05/1981 Active 18 0 1 -1 -5.26% 20 9 0 N 0 N 0 0 N 0 N 0 N 0 N 0 N 0 N 0 | | 0 , | 11/13/2017 | Active | 26 | 3 | 1 | 2 | 8.33% | 36 | 0 | 1 | | | N | SC | 0 | | \$24.00 |
| 1496 PASADENA 03/04/1941 Active 24 0 0 0 0.00% 26 4 5 VP,SC 24+ 115445 PRAIRIE VIEW A & M UNIVERSITY CAMPUS 1501 SOUTH MONTGOMERY COUNTY L C 40405 THE WOODLANDS 10/05/1981 Active 18 0 1 -1 -5.26% 20 9 0 N 0 41131 TOMBALL 04/05/1982 Active 33 1 1 0 0.00% 32 3 0 N 0 Exc Award (06/30/2023) 1505 TWIN CITY L C 06/18/1965 Active(2) 2 0 0 0 0.00% 2 5 1 None P.S.T.M.VP SC NWIN | 129829 N | Nassau Bay 100 Centennial | 01/23/2017 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 2 | N | SC | N/R | | |
| 115445 PRAIRIE VIEW A & M | 1437 F | PANORAMA L C | 11/20/1972 | Active | 27 | 4 | 1 | 3 | 12.50% | ú 33 | 6 | 0 | | 3 | N | SC | 24 | | \$24.00 |
| UNIVERSITY CAMPUS 1501 SOUTH MONTGOMERY 02/10/1969 | 1496 F | PASADENA | 03/04/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 2 6 | | 4 | | 5 | | VP,SC | 24+ | | \$24.00 |
| COUNTY L C 40405 THE WOODLANDS 10/05/1981 Active 18 0 1 -1 -5.26% 20 9 0 N 0 41131 TOMBALL 04/05/1982 Active 33 1 1 0 0.00% 32 3 0 N 0 Exc Award (06/30/2023) 1505 TWIN CITY L C 06/18/1965 Active(2) 2 0 0 0 0.00% 2 5 1 None P,S,T,M,VP SC NWW 50 C C C C C C C C C C C C C C C C C C | | | 10/31/2011 | Active | 7 | 4 | 0 | 4 | 133.33% | 6 3 | | 0 | | | IP | M,SC | 5 | | |
| 41131 TOMBALL 04/05/1982 Active 33 1 1 0 0.00% 32 3 0 N 0 0 Exc Award (06/30/2023) 1505 TWIN CITY L C 06/18/1965 Active(2) 2 0 0 0 0.00% 2 5 1 None P,S,T,M,VP SC MAY SC M | | | 02/10/1969 | Active | 11 | 0 | 0 | 0 | 0.00% | ó 12 | | 1 | | 13 | | M,VP,SC | 0 | | \$100.00 |
| Exc Award (06/30/2023) 1505 TWIN CITY L C 06/18/1965 Active(2) 2 0 0 0 0.00% 2 5 1 None P,S,T,M,VP 24+ SC MARKS C | 40405 7 | THE WOODLANDS | 10/05/1981 | Active | 18 | 0 | 1 | -1 | -5.26% | ₆ 20 | 9 | 0 | | | N | | 0 | | \$539.00 |
| 1505 TWIN CITY L C 06/18/1965 Active(2) 2 0 0 0 0.00% 2 5 1 None P,S,T,M,VP SC MVP SC | 41131 7 | romball . | 04/05/1982 | Active | 33 | 1 | 1 | 0 | 0.00% | 32 | 3 | 0 | | | N | | 0 | | \$33.00 |
| ACTIVE(Z) Z 0 0 0 0.00% Z 1 Notice SC 241 | Exc | c Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 1506 WALLER 07/14/1952 Active 6 0 0 0 0.00% 6 17 2 M,VP,SC 16 | 1505 7 | TWIN CITY L C | 06/18/1965 | Active(2) | 2 | 0 | 0 | 0 | 0.00% | ó 2 | | 5 | 1 | None | | | 24+ | | |
| | 1506 V | VALLER | 07/14/1952 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 17 | | 2 | | M,VP,SC | 16 | | |
| 31159 WILLIS 09/08/1975 Active 10 0 3 -3 -23.08% 13 8 1 N M,VP,SC 23 90+ Days | 31159 V | VILLIS | 09/08/1975 | Active | 10 | 0 | 3 | -3 | -23.08% | 6 13 | 8 | 1 | | | N | M,VP,SC | 23 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | | | arter ate | Curren Status | | Cancellation Date | | | | | | | | | | |
|----------------------|--------------------------|----------|------------------|--------------|------------------|--------------------|---------------------------|-----------------------------|---------------------------------|-------------|-----------------------------------|-----------------|------------------------------|-----------------------|--------|-------------------|--------------------|
| 100553 CI | ROSBY | | 11/1 | 9/2007 | Cancelled | (8*) | 01/29/2023 | | | | | | | | | | |
| 52106 DI | EER PARK | | 10/2 | 4/1991 | Cancelled | (8*) | 06/29/2023 | | | | | | | | | | |
| 142508 H | ouston King of | the Jung | e 07/3 | 1/2020 | Cancelled | (8*) | 12/29/2022 | | | | | | | | | | |
| Current Y Total N | /TD YTD New Cancello | | Current Total | | | YTD | Member | Average | % of Clubs | % No | % No | % of Clubs | Number | % Status Quo | Number | Average | Members % of Clubs |
| Count Co | lubs Clubs ount Count | Club | Members | | | Net Growth % | Count 12 Months Ago | Member Count Per Club | with less that 20 members | n MMR in | Officer Report in 12 Months | with balance | of Clubs in Status Quo | Clubs in Financial | | Cancelled Club | |



| FRNATION | | | Status | | Memb | ership | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | t Net | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net lo | ss | | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is great | er | | report in | 3 more tha | ın of | office | ers thant 12 months | \$ | |
| | | | within last | members | | than 20 | 1% | | months | one yea | r repeat | do no | ot haveappears in | | |
| | | | two years | appears | | appea | rs | | appears i | n appears | in terms | an | active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WERNATIONA | • | | Status | | | M | embei | rship | | | | | Rep | orts | | Finance | LCIF |
|----------------|----------------------------|-----------------|--|--------------------------------------|----|---|----------------------|--|----------|---|--------|---|-----------------------|------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year in appears i | repeat | | Notes the If no repor officers than 12 month do not haveappears in an active red | \$ | |
| Clubs les | s than two years old | ı | | | | | | | | | | | | | | | |
| 156407 Burn | net | 10/18/2023 | Newly Chartered | 22 | 22 | 0 | 22 | 100.00% | 0 | | 0 | | | N | M,SC 0 | | |
| Clubs mo | ore than two years o | d | | | | | | | | | | | | | | | |
| 1509 AUS | STIN CAPITAL CITY | 06/09/1967 | Active | 38 | 1 | 2 | -1 | -2.56% | 30 | 12 | 0 | | 3 | N | 0 | | \$78.00 |
| | ward (06/30/2022, 06/30/20 | • | | [| | | | | | | | | | | | | ļ |
| 136148 Aus | tin East Austin Lions Club | 07/30/2018 | Active | 10 | 4 | 0 | 4 | 66.67% | 13 | | 0 | | 6 | R | M,SC 24+ | | |
| 144996 Aus | tin Everest | 02/09/2021 | Active | 45 | 3 | 4 | -1 | -2.17% | 45 | 2 | 0 | | | N | 1 | | |
| | ward (06/30/2022) | | | | | | | | | | | | | | | | |
| | STIN FOUNDER | 01/18/1916 | Active | 85 | 6 | 6 | 0 | 0.00% | 88 | 5 | 1 | | | N | 0 | | \$245.00 |
| | ward (06/30/2016, 06/30/20 | • | | 40 | • | • | | 0.000/ | 40 | | | | • | _ | M 1 | | |
| | tin Indian Centennial | 06/21/2018 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 0 | | 3 | R | 1 | | |
| | STIN LAKE TRAVIS | 05/07/1971 | Active | 14 | 0 | 4 | -4 | -22.22% | 18 | 5 | 0 | | 2 | N | 22 | | \$36.00 |
| 1514 AUS | STIN NORTH AUSTIN | 09/27/1948 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 0 | | 6 | R | T,VP 2 | | \$26.00 |
| 1518 AUS | STIN SOUTH AUSTIN | 09/23/1949 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 16 | 0 | | | IP | 0 | | \$14.00 |
| 1520 AUS | STIN WEST AUSTIN | 02/16/1956 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 19 | R | 0 | | \$30.00 |
| 39844 BAS | STROP EVENING | 05/21/1981 | Active | 34 | 0 | 3 | -3 | -8.11% | 15 | 2 | 0 | | | N | 0 | | \$1,000.00 |
| Exc A | ward (06/30/2023) | | | ĺ | | | | | | | | | | | | | j |
| 1523 BLA | ANCO | 11/22/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 2 | N | SC 2 | | |
| 1530 BUG | CKHOLTS | 01/14/1971 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 9 | R | М 0 | | \$30.00 |
| 31117 BU | DA | 08/15/1975 | Active | 51 | 6 | 1 | 5 | 10.87% | 50 | 2 | 0 | | | N | 0 | | \$88.00 |
| Exc A | ward (06/30/2018, 06/30/20 | 19, 06/30/20 | | | | | | | | | | | | | | | 1 |
| 32056 BUL | VERDE | 04/23/1976 | Active | 17 | 2 | 0 | 2 | 13.33% | 16 | | 0 | | | N | sc 3 | | |
| 1534 CAM | MERON | 09/19/1923 | Active | 48 | 4 | 1 | 3 | 6.67% | 47 | 53 | 0 | | | N | 0 | | \$90.00 |
| Exc A | ward (06/30/2019, 06/30/20 | 20, 06/30/20 | | ĺ | | | | | | | | | | | | |] |
| 147612 Can | neron Evening | 07/15/2021 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 3 | R | М 0 | | |
| | ward (06/30/2022, 06/30/20 | • | | | | | | | | | | | | | | | |
| 33506 CAN | NYON LAKE NOON | 03/21/1977 | Active | 43 | 0 | 2 | -2 | -4.44% | 42 | 9 | 0 | | | N | 0 | | \$1,340.00 |

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| WIERNATI | OHAL | | Status | | | M | ember | ship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--|-----------------------------|--|--------------------------------------|----|----|-------|--|----------|---|--------|---|-----------------------|------|---|----------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | ast ty Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more than one year in appears in | repeat | | Notes the If no re officers than 12 m do not haveappea an active rec | onths s in | |
| | Award (06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | |
| | CEDAR PARK LONGHORN | 03/17/1987 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 2 | R | 0 | | \$16.00 |
| | RIPPING SPRINGS | 02/09/1978 | Active | 26 | 2 | 2 | 0 | 0.00% | 24 | 12 | 0 | | | | VP,SC 2 | | \$52.00 |
| | c Award (06/30/2016, 06/30/20 ELGIN EVENING | 017, 06/30/20 10/12/1984 | Active | 14 | 6 | 3 | 3 | 27.27% | 5 11 | 13 | 0 | | 8 | | M,VP,SC 1 | | \$50.00 |
| | SARDEN RIDGE | 03/06/1973 | | | | 3 | | | | | | | O | N | s 0 | | \$134.00 |
| | c Award (06/30/2018, 06/30/20 | | Active | 66 | 2 | 3 | -1 | -1.49% | 75 | 15 | " | | | N | U | | \$134.00 |
| | GEORGETOWN | 09/24/1923 | Active | 31 | 2 | 1 | 1 | 3.33% | 29 | 0 | 0 | | | N | sc 2 | | \$1,120.00 |
| Exc | Award (06/30/2018, 06/30/20 | 019) | | ! | | | | | | | | | | | | | |
| 1559 H | IUTTO | 11/23/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | R | sc 0 | | \$44.00 |
| Exc | Award (06/30/2021) | | | ! | | | | | | | | | | | | | |
| 1561 J | OHNSON CITY | 02/09/1939 | Active | 22 | 13 | 15 | -2 | -8.33% | 24 | 23 | 0 | | | N | M,SC 0 | | \$48.00 |
| 124846 K | (yle | 05/13/2015 | Active | 11 | 1 | 0 | 1 | 10.00% | 4 | | 0 | | 6 | N | P,M,SC 1 | | \$20.00 |
| 38848 L | AGO VISTA | 08/11/1980 | Active | 88 | 11 | 0 | 11 | 14.29% | 90 | | 1 | | | N | 0 | | \$404.00 |
| Exc | Award (06/30/2016, 06/30/20 | 018, 06/30/20 | | } | | | | | | | | | | | | | |
| 48996 L | IBERTY HILL | 11/11/1988 | Active | 15 | 0 | 4 | -4 | -21.05% | 20 | 6 | 0 | | 2 | R | 2 | | \$138.00 |
| 1567 L | OCKHART | 10/05/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | IP | M,SC 1 | | |
| 1569 L | ULING | 09/09/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | R | 1 | | |
| Exc | Award (06/30/2016, 06/30/20 | 021) | | | | | | | | | | | | | | | |
| 1572 N | MANOR | 12/16/1955 | Active | 40 | 0 | 2 | -2 | -4.76% | 35 | 21 | 1 | | | N | 0 | | \$84.00 |
| Exc | Award (06/30/2021, 06/30/20 | 022) | | } | | | | | | | | | | | | | |
| 1574 N | MARION | 03/19/1949 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 43 | 0 | | 6 | | M,VP,SC 23 | | |
| Exc | Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 1575 N | ICQUEENEY | 12/08/1970 | Active | 52 | 1 | 0 | 1 | 1.96% | 53 | | 0 | | 2 | N | M,SC 3 | | \$102.00 |
| 46625 N | MILANO EVENING | 11/17/1986 | Active | 13 | 1 | 1 | 0 | 0.00% | 15 | 20 | 0 | | | N | 1 | | \$26.00 |
| Exc | Award (06/30/2018) | | | [| | | | | | | | | | | | | |
| 1577 N | IEW BRAUNFELS | 03/18/1924 | Active | 137 | 6 | 9 | -3 | -2.14% | 137 | 9 | 0 | | | N | 0 | | \$280.00 |
| Exc | Award (06/30/2016, 06/30/20 | 018, 06/30/20 | | | | | | | | | | | | | | | |



| WIERNATIONA | y | | Status | | | Ме | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|-----------------|----------|---|----|-------|-------------|----------|---|-----------|---|-----------------------|------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member N | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net loss | | | If no | When | Number | | Notes the It | • | | |
| | | | on status quo | 15 | | | | is greater | | | | 3 more tha | | | officers than | | } | |
| | | | within last | members | | | | than 20% | | | months | , | r repeat | | do not have | | | |
| | | | two years | appears | | | | appears | | | appears i | n appears | in terms | | an active | red | | |
| 1578 NEV | W BRAUNFELS EVENING | 05/31/1967 | Active | 41 | 1 | 2 | -1 | -2.38% | 42 | 4 | 0 | | | N | М | 0 | | \$30.00 |
| Exc A | ward (06/30/2017, 06/30/20 | 21, 06/30/20 | | | | | | | | | | | | | | | | |
| 30224 PFL | UGERVILLE | 02/13/1975 | Active | 60 | 0 | 0 | 0 | 0.00% | 62 | | 0 | | | N | SC | 24+ | | \$120.00 |
| 96419 POI | NT VENTURE | 03/06/2006 | Active | 58 | 2 | 2 | 0 | 0.00% | 64 | 4 | 0 | | | N | | 0 | | \$116.00 |
| Exc A | ward (06/30/2017, 06/30/20 | 20, 06/30/20 | | | | | | | | | | | | | | | | |
| 1580 RO | CKDALE NOON | 01/13/1941 | Active | 21 | 2 | 2 | 0 | 0.00% | 22 | 5 | 0 | | | N | VP | 0 | | \$42.00 |
| 49670 ROI | JND ROCK NOON | 06/29/1989 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | | 3 | | \$46.00 |
| Exc A | ward (06/30/2016, 06/30/20 | 21) | | | | | | | | | | | | | | | | |
| 1583 SAN | MARCOS | 11/12/1941 | Active | 96 | 5 | 9 | -4 | -4.00% | 107 | 2 | 0 | | | N | SC | 0 | | \$200.00 |
| Exc A | ward (06/30/2018, 06/30/20 | 21, 06/30/20 | | | | | | | | | | | | | | | | |
| 53499 SAN | MARCOS BLUEBONNET | 07/01/1992 | Active | 35 | 3 | 1 | 2 | 6.06% | 33 | 16 | 0 | | | N | | 0 | | \$50.00 |
| Exc A | ward (06/30/2017, 06/30/20 | 19, 06/30/20 | | | | | | | | | | | | | | | | |
| 103971 SCH | HERTZ CIBOLO SELMA | 11/13/2008 | Active | 54 | 7 | 1 | 6 | 12.50% | 45 | 4 | 0 | | | N | | 0 | | |
| Exc A | ward (06/30/2016, 06/30/20 | 18, 06/30/20 | | | | | | | | | | | | | | | | |
| | CEWOOD AND HLAND LAKES | 02/12/2009 | Active | 17 | 2 | 6 | -4 | -19.05% | 24 | 10 | 0 | | | R | M,SC | 1 | | \$34.00 |
| 1592 TAY | | 03/18/1940 | Active | 37 | 3 | 1 | 2 | 5.71% | 34 | 42 | 0 | | | N | | 0 | | \$70.00 |
| Exc A | ward (06/30/2016, 06/30/20 | 22, 06/30/20 | | | | | | | | | | | | | | | | |
| 117756 UNI | VERSITY OF TEXAS | 09/25/2012 | Active | 20 | 9 | 32 | -23 | -53.49% | 22 | 1 | 0 | | | N | SC | 6 | | |
| Exc A | ward (06/30/2017) | | | | | | | | | | | | | | | | | ! |
| 1597 WIM | MBERLEY | 01/17/1969 | Active | 132 | 7 | 8 | -1 | -0.75% | 134 | 8 | 1 | | | N | | 0 | | \$2,266.00 |
| Exc A | ward (06/30/2016, 06/30/20 | 19, 06/30/20 | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| | Club Name | Charter Date | Current Status* | Cancellation Date |
|---------------|------------------|-----------------|--------------------|----------------------|
| | TIN CAPITAL CITY | 05/28/2004 | Cancelled(6*) | 09/29/2022 |
| EVEN | IING | | | |
| 142134 Bastro | op Noon | 08/04/2020 | Cancelled(7*) | 06/29/2023 |
| 65135 FLORE | RENCE | 03/18/2002 | Cancelled(8*) | 06/29/2023 |



| WIERWATION | | | | | St | atus | | | Me | embei | rship | | | | | Rep | orts | | Finan | ce LCIF |
|--|-------------------------|------|--------------------------------------|---------------|-------|------------------------------------|----------------------------|--------------------------------|-------------------------------------|--------|--|-------------|---|--|---|-----------------------|---|---|--------------------|---|
| Club Number | Club Name | | | arter Oate | | | Current Member Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Last vity Accou | |
| | | | | | | er of times | 1 | ′ | | | If net los | | | If no | When | Number | | Notes the If no r | · I | |
| | | | | | on st | atus quo | 15 | | | | is greate | | | report in | 3 more tha | ın of | | officers than 12 m | | |
| | | | | | wit | nin last | member | S | | | than 20° | % | | months | one yea | r repeat | | do not haveappea | ars in | |
| | | | | | two | years | appears | 3 | | | appears | S | | appears | in appears | in terms | | an active re | d | |
| Current YT Total Ne Clubs Clu Count Cou | ew Cancell lbs Clubs | Club | Current Total Members Count | | - | YTI TD Ne let Grow owth % | t Co rth Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | r with | of Clubs 1 less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in F | tatus Quo Clubs Financial spension | Number Average of Cancell Cancelled Club Clubs Age | ed Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 47 | 1 0 | 1 | 1,691 | 135 | 129 | 6 0.3 | 6% | 1,677 | 36 | | 36% | 0% | 0% | 0% | 0 | | 0% | 0 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| MIERNAT | 10HP | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|----|----|------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year in appears i | r repeat | | Notes the li officers that do not have an active | 12 months | 8 | |
| Clubs I | ess than two years o | old | | | | | | | | | | | | | | | | |
| 151392 A | Angleton Danbury | 06/17/2022 | Active | 25 | 1 | 0 | 1 | 4.17% | 34 | | 2 | | 3 | R | SC | 6 | | |
| E | Bay Area League of Extraordinary Lions | 06/16/2023 | Active | 20 | 12 | 12 | 0 | 0.00% | | 0 | 0 | | 2 | N | SC | 0 | | |
| | Fort Bend County West | 06/08/2023 | Active | 47 | 16 | 0 | 16 | 51.61% | 0 | | 0 | | 2 | R | | 2 | | \$100.00 |
| | c Award (06/30/2023) Salveston County Cigar | 07/25/2023 | A -45 | 22 | 20 | 0 | 33 | 400.000/ | 0 | | 0 | | | N | SC | 0 | | |
| | Pearland Lady | 09/08/2023 | Active | 33 | 33 | 0 | | 100.00% | | | - | | | | SC | | | |
| 100706 F | -eanand Lady | 09/06/2023 | Newly Chartered | 58 | 58 | 0 | 58 | 100.00% | 0 | | 0 | | | N | | N/R | | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 1598 A | ALVIN | 08/07/1936 | Active | 39 | 0 | 2 | -2 | -4.88% | 40 | 6 | 0 | | | N | SC | 2 | | |
| 1600 A | ANGLETON | 05/17/1929 | Active | 26 | 0 | 1 | -1 | -3.70% | 24 | 16 | 2 | | | N | SC | 2 | | \$20.00 |
| 1602 A | AUSTWELL TIVOLI L C | 03/28/1967 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | R | | 4 | | |
| E | BACLIFF-SAN LEON BAYSIDE L C c Award (06/30/2023) | 05/03/1995 | Active | 24 | 0 | 5 | -5 | -17.24% | 26 | 8 | 0 | | | | VP | 5 | | |
| 1603 E | BAY CITY | 09/19/1940 | Active | 116 | 15 | 4 | 11 | 10.48% | 97 | 4 | 0 | | | N | | 0 | 90+ Days | \$100.00 |
| Exc | c Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 45643 E | BAY CITY EVENING | 01/31/1986 | Active | 13 | 2 | 2 | 0 | 0.00% | 14 | 10 | 0 | | | R | M,SC | 0 | | |
| 120242 E | Bay City Lady Lions | 08/29/2013 | Active | 23 | 7 | 0 | 7 | 43.75% | 21 | | 1 | | 2 | R | SC | 2 | | |
| | c Award (06/30/2022) | | | ļ | | | | | | | | | | | | | | |
| 106899 E | | 11/18/2009 | Active | 28 | 2 | 1 | 1 | 3.70% | 25 | 16 | 0 | | 4 | R | M,SC | 0 | | |
| | c Award (06/30/2023) | 44/00/0040 | | | | | | | | | | | | _ | M | | | |
| | BLESSING EFLM | 11/08/2012 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | R | IVI | 2 | | |
| | c Award (06/30/2017, 06/30/: 3OLING | 03/02/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 2 | R | | 0 | | |
| | c Award (06/30/2022, 06/30/ | | Active | 13 | U | U | U | 0.00% | 13 | | ' | | 2 | К | | U | | |
| | BRAZORIA | 11/18/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 33 | | 5 | | 4 | R | VP,SC | 3 | | |
| | Brazoria County Hispanic | 05/07/2019 | Active | 27 | 0 | 0 | 0 | 0.00% | | | 4 | | 6 | | VP,SC | 24+ | | |
| | | | 1 | I | • | • | • | 3.00 // | | | Ι . | | - | | | | l | l |



| NTER | WITIONAL | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------|--------------------------------|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Numb | | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | appears in | • | |
| 47604 | BRAZOSPORT BREAKFAST | 06/30/1987 | Active | 96 | 9 | 4 | 5 | 5.49% | 77 | 1 | 0 | | 4 | N | Ţ | 0 | | |
| E | Exc Award (06/30/2023) | | | Ì | | | | | | | | | | | | | | |
| 1641 | BRAZOSPORT EVENING | 10/22/1970 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | | 6 | | |
| 120093 | BRAZOSPORT NOON | 08/01/2013 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | | | VP | 0 | | |
| 120288 | Clute | 09/06/2013 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 4 | | M,VP,SC | 23 | | |
| 1609 | CUERO | 10/18/1938 | Active | 29 | 0 | 2 | -2 | -6.45% | 15 | 26 | 1 | | | N | SC | 3 | | |
| 1612 | DICKINSON | 06/15/1941 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 7 | 30 | 2 | | None | | P,S,T,M,VP SC | 6 | 90+ Days | |
| 1613 | EAST BERNARD | 03/19/1941 | Active | 27 | 1 | 0 | 1 | 3.85% | 27 | | 0 | | 17 | | VP,SC | 13 | | |
| 1614 | EDNA | 10/14/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | M,SC | 1 | | |
| 1615 | EL CAMPO | 09/09/1941 | Active | 32 | 0 | 1 | -1 | -3.03% | 36 | 8 | 1 | | | N | M,SC | 10 | | |
| 119405 | EL CAMPO LADY | 05/17/2013 | Active | 30 | 2 | 1 | 1 | 3.45% | 23 | 1 | 0 | | 2 | R | | 0 | | |
| E | Exc Award (06/30/2023) | | | } | | | | | | | | | | | | | | |
| 124488 | Falls City | 03/31/2015 | Cancelled(8*) | 0 | 0 | 5 | -5 | -100.00% | 12 | 7 | 2 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | İ |
| 1656 | FIRST CAPITOL WEST COLUMBIA | 08/22/1949 | Active | 9 | 0 | 3 | -3 | -25.00% | 14 | 5 | 0 | | 2 | N | M,SC | 3 | | |
| 1616 | FREEPORT HOST | 05/03/1943 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 3 | N | SC | 6 | | |
| 100315 | FRIENDSWOOD | 10/10/2007 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | IP | M,SC | 0 | | |
| 98909 | FULSHEAR SIMONTON | 03/26/2007 | Active | 23 | 0 | 2 | -2 | -8.00% | 26 | 10 | 0 | | 5 | R | SC | 0 | | \$1,000.00 |
| E | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 1618 | GALVESTON | 01/26/1922 | Active | 29 | 4 | 1 | 3 | 11.54% | 28 | 19 | 0 | | | N | SC | 0 | | \$1,000.00 |
| 1629 | GALVESTON COUNTY GULF COAST | 02/27/1948 | Active | 18 | 4 | 1 | 3 | 20.00% | 16 | 0 | 0 | | | N | SC | 1 | | |
| 105592 | GALVESTON WEST BEACH | 06/01/2009 | Active | 25 | 2 | 2 | 0 | 0.00% | 31 | 8 | 0 | | | N | | 1 | 90+ Days | \$270.00 |
| | Exc Award (06/30/2022) | | | [| | | | | | | | | | | | | | ļ |
| 1620 | GANADO | 04/11/1966 | Active | 20 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | | N | | 0 | | |
| 1621 | GOLIAD | 06/17/1948 | Active | 28 | 2 | 1 | 1 | 3.70% | 26 | 1 | 0 | | | N | SC | 0 | | |
| 1622 | HALLETTSVILLE | 02/24/1941 | Active | 25 | 0 | 2 | -2 | -7.41% | 29 | 11 | 0 | | | N | M,SC | 0 | | |
| 124923 | Karnes City Lions | 05/21/2015 | Active | 21 | 0 | 3 | -3 | -12.50% | 24 | 1 | 1 | | 2 | N | SC | 10 | | \$26,000.00 |

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| WIERNAT | LIONE | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|--------|------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | | officers that | e If no report in 12 month eappears in red | \$ | |
| 118893 I | KEMAH | 03/06/2013 | Active | 24 | 1 | 0 | 1 | 4.35% | 31 | | 0 | | | N | SC | 1 | | |
| Ex | c Award (06/30/2021) | | | İ | | | | | | | | | | | | | | |
| 122986 I | Kenedy | 08/25/2014 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 1628 I | LAKE JACKSON | 11/27/1945 | Active | 10 | 0 | 1 | -1 | -9.09% | 16 | 3 | 0 | | | | P,VP,SC | 8 | | |
| 1630 I | LEAGUE CITY | 04/10/1952 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | 4 | | 3 | N | | 13 | 90+ Days | |
| 47131 I | MANVEL IOWA COLONY | 04/03/1987 | Active | 11 | 2 | 0 | 2 | 22.22% | 9 | | 1 | | 2 | R | SC | 3 | | |
| 115651 I | MATAGORDA | 12/01/2011 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 12 | 1 | | 5 | R | VP,SC | 24+ | | |
| 34432 I | MISSOURI CITY-BLUERIDGE | 09/30/1977 | Active | 16 | 1 | 0 | 1 | 6.67% | 5 17 | | 2 | | 5 | N | VP,SC | 9 | | |
| 64510 I | MOULTON | 06/30/2001 | Active | 11 | 0 | 2 | -2 | -15.38% | 5 16 | 13 | 2 | | 8 | R | T,M,VP,SC | 13 | | |
| 1633 | NEEDVILLE | 03/04/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 2 | R | VP,SC | 0 | | \$500.00 |
| 1634 I | PALACIOS | 08/18/1949 | Active | 16 | 1 | 2 | -1 | -5.88% | | 3 | 0 | | 4 | | M,VP | 0 | | \$160.00 |
| Ex | c Award (06/30/2022, 06/30/20 | 23) | 7,6476 | | · | _ | • | 0.007 | | | | | • | | | · · | | |
| 1636 I | PEARLAND | 06/28/1948 | Active | 143 | 4 | 0 | 4 | 2.88% | 144 | | 0 | | | N | | 0 | | |
| 82519 I | PEARLAND SILVERLAKE | 06/03/2004 | Active | 43 | 1 | 29 | -28 | -39.44% | 80 | 8 | 1 | | | N | | 1 | | \$860.00 |
| | c Award (06/30/2018) PORT LAVACA | 06/30/1941 | Active(3) | 5 | 0 | 0 | 0 | 0.00% | 5 5 | | 5 | | 7 | R | M,VP,SC | 24+ | | |
| | REFUGIO | 07/15/1948 | Active | 36 | 1 | 0 | 1 | 2.86% | | | 1 | | , | IP | М | 19 | | |
| | ROSENBERG | 06/11/1931 | | 32 | 0 | 0 | 0 | 0.00% | | | 0 | | | " N | VP | 0 | | |
| | ROSENBERG FORT BEND | 03/08/1962 | Active | | 0 | 0 | | 0.00% | | | 1 | | 7 | IN | VP | N/R | | |
| | SANTA FE | 03/29/1960 | Active | 2 | | | 0 | | | | 0 | | , | N | М | 0 | | \$100.00 |
| | cc Award (06/30/2023) | 03/23/1300 | Active | 18 | 0 | 0 | U | 0.00% | 5 17 | | " | | | IN | | U | | \$100.00 |
| | Sargent Area | 12/30/2013 | Active | 48 | 6 | 1 | 5 | 11.63% | 5 49 | 5 | 0 | | | IP | | 1 | | |
| | cc Award (06/30/2022, 06/30/20 | 23) | 7,600 | .0 | Ü | · | Ū | 11.00% | | Ü | | | | | | • | | |
| 117219 | • | 06/18/2012 | Active | 50 | 7 | 2 | 5 | 11.11% | 46 | 3 | 0 | | 2 | R | | 2 | | J |
| 1648 | STAFFORD MISSOURI CITY | 04/17/1957 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 11 | 1 | None | | P,S,T,M,VP | 12 | 90+ Days | |
| 1649 | SUGAR LAND | 05/05/1941 | Active | 41 | 0 | 1 | -1 | -2.38% | 43 | 9 | 0 | | | N | SC | 1 | | \$1,000.00 |
| | | | ſ | I | | | | | | | I | | | | | | I | l |

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| FRMATIONA | | Status | _ | | Me | embei | rship | | | | | Re | oorts | | | Finance | LCIF |
|--|-------------------------|--|--------------------------------------|------------------------------|---------------------------------------|--------|---|-------------|---|---|--|-----------------------|---|---|---|---------|------------------------------|
| Club Club Number Name | Charter Date | | 1 | Members | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report *** | Account | |
| | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | œappears i | ths | |
| Exc Award (06/30/2019 | 9, 06/30/2020, 06/30/20 | | | | | | | | | | | | | | | | |
| 1650 SWEENY | 04/23/1945 | Active | 37 | 6 | 4 | 2 | 5.71% | 6 37 | 3 | 0 | | 2 | R | | 1 | | \$200.00 |
| Exc Award (06/30/2022 | 2, 06/30/2023) | | | | | | | | | | | | | | | | |
| 1651 TEXAS CITY | 03/01/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | | N | VP,SC | 0 | | \$600.00 |
| Exc Award (06/30/2023 | 3) | | | | | | | | | | | | | | | | |
| 42042 TEXAS CITY MAINL | AND 12/03/1982 | Active | 41 | 2 | 0 | 2 | 5.13% | 6 39 | | 0 | | 6 | R | | 0 | | |
| 120039 Van Vleck | 07/24/2013 | Active | 15 | 0 | 1 | -1 | -6.25% | 6 16 | 11 | 0 | | 2 | R | SC | 0 | | |
| 1654 VICTORIA | 01/17/1925 | Active | 42 | 2 | 9 | -7 | -14.29% | 6 51 | 14 | 0 | | 2 | N | | 0 | | |
| Exc Award (06/30/2023 | • | | ļ | | | | | | | | | | | | | |] |
| 1655 VICTORIA BOULEVA | ARD 06/30/1950 | Active | 19 | 0 | 6 | -6 | -24.00% | 6 24 | 22 | 1 | | 3 | R | | 1 | | |
| 119708 Victoria Downtown | 06/19/2013 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 11 | | 3 | | VP,SC | 14 | | |
| 1657 WHARTON | 05/03/1928 | Active | 42 | 4 | 2 | 2 | 5.00% | 6 36 | 3 | 1 | | 3 | N | VP | 0 | | |
| Exc Award (06/30/2022 | 2, 06/30/2023) | | İ | | | | | | | | | | | | | | |
| 1658 WOODSBORO | 09/16/1930 | Active | 31 | 1 | 3 | -2 | -6.06% | 6 34 | 7 | 0 | | | R | Т | 0 | | \$150.00 |
| Exc Award (06/30/2022 | 2, 06/30/2023) | | | | | | | | | | | | | | | | 1 |
| 1659 YOAKUM | 07/19/1928 | Active | 62 | 0 | 1 | -1 | -1.59% | 65 | 20 | 2 | | | N | VP,SC | 0 | | |
| 1660 YORKTOWN | 12/19/1939 | Active | 42 | 2 | 1 | 1 | 2.44% | 6 38 | 20 | 0 | | 5 | R | M,SC | 13 | | |
| Total New Cancelled I Clubs Clubs Clubs C | Club Members YTD Y | YTD Net TD Net Grow rop Growth % | t Cou th Mo | mber int 12 nths go | Average Membe Count Per Clul | r with | of Clubs n less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Club in Status C | os in l | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 69 2 2 | 0 1,996 211 1 | 28 83 4.3 | 4% 1 | 1,923 | 29 | | 38% | 13% | 3% | 7% | 0 | | 0% | 2 | 45 | 12 | 50% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | MAL. | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------------|--|---------------------------|--|--------------------------------------|----|---------------------------|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the officers than do not have an active | | | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 65401 AG | GGIELAND | 05/21/2002 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 13 | | 2 | 1 | None | | P,S,T,M,VP SC | 18 | 90+ Days | |
| Exc A | Award (06/30/2022) | | | Ì | | | | | | | | | | | 30 | | | |
| 1522 BE | ELLVILLE | 11/20/1940 | Active | 104 | 0 | 1 | -1 | -0.95% | 108 | 11 | 2 | | | | VP | 18 | | \$2,000.00 |
| 84358 BL | INN COLLEGE | 10/29/2004 | Active | 24 | 15 | 2 | 13 | 118.18% | 13 | 1 | 0 | | | N | | 0 | | |
| Exc A | Award (06/30/2022, 06/30/2 | 2023) | | Ì | | | | | | | | | | | | | | |
| 1525 BR | RENHAM EVENING | 09/01/1936 | Active | 27 | 1 | 0 | 1 | 3.85% | 30 | | 0 | | 2 | R | SC | 1 | | \$2,000.00 |
| Exc A | Award (06/30/2022) | | | Ì | | | | | | | | | | | | | | |
| 1526 BR | RENHAM NOON | 04/03/1969 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 10 | N | M,SC | 15 | | \$3,000.00 |
| 1527 BR | RYAN | 08/28/1923 | Active | 58 | 0 | 0 | 0 | 0.00% | 65 | | 2 | | | N | | 2 | | |
| 1532 CA | ALDWELL | 02/12/1948 | Active | 25 | 0 | 4 | -4 | -13.79% | 28 | 12 | 0 | | 2 | R | | 1 | | |
| | ALDWELL BURLESON DUNTY | 09/15/1989 | Active | 36 | 0 | 3 | -3 | -7.69% | 40 | 8 | 0 | | | N | М | 0 | | \$1,000.00 |
| Exc A | Award (06/30/2017, 06/30/2 | 2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | j |
| 51093 CA | ALDWELL EARLY EVENING | G 12/03/1990 | Active | 18 | 2 | 1 | 1 | 5.88% | b 17 | 3 | 0 | | | N | | 2 | | |
| Exc A | Award (06/30/2017, 06/30/2 | 2023) | | | | | | | | | | | | | | | |] |
| 1537 CA | ARMINE | 02/18/1972 | Active | 34 | 2 | 0 | 2 | 6.25% | 29 | | 0 | | 2 | R | M,VP,SC | 0 | | |
| | Award (06/30/2021, 06/30/2 DLLEGE STATION | 2022, 06/30/20 10/23/1950 | Active | 146 | 4 | 6 | -2 | -1.35% | 159 | 24 | 0 | | | N | | 1 | | \$100.00 |
| Exc A | Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| 125004 Co | llege Station Evening | 05/29/2015 | Active | 17 | 0 | 6 | -6 | -26.09% | 29 | 5 | 0 | | | N | | 0 | | |
| Exc A | Award (06/30/2022) | | | | | | | | | | | | | | | | |] |
| 1538 CC | DLLEGE STATION MORNIN | NC 07/11/1973 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | | N | M,SC | 24 | | |
| 1540 CC | DLUMBUS | 06/04/1943 | Active | 89 | 3 | 5 | -2 | -2.20% | 81 | 3 | 0 | | | N | | 0 | | |
| Exc <i>A</i> 49975 DIN | Award (06/30/2017, 06/30/2 ME BOX | 2022, 06/30/20 11/27/1989 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | 2 | | 2 | R | VP,SC | 6 | | |
| | Award (06/30/2018, 06/30/2 AGLE LAKE NOON | 2022, 06/30/20 06/26/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | M,SC | 3 | | |
| Exc A | Award (06/30/2017) | | | | - | - | - | ,,,,,, | | | | | | | | - | | |



| FERNATIONAL | Status | _ | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|--|--------------------------------------|---|----|---------|--|----------|---|--------|--|-----------------------|------|--------------|--|--------------------|--|
| Club Club Charter Number Name Date | | Current Member M Count | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | Number of times on status quo within last two years | If below 15 members appears | 1 | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | officers tha | If no report at 12 months eappears in red | > | |
| 1546 FAYETTEVILLE 10/13/1966 | Active | 87 | 4 | 4 | 0 | 0.00% | 78 | 9 | 0 | | | N | T,SC | 0 | | |
| 38888 FLATONIA 09/29/1980 | Active | 39 | 2 | 0 | 2 | 5.41% | 38 | | 0 | | 2 | | S,M,VP,SC | 0 | | |
| 1549 GARWOOD 01/26/1948 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 6 | R | M,SC | 24+ | | |
| 99420 GERONIMO LIONS 05/22/2007 | Active | 37 | 1 | 0 | 1 | 2.78% | 40 | | 0 | | | | VP,SC | 0 | | |
| 1552 GIDDINGS 08/22/1928 | Active | 80 | 1 | 3 | -2 | -2.44% | 89 | 3 | 1 | | | N | | 1 | | \$1,585.02 |
| Exc Award (06/30/2017, 06/30/2021, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 39986 GIDDINGS BREAKFAST 06/12/1981 | Active | 100 | 2 | 3 | -1 | -0.99% | 98 | 11 | 1 | | | N | | 0 | | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/20 63598 GIDDINGS EVENING 10/02/2000 | Active(1) | 11 | 1 | 0 | 1 | 10.00% | 9 | | 0 | | 3 | | VP,SC | 1 | | |
| Exc Award (06/30/2023) 47663 GIDDINGS NEW HORIZONS 08/05/1987 | Active | 80 | 0 | 5 | -5 | -5.88% | 106 | 2 | 0 | | | | VP,SC | 8 | | \$400.00 |
| Exc Award (06/30/2020, 06/30/2021, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 50444 GONZALES BREAKFAST 04/23/1990 | Active | 14 | 0 | 1 | -1 | -6.67% | 16 | 1 | 1 | | | N | SC | 0 | | |
| 1553 GONZALES NOON 05/03/1940 | Active | 59 | 0 | 1 | -1 | -1.67% | 62 | 1 | 2 | | | N | | 0 | | |
| Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | M,VP,SC | | | |
| 1557 HEARNE 09/09/1947 | Active | 18 | 1 | 0 | 1 | 5.88% | | | 1 | | 2 | K. | VP,SC | 24+ | | |
| 1558 HILLTOP LAKES 03/10/1967 | Active | 55 | 0 | 10 | -10 | -15.38% | 63 | 12 | 0 | | | N | VP,5C | 0 | | |
| Exc Award (06/30/2022, 06/30/2023) 1560 INDUSTRY WEST END 06/14/1971 | Activo | 27 | 1 | 2 | -1 | -3.57% | 31 | 14 | 1 | | 3 | R | M,VP,SC | 23 | | |
| 48641 LA GRANGE BLUEBONNET 06/08/1988 | Active Active | 21 | 1 | 0 | -ı 1 | 5.00% | | 14 | ' | | 3 | R | | 0 | | |
| Exc Award (06/30/2019, 06/30/2020) | Active | 21 | ' | U | ' | 3.00 /0 |) 21 | | ' | | | IX | | U | | |
| 1565 LA GRANGE EVENING 11/03/1966 | Active(1) | 39 | 0 | 0 | 0 | 0.00% | 40 | | 2 | | 2 | N | М | 16 | | |
| Exc Award (06/30/2022) 1564 LA GRANGE NOON 08/28/1928 | Active | 113 | 8 | 6 | 2 | 1.80% | 105 | 6 | 0 | | | R | M | 0 | | |
| Exc Award (06/30/2020, 06/30/2023) 1566 LEXINGTON 12/17/1953 | Active | 53 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | N | S,M,SC | 5 | | |
| Exc Award (06/30/2022, 06/30/2023) 1571 MADISONVILLE 03/18/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 2 | | 5 | | M,VP,SC | 17 | | |



| WIERNATIONS | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|--|-----------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea in appears i | r repeat | | Notes the officers that do not have an active | 12 months | | |
| 1576 NA\ | VASOTA | 10/04/1948 | Active | 22 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | | N | Т | 11 | | |
| 47083 NA\ | VASOTA NOON | 03/30/1987 | Active | 49 | 0 | 0 | 0 | 0.00% | 53 | | 2 | | 2 | R | | 12 | | \$100.00 |
| Exc A | ward (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| | W BADEN CAMP CREEK ENING | 09/22/1986 | Active(1) | 38 | 0 | 1 | -1 | -2.56% | 43 | 4 | 0 | | | N | VP,SC | 22 | | |
| 54329 NE\ | W ULM | 04/12/1993 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | 4 | R | M,SC | 16 | | |
| 1579 NIX | ON | 09/09/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | | R | SC | 8 | | |
| 104953 PAI | GE | 03/12/2009 | Active | 47 | 0 | 1 | -1 | -2.08% | 48 | 7 | 1 | | | N | | 3 | | |
| Exc A | ward (06/30/2021, 06/30/20 | 022, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 130508 Rou | und Top | 03/24/2017 | Active | 13 | 2 | 1 | 1 | 8.33% | 15 | 2 | 0 | | 7 | R | SC | 0 | | |
| | ward (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 1585 SCI | HULENBURG | 11/15/1966 | Active(1) | 33 | 2 | 2 | 0 | 0.00% | 33 | 14 | 0 | | 4 | | M,VP,SC | 17 | | |
| | ward (06/30/2022) | 10/00/1000 | | | | | | | | | | | | | M,VP | | | |
| 1586 SEA | | 12/20/1968 | Active(2) | 12 | 0 | 3 | -3 | -20.00% | | 14 | 2 | | | R | · | 2 | | |
| 1587 SE | GUIN NOON | 02/27/1940 | Active(1) | 37 | 0 | 0 | 0 | 0.00% | 53 | | 1 | | | N | SC | 2 | | \$1,000.00 |
| 39119 SE | GUIN SUNRISE | 12/23/1980 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | | N | | 0 | | \$100.00 |
| | ward (06/30/2022, 06/30/20 | , | | ļ | | | | | | | | | | | 60 | | | |
| | GUIN SUNSET | 10/19/1989 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 2 | R | SC | 4 | | |
| Exc A 1589 SHI | ward (06/30/2022, 06/30/20 ERIDAN | 03/30/1964 | A -45 | 1 20 | 0 | 1 | 4 | 0.700/ | 20 | 4 | | | | _ | T,M,SC | 4 | | |
| | ward (06/30/2017) | 03/30/1904 | Active | 36 | 0 | 1 | -1 | -2.70% | 38 | 1 | 1 | | | R | , , - | 1 | | |
| 1590 SM | , | 02/17/1927 | Active | l 47 | 2 | 0 | 2 | 4.44% | 46 | | 2 | | | N | | 0 | | |
| 1591 SN | OOK | 03/20/1967 | Active | 31 | 0 | 2 | -2 | -6.06% | | 6 | 2 | | | ΙΡ | sc | 5 | | |
| 108308 SOI | MERVILLE | 05/12/2010 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | | ŭ | 2 | | | | T,M,VP,SC | 18 | 90+ Days | |
| 63111 WA | ELDER NEW MILLENNIUN | 1 05/03/2000 | Active(1) | 9 | 1 | 0 | 1 | 12.50% | | | 1 1 | | 3 | N | | 3 | | |
| | ward (06/30/2022) | | 7.0*0(1) | | • | J | · | 12.00 / | | | ' | | J | | | J | | |
| 110138 WA LAE | SHINGTON COUNTY DIES ward (06/30/2018) | 01/19/2011 | Active | 52 | 3 | 0 | 3 | 6.12% | 54 | | 1 | | 2 | R | | 0 | | \$2,345.00 |



| TERNATION | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|--|--------------------|--|--------------------------------------|---|---------------------------|-------|---|----------|---|--------|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | | Notes the li officers that do not have an active | 12 months | \$ | |
| 1596 WEIMAR | 02/03/1948 | Active | 61 | 2 | 3 | -1 | -1.61% | 68 | 6 | 0 | | | N | M,SC | 1 | | \$1,000.00 |
| 51604 WEIMAR ENCORE | 05/07/1991 | Active | 40 | 4 | 1 | 3 | 8.11% | ъ́ 34 | 1 | 1 | | | N | | 0 | | \$1,050.00 |
| Exc Award (06/30/2021, 06/30/20448759 WELLBORN Exc Award (06/30/2023) | 023) 06/24/1988 | Active | 20 | 0 | 0 | 0 | 0.00% | ú 19 | | 0 | | | N | M,SC | 2 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|-----------|--------|--------------------------------|
| 1528 | BRYAN | N BREAKF | AST | 08/ | 04/197 | 1 Ca | ancelled | (8*) | 12/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | Lost C | Cancelled for lon-Financial |
| 54 | 0 | 1 | -1 | 2,172 | 65 | 78 | -13 | -0.59% | 2,288 | 40 | 26% | 0% | 0% | 2% | 0 | 0% | 1 | 73 | 0 | -100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERN | ATIONAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------------|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|--|-----------------------|------|------------|--|--------------------|--|
| Club Numbe | | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | | If no report to 12 months cappears in red | 8 | |
| Clubs | more than two years of | old | | | | | | | | | | | | | | | | |
| 1661 | BARTLESVILLE | 05/04/1921 | Active | 27 | 0 | 2 | -2 | -6.90% | 6 30 | 11 | 0 | | | N | | 0 | | \$200.00 |
| 1896 | BRISTOW | 11/30/1921 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 28 | | 4 | | | N | M,SC | 5 | | |
| 47013 | BROKEN ARROW | 03/05/1987 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 18 | | 4 | | P,M,VP,SC | 24+ | | |
| 67489 | BROKEN ARROW NOON | 03/26/2003 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 6 | R | M,SC | 6 | | |
| 1702 | BROKEN BOW | 03/07/1929 | Active | 18 | 1 | 0 | 1 | 5.88% | 6 19 | | 1 | | 2 | R | SC | 0 | | |
| E | xc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 1664 | CHECOTAH | 11/18/1921 | Active | 28 | 2 | 4 | -2 | -6.67% | 6 27 | 6 | 0 | | 2 | R | P,S,M,SC | 24+ | | |
| 97105 | CHELSEA | 05/09/2006 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 12 | | 5 | | M,VP,SC | 24+ | | |
| 43131 | CLAYTON | 11/21/1983 | Active | 18 | 0 | 1 | -1 | -5.26% | 6 20 | 1 | 1 | | 2 | N | M,VP,SC | 3 | | |
| 1667 | COWETA | 02/02/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 65 | | 2 | R | M,VP,SC | 24+ | | |
| 1668 | DEWEY | 05/13/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 4 | | | N | SC | 24+ | | |
| 1669 | FAIRLAND | 10/27/1953 | Active | 16 | 5 | 2 | 3 | 23.08% | 6 16 | 1 | 0 | | | R | M,SC | 24+ | | |
| 1714 | HEAVENER | 01/30/1923 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 19 | | 3 | | | N | M,SC | 24+ | | |
| 1671 | HENRYETTA | 05/17/1929 | Active | 56 | 0 | 3 | -3 | -5.08% | 6 62 | 10 | 1 | | | N | P,SC | 0 | | |
| | xc Award (06/30/2016, 06/30/2 | - | | ļ | | | | | | | | | | | | | | |
| 43705 | HOLDENVILLE | 04/30/1984 | Active | 16 | 0 | 2 | -2 | -11.11% | 6 16 | 6 | 1 | | | N | T,M,SC | 1 | | |
| 1717 | HUGO | 06/11/1919 | Active | 18 | 1 | 1 | 0 | 0.00% | 6 32 | 9 | 2 | | 2 | R | M,SC | 24+ | | |
| 1718 | IDABEL | 12/14/1928 | Active | 27 | 1 | 2 | -1 | -3.57% | 6 28 | 15 | 1 | | 2 | R | M,SC | 24+ | | \$250.00 |
| 64980 | JAY | 02/06/2002 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 4 | | 3 | R | M,SC | 24+ | | |
| 1725 | MC ALESTER | 06/13/1918 | Active | 43 | 0 | 2 | -2 | -4.44% | 6 47 | 16 | 0 | | 2 | R | S,T,SC | 0 | | |
| 1676 | MIAMI | 03/18/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 5 | R | P,S,T,M,SC | 24+ | | |
| 1678 | MORRIS | 01/24/1961 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 17 | | 2 | | M,VP,SC | 24+ | | |
| 44934 | MULDROW | 05/09/1985 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 3 | | 3 | | P,M,VP,SC | N/R | | |
| 1679 | MUSKOGEE | 10/26/1916 | Active | 25 | 1 | 1 | 0 | 0.00% | 6 27 | 8 | 0 | | 3 | N | | 24+ | | |



| WIERN | TIONAL | | | | | Status | ; | | | Ме | embe | rship | | | | | Re | ports | | | Finance | LCIF |
|------------------------------------|--|-------|--------------------------------------|----------------|----|---|---------------------------|--------------------------------------|-------------------------|---------------------------------------|----------------------|--|----------|---|---|--|----------------------|---|---|--|------------|------------------------------|
| Club Numbe | Club r Name | | | harter Date | | | ļ, | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presider Rotation | t Vice Presiden Reported | | Months Since La Activity Report * | st Account | |
| | | | | | 0 | mber of t n status o within las two year | quo st i | If below 15 members appears | s | | | If net los is greate than 20% appears | er % | | months | When 3 more tha one year in appears i | r repea | t | Notes the officers that do not have an active | nt 12 mor eappears | nths | |
| 109673 | MUSKOGEE CO | UNTY | 01/ | /15/201 | 11 | Active | | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 5 | | 2 | | VP,SC | 6 | | 1 |
| 1681 | NOWATA | | 04/ | 20/194 | 18 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | 21 | | 6 | | M,VP,SC | N/A | | |
| 1683 | OKMULGEE | | 02/ | 05/191 | 19 | Active | İ | 25 | 1 | 0 | 1 | 4.179 | 6 32 | | 1 | | | N | M,SC | 1 | | |
| 40488 | POCOLA | | 11/ | 17/198 | 31 | Active | İ | 17 | 1 | 0 | 1 | 6.25% | 6 16 | | 3 | | 4 | R | sc | 2 | | |
| 1686 | PORTER | | 04/ | 29/196 | 64 | Active | İ | 14 | 1 | 3 | -2 | -12.50% | 6 20 | 26 | 2 | | 2 | N | T,VP,SC | 24+ | 90+ Days | |
| 1727 | POTEAU EVENIN | NG | 01/ | 17/196 | 31 | Active | l | 7 | 0 | 1 | -1 | -12.50% | 6 9 | 3 | 0 | | | N | VP,SC | 0 | | \$1,020.00 |
| 1687 | PRYOR | | 09/ | /23/194 | 18 | Active | l | 23 | 1 | 2 | -1 | -4.17% | 6 24 | 2 | 1 | | | N | M,SC | 24+ | | |
| 1689 | SALLISAW | | 04/ | /11/193 | 88 | Active | | 59 | 0 | 0 | 0 | 0.00% | 6 58 | | 0 | | | N | P,T,M,SC | 24+ | | |
| | cc Award (06/30/2 SAPULPA | (016) | 06/ | /10/194 | 19 | Active | | 21 | 1 | 1 | 0 | 0.00% | 6 20 | 1 | 3 | | | N | M,SC | 24+ | 90+ Days | |
| 61326 | TAHLEQUAH | | 12/ | 07/199 | 98 | Active | | 13 | 0 | 1 | -1 | -7.14% | 6 13 | 4 | 1 | | | N | M,SC | 24+ | | |
| 1733 | TALIHINA | | 06/ | 08/192 | 29 | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 3 | R | P,M,SC | N/R | | |
| 1934 | TULSA BROOKS | IDE | 05/ | /18/194 | 18 | Active | | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 10 | | | N | S,T,M,SC | 24+ | | |
| 1933 | TULSA DOWNTO | OWN | 10/ | /11/191 | 6 | Active | | 29 | 2 | 0 | 2 | 7.419 | 6 29 | | 0 | | | N | SC | 0 | | |
| 1928 | cc Award (06/30/2 TULSA METRO-N CULLOUGH | • | 02/ | /09/195 | 56 | Active | ļ | 7 | 0 | 0 | 0 | 0.00% | | | 23 | | 10 | | M,VP,SC | 24+ | | |
| 36432 | | | 01/ | /18/197 | 79 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 12 | | 5 | | 2 | R | M,SC | 24+ | | |
| 1693 | VINITA | | 04/ | /15/193 | 31 | Active | | 57 | 2 | 1 | 1 | 1.79% | 6 54 | 5 | 2 | | | N | | 3 | | |
| 1694 | WAGONER | | 05/ | /20/194 | 16 | Active | | 18 | 1 | 5 | -4 | -18.18% | 6 22 | 7 | 0 | | 4 | R | | 12 | | |
| 1737 | WILBURTON | | 05/ | 04/192 | 22 | Active | | 28 | 0 | 0 | 0 | 0.00% | 6 35 | | 1 | | | N | M,VP,SC | 2 | | \$200.00 |
| 1697 | WYANDOTTE | | 04/ | /22/195 | 58 | Active | | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 16 | | 11 | N | M,VP,SC | 24+ | | |
| Current Total Clubs Count | New Cancelled Clubs Clubs | d Net | Current Total Members Count | | | | YTD Net Growth % | Cou h Mo | mber int 12 inths | Average Membe Count Per Clul | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clui | bs in | Status Quo Clubs Financial Ispension | | Cancelled Club | | ancelled for on-Financial |
| 41 | 0 0 | 0 | 834 | 21 | 34 | -13 | -1.53 | % | 897 | 20 | | 63% | 41% | 0% | 5% | 0 | | 0% | 0 | 0 | 0 | 0% |



| FRNATIONE | | | Status | | Me | mbershi | p | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|----|---------|-----------|-------------------|---|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | Net N | let Count | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| _ | | | Number of times | If below | | If ne | et loss | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is g | reater | report in | 3 more that | an of | office | ers thant 12 months | 5 | |
| | | | within last | members | | thar | า 20% | months | one yea | r repeat | do no | ot haveappears in | | |
| | | | two years | appears | | арр | pears | appears i | n appears | in terms | an | active red | | |
| | | | | | | | | | | | | | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATION OF THE PROPERTY OF | ONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|---------------------|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | Notes the officers than do not have an active | | 1 | |
| Clubs n | nore than two years | old | | | | | | | | | | | | | | | | |
| 1794 B | ALKO | 04/09/1973 | Active | 19 | 0 | 1 | -1 | -5.00% | 16 | 10 | 4 | | | | P,T,M,VP,SC | 18 | | |
| 1797 B | URLINGTON | 12/15/1965 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 4 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 1798 C | ANTON | 11/14/1929 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 23 | | 8 | | M,VP,SC | N/R | 90+ Days | |
| 1898 C | HANDLER | 01/10/1946 | Active | 52 | 1 | 2 | -1 | -1.89% | 53 | 3 | 1 | | | N | | 24+ | | |
| 1800 C | HEROKEE | 05/04/1928 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 16 | | 5 | | | ΙP | P,SC | N/R | | |
| 1802 C | COVINGTON | 11/24/1964 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 | | | R | T,M,VP,SC | 24+ | | |
| 1803 C | RESCENT | 03/23/1935 | Active | 11 | 1 | 0 | 1 | 10.00% | 5 10 | | 1 | | 4 | R | T,M,VP,SC | N/R | | |
| 1900 C | USHING | 04/20/1921 | Active | 30 | 4 | 7 | -3 | -9.09% | 40 | 18 | 0 | | | N | M,SC | 15 | | |
| Exc | Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 1901 D | AVENPORT | 03/18/1954 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 6 | 4 | | 7 | N | P,M,VP,SC | 24+ | | |
| 1809 F | AIRVIEW | 04/25/1928 | Active | 72 | 1 | 3 | -2 | -2.70% | 77 | 6 | 0 | | | N | SC | 24+ | | \$1,000.00 |
| 1812 G | SARBER | 09/06/1948 | Active | 11 | 0 | 2 | -2 | -15.38% | 15 | 10 | 2 | | 3 | N | M,SC | 3 | | \$200.00 |
| 1814 G | OODWELL | 08/30/1948 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 0 | | 5 | R | M,SC | 0 | | |
| 1815 G | SUTHRIE | 11/10/1919 | Active | 34 | 0 | 4 | -4 | -10.53% | 37 | 18 | 1 | | | R | VP,SC | 24+ | 90+ Days | |
| 1816 G | GUYMON | 06/27/1928 | Active | 30 | 0 | 1 | -1 | -3.23% | 32 | 11 | 1 | | 2 | N | M,VP | 3 | 90+ Days | |
| 1817 H | IELENA | 04/17/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 14 | | 7 | R | M,VP,SC | 24+ | | |
| 1818 H | ENNESSEY | 01/25/1934 | Active | 26 | 2 | 3 | -1 | -3.70% | 26 | 21 | 0 | | 5 | | M,VP,SC | 10 | | |
| 30757 JE | ET | 05/06/1975 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | 7 | R | T,VP,SC | 4 | | |
| 1822 K | INGFISHER | 02/29/1932 | Active(1) | 37 | 0 | 0 | 0 | 0.00% | 37 | | 5 | | | | M,VP,SC | 24+ | | |
| 1823 K | REMLIN | 04/04/1966 | Active | 28 | 1 | 0 | 1 | 3.70% | 28 | | 0 | | 5 | R | P,M,SC | 2 | | |
| 1827 L | AVERNE | 01/20/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 19 | | 1 | | 2 | R | M,VP,SC | 1 | | |
| 1828 L | OMEGA L C | 12/26/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | | N | P,T,SC | 24+ | | |
| 1832 M | 1EDFORD | 10/20/1927 | Active | 9 | 1 | 1 | 0 | 0.00% | 5 11 | 32 | 0 | | | R | М | 2 | | |
| 1911 M | ORRISON | 04/18/1967 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 4 | | 2 | N | SC | 24+ | | |
| | | | | I | | | | | | | 1 | | | | | | ı | 1 |



| WIERNATIONA | | | Status | | | Me | mbei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|--|--------------------------------------|---|-----------------------------|------|---|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped (| | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | : | | | If net loss is greate than 20% appears | r o | | months | When 3 more that one year n appears i | repeat | | Notes the officers than do not have an active | 12 months | ; | |
| 1829 MU | LHALL-ORLANDO | 03/17/1970 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | | N | T,M,VP,SC | 24+ | | |
| 1834 NAS | SH | 02/05/1937 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 11 | | | | T,M,VP,SC | 24+ | 90+ Days | |
| 1913 NE\ | WKIRK | 12/08/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 18 | | 6 | | 6 | N | SC | 5 | | |
| 1808 NO | RTH ENID | 08/30/1962 | Active | 33 | 1 | 0 | 1 | 3.13% | 6 31 | | 0 | | | N | VP,SC | 1 | | \$1,200.00 |
| Exc A | ward (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 1835 OK | ARCHE | 11/30/1949 | Active | 50 | 1 | 3 | -2 | -3.85% | 6 52 | 34 | 0 | | | N | P,VP,SC | 12 | | |
| 1918 PEF | RKINS | 01/05/1950 | Active | 15 | 3 | 1 | 2 | 15.38% | 6 14 | 7 | 1 | | | N | | 1 | | \$2,000.00 |
| 1919 PEF | RRY | 01/14/1926 | Active | 33 | 1 | 1 | 0 | 0.00% | 6 32 | 4 | 0 | | | N | M,SC | 1 | | |
| 1921 POI | NCA CITY AFTER FIVE | 04/28/1965 | Active | 10 | 3 | 2 | 1 | 11.11% | 6 11 | 1 | 1 | | | IP | SC | 3 | | |
| 1920 POI | NCA CITY NOON | 06/30/1922 | Active | 47 | 0 | 0 | 0 | 0.00% | 6 44 | | 1 | | | N | | 2 | | \$13.00 |
| | ward (06/30/2023) | | | | | | | | | | | | | | | | |] |
| 1922 PRA | AGUE | 05/16/1949 | Active | 28 | 2 | 1 | 1 | 3.70% | 6 27 | 5 | 0 | | | N | SC | 11 | 90+ Days | |
| 35025 RIN | IGWOOD | 02/13/1978 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 14 | | 8 | | 6 | R | T,M,VP,SC | 24+ | | |
| 1837 SEI | LING | 12/10/1929 | Active | 13 | 2 | 1 | 1 | 8.33% | 6 9 | 12 | 0 | | | N | P,M,VP,SC | 24+ | | |
| 1930 STI | LLWATER NOON | 06/03/1965 | Active | 77 | 3 | 4 | -1 | -1.28% | 6 71 | 7 | 0 | | | N | | 1 | | \$1,100.00 |
| | ward (06/30/2022, 06/30/20 | | | [| | | | | | | | | | | T.00 | | | |
| 1931 STF | ROUD | 06/12/1941 | Active | 28 | 3 | 7 | -4 | -12.50% | 6 34 | 9 | 2 | | | N | T,SC | 3 | | |
| 1841 WA | KITA | 10/04/1929 | Active | 26 | 6 | 0 | 6 | 30.00% | 6 21 | | 0 | | 4 | R | S,T,M,SC | 24+ | | |
| 1842 WA | TONGA | 03/23/1950 | Active | 25 | 0 | 1 | -1 | -3.85% | 6 25 | 1 | 0 | | | N | VP,SC | 0 | | |
| 1790 WE | ATHERFORD | 04/17/1962 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 19 | | 6 | | | | P,T,M,VP,SC | 24+ | | |
| 1845 WO | OODWARD | 01/23/1928 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 20 | | 3 | | 15 | R | P,M,VP,SC | N/R | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated



| WIERNATION | AL P | | | | St | atus | | | M | embei | rship | | | | | Rej | oorts | | | Finance | LCIF |
|--|--------------------|-----|-----|----------------|-------------------|--|-------------------------------------|---------------------------------|-------------------------------------|---------|--|-------------|---|--|---|-----------------------|---|---|---|--|--|
| Club Number | Club Name | | | harter Date | | | Current Member Count | Members | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sint A | Months nce Last Activity eport *** | Account | Donations for current Fiscal Year |
| | | | | | on sta | er of times atus quo iin last years | If below 15 member appears | s | | | If net los is greate than 209 appears | er % | | months | When 3 more tha 5 one yea in appears | an of ar repeat | | Notes the If r officers that 1 do not haveap an active | 2 montl | h s | |
| Current Y Total No Clubs Clu Count Co | ew Cand ubs Cli | | | YTD Y | YTD N Orop Gro | | t Cou | ember unt 12 onths Ago | Averag Membe Count Per Clu | er with | of Clubs n less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | of Can Cancelled C | celled lub | Members % Lost Ca Due to No cancellation | ncelled for n-Financial |
| 41 | 0 | 0 0 | 984 | 36 | 46 - | 10 -1.0 | 1% | 1,012 | 24 | | 51% | 34% | 2% | 12% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERWATION | M. | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|-----------------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|----------|-----------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea n appears i | r repeat | • | officers that | If no report th 12 month eappears in red | \$ | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 1698 AD | A | 05/08/1919 | Active | 47 | 1 | 4 | -3 | -6.00% | 49 | 2 | 0 | | 2 | N | | 0 | | \$600.00 |
| Exc A | Award (06/30/2016, 06/30/2 | 2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | <u> </u> |
| 1740 ALT | TUS | 04/15/1941 | Active | 17 | 1 | 0 | 1 | 6.25% | 17 | | 2 | | | IP | | 2 | | |
| | Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 1742 AN | | 03/01/1949 | Active | 26 | 1 | 2 | -1 | -3.70% | | 18 | 0 | | | N | 00 | 3 | | \$100.00 |
| 1743 AR | | 03/12/1917 | Active | 26 | 1 | 0 | 1 | 4.00% | 28 | | 0 | | | N | SC | 24+ | | ļ |
| Exc A 1700 AT0 | Award (06/30/2016) | 03/13/1940 | | | • | 4 | | 0.000/ | 0.4 | 00 | | | | N. | S,M,SC | 04. | | \$250.00 |
| | OKA Award (06/30/2016, 06/30/2 | | Active | 30 | 0 | 1 | -1 | -3.23% | 34 | 36 | 3 | | | N | 5,,55 | 24+ | | \$250.00 |
| 67211 BIN | • | 02/05/2003 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 79 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 1747 CA | | 11/20/1958 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 1 | • | 23 | R | SC | 24+ | | |
| 1748 CA | | 08/10/1961 | Active | 35 | 0 | 0 | 0 | 0.00% | | | 9 | | 4 | 11 | M,VP,SC | 24+ | | |
| 1853 CH | | 07/28/1917 | Active | 26 | 0 | 0 | 0 | 0.00% | | | 0 | | 7 | R | sc | 1 | | |
| 1750 CLI | | 04/07/1947 | | | 0 | | | 0.00% | | | | | | IX | P,S,T,M,VP | | | |
| 66624 CO | | 09/19/2002 | Active | 20 | | 0 | 0 | | | 44 | 4 | | _ | D | SC S,M,VP,SC | N/R | | |
| | | | Active | 12 | 0 | 3 | -3 | -20.00% | | 11 | 4 | | 5 | R | M,VP,SC | 24+ | | |
| 1756 DU | | 07/07/1949 | Active | 28 | 1 | 4 | -3 | -9.68% | | 25 | 0 | | | ΙP | | 24+ | | |
| 1708 DU | | 01/02/1920 | Active | 25 | 0 | 0 | 0 | 0.00% | | | 4 | | | N | SC | 2 | | |
| 1856 ED | | 03/26/1963 | Active(1) | 18 | 0 | 2 | -2 | -10.00% | 20 | 10 | 1 | | 2 | N | P,SC | 5 | | ļ |
| Exc A 1857 EL | Award (06/30/2018) | 08/16/1917 | A (1 (4) | 40 | • | • | | 40.000 | | • | | | | | SC | 04: | | |
| | | | Active(1) | 18 | 0 | 2 | -2 | -10.00% | | 9 | 1 | | | N | M,SC | 24+ | | |
| | RENO CANADIAN VALLE | | Active | 17 | 1 | 0 | 1 | 6.25% | | | 0 | | 2 | R | 101,00 | N/R | | |
| 1759 ELF | | 05/25/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 4 | | 3 | R | | 24+ | | |
| | EDERICK | 03/04/1920 | Active | 20 | 1 | 0 | 1 | 5.26% | 22 | | 0 | | | N | | 2 | | |
| 1765 GR | ANITE | 05/21/1948 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 27 | | 5 | | 5 | R | М | 24+ | | |
| 1858 HA | RRAH | 09/19/1962 | Active | 19 | 1 | 0 | 1 | 5.56% | 20 | | 1 | | 4 | N | M,SC | 23 | | |



| TERN | ATIONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---|-----------------|--|--------------------------------------|----|---|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When B more than one year appears in | repeat | | Notes the officers that do not have an active | 12 month | \$ | |
| 1767 | HEALDTON | 04/29/1926 | Active(3) | 17 | 1 | 0 | 1 | 6.25% | 16 | | 2 | | 4 | | M,VP,SC | 24+ | | |
| 52445 | HINTON | 01/27/1992 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 10 | | | N | P,S,M,SC | 15 | | |
| 1768 | HOBART | 05/26/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | | N | M | 24+ | | |
| 1723 | KONAWA | 09/23/1927 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 30319 | LAWTON N E | 03/11/1975 | Active | 13 | 0 | 1 | -1 | -7.14% | 15 | 8 | 3 | | 6 | | M,VP,SC | 6 | | |
| 1772 | LAWTON NOON | 02/27/1941 | Active | 21 | 0 | 1 | -1 | -4.55% | 24 | 35 | 0 | | | N | SC | 6 | | |
| | xc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| | LAWTON PATRIOTS | 06/01/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | 6 | N | P,SC | 24+ | | |
| 1860 | LINDSAY | 04/07/1947 | Active(1) | 16 | 16 | 0 | 16 | 100.00% | 16 | | 1 | | | | P,T,M,VP,SC | 24+ | | |
| 1775 | LONE WOLF | 01/09/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 17 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1776 | MANGUM | 10/30/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 16 | | | N | S,M,SC | 24+ | | |
| 1778 | MARIETTA | 11/06/1946 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 27 | | 11 | | 12 | | M,VP,SC | N/R | | |
| 1777 | MARLOW | 01/14/1927 | Active | 38 | 1 | 2 | -1 | -2.56% | 44 | 20 | 1 | | | N | P,M,VP,SC | N/R | | |
| 1863 | MIDWEST CITY | 01/29/1945 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | 3 | | 5 | R | P,SC | 18 | | |
| 1867 | MUSTANG | 11/02/1964 | Active(3) | 16 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | 5 | | M,VP,SC | N/A | | |
| 123242 | Newcastle Community | 09/30/2014 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 1870 | NORMAN | 01/16/1920 | Active | 32 | 0 | 3 | -3 | -8.57% | 35 | 7 | 3 | | | N | SC | N/R | | |
| 1871 | NORMAN SOONER | 04/09/1963 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | | | S,T,M,VP,SC | 24+ | | \$120.00 |
| 1874 | OKLA CITY CAPITOLHILL | 12/31/1931 | Active | 13 | 1 | 0 | 1 | 8.33% | 9 | | 1 | | 3 | N | M,SC | 11 | | \$200.00 |
| | OKLAHOMA CITY NORTHWEST xc Award (06/30/2016) | 08/23/1961 | Active | 23 | 2 | 0 | 2 | 9.52% | 31 | | 1 | | | N | M,SC | 1 | | |
| 1880 | OKLAHOMA CITY WEST SIDE | 04/24/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | SC | 1 | | \$100.00 |
| 108808 | PAULS VALLEY | 06/25/2010 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | ΙP | M,SC | 24+ | | |
| 1882 | POCASSET | 06/01/1967 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | R | P,M,VP,SC | 24+ | | |
| 1883 | PURCELL | 04/22/1947 | Active | 11 | 0 | 3 | -3 | -21.43% | 14 | 10 | 1 | | 2 | R | M,SC | N/R | | |
| | | | 1 | | | | | | | | | | | | | | | |



| WIERNATIONAL | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|--|-----------------------|-------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | ſ | officers th | e If no report and 12 months reappears in e red | } | |
| 1884 RUSH SPRINGS | 05/13/1932 | Active | 17 | 5 | 4 | 1 | 6.25% | 5 17 | 19 | 2 | | 3 | N | P,M,VP | N/R | | |
| 1730 SEMINOLE | 04/30/1935 | Active | 56 | 5 | 6 | -1 | -1.75% | 62 | 7 | 2 | | | N | VP,SC | 18 | | \$1,000.00 |
| Exc Award (06/30/2018) 1885 SHAWNEE | 12/21/1919 | Active | 35 | 4 | 1 | 3 | 9.38% | 33 | 2 | 1 | | 2 | N | | 1 | | |
| Exc Award (06/30/2020) 1887 SURREY HILLS | 04/26/1973 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 18 | | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1888 THE VILLAGE | 03/11/1953 | Active | 17 | 1 | 0 | 1 | 6.25% | 5 15 | | 1 | | 8 | | VP,SC | 24+ | | |
| 1734 TISHOMINGO | 03/07/1955 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 3 | N | M,SC | 24+ | | |
| 1890 UNION CITY | 04/18/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 1 | | | N | M,VP,SC | 24+ | | |
| 1787 VELMA ALMA | 10/14/1952 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 14 | 35 | 0 | | 2 | N | P,M,VP,SC | 14 | | |
| 1892 WANETTE | 04/27/1965 | Active | 11 | 2 | 0 | 2 | 22.22% | 10 | | 0 | | 7 | N | M,SC | 24+ | | |
| 1789 WAURIKA | 02/04/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 16 | | 4 | | 11 | R | M,SC | 24+ | | |
| 1736 WEWOKA | 06/24/1926 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 21 | | 2 | | | N | P,S,M,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club ame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|-------------|------|--------------------------------------|----------------|--------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|--------|---|
| 1706 (| COALG | ATE | | 09/ | 28/195 | 5 C a | ancelled | (6*) | 07/29/2022 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost (| % of Clubs Cancelled for Non-Financial Reasons |
| 54 | 0 | 0 | 0 | 1,079 | 47 | 40 | 7 | 0.65% | 1,153 | 20 | 57% | 43% | 9% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERN | ATIONAL | | Status | | | Me | ember | ship | | | | | Rep | orts | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|---|-----------------------|------|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | , | | | If net loss is greater than 20% appears | | | months | When 3 more than one year in appears i | repeat | | Notes the If no report officers than 12 month do not haveappears in an active red | 1 | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | |
| 3623 | ARKADELPHIA | 12/13/1943 | Active | 18 | 1 | 0 | 1 | 5.88% | 5 19 | | 0 | | | N | 13 | | \$180.00 |
| E | xc Award (06/30/2019) | | | ! | | | | | | | | | | | | | |
| 3627 | BENTON | 07/28/1943 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 2 | N | sc 24+ | 90+ Days | \$200.00 |
| 63084 | BISMARCK | 04/17/2000 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 16 | | 3 | R | sc 24+ | | |
| 32914 | BRYANT | 11/10/1976 | Active | 15 | 0 | 1 | -1 | -6.25% | 5 16 | 4 | 0 | | | N | 0 | | |
| 3630 | CAMDEN | 12/11/1925 | Active | 32 | 1 | 0 | 1 | 3.23% | 40 | | 2 | | | R | P,SC 24+ | | |
| 3634 | DE QUEEN | 10/25/1950 | Active | 34 | 0 | 1 | -1 | -2.86% | 33 | 39 | 1 | | | N | sc 7 | | \$150.00 |
| 3639 | HATFIELD | 08/28/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | 5 | R | T,M,VP,SC 24+ | | |
| 3640 | HOPE | 01/15/1947 | Active | 99 | 0 | 1 | -1 | -1.00% | 5 99 | 1 | 0 | | | N | 1 | | |
| E | xc Award (06/30/2018, 06/30/20 | 023) | 7 15417 5 | } | | | | | | | | | | | | | |
| 123645 | Hope Evening | 12/01/2014 | Active | 25 | 3 | 3 | 0 | 0.00% | 28 | 5 | 0 | | | N | P,VP,SC 22 | | \$100.00 |
| 34739 | HOT SPRINGS DIAMONDHEAD | 12/12/1977 | Active | 18 | 0 | 3 | -3 | -14.29% | 20 | 16 | 1 | | 2 | R | sc 24+ | | |
| 86106 | HOT SPRINGS JESSE D HAWKINS | 04/06/2005 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | sc 1 | | \$325.00 |
| 3644 | HOT SPRINGS SOUTH HOT SPRINGS | 09/18/1952 | Active | 26 | 2 | 5 | -3 | -10.34% | 30 | 1 | 1 | | 4 | N | M 24+ | | |
| | HOT SPRINGS VILLAGE BREAKFAST xc Award (06/30/2016) | 03/21/1977 | Active | 28 | 2 | 0 | 2 | 7.69% | 34 | | 0 | | 3 | | VP,SC 0 | | |
| | HOT SPRINGS VILLAGE EVENING xc Award (06/30/2016, 06/30/20 | 07/31/1972 | Active | 68 | 6 | 1 | 5 | 7.94% | 63 | 36 | 0 | | | N | 0 | | \$2,000.00 |
| | LEWISVILLE | 03/26/2001 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 23 | | 3 | | P,S,T,M,VP 24+ | | |
| 96479 | LOCKESBURG | 03/09/2006 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 4 | | 11 | R | SC VP,SC 24+ | | |
| 3649 | MAGNOLIA | 02/09/1927 | Active | 10 | 0 | 2 | -2 | -16.67% | | 2 | 0 | | 4 | R | 24+ | | |
| 3650 | MALVERN | 11/23/1943 | Active | 36 | 2 | 1 | 1 | 2.86% | | 4 | 1 | | 2 | R | P,T,SC 24+ | | |
| 3651 | MENA | 06/14/1923 | Active | 28 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | sc 24+ | | |
| 78439 | MENA LIONESS | 03/05/2004 | Active | 38 | 1 | 2 | -1 | -2.56% | | 10 | 0 | | | N | 1 | | |



| TERNATIONAL | | Status | | | Mei | mbership | | | | | Rej | oorts | | | Finance | LCIF |
|--|--|-----------------|---------------|-----------------------------|--|-------------------------------------|-------------|---|---|------------------------------------|-----------------------|---|------------------|--|-----------------------------|--|
| Club Club Number Name | Charter Date | | | | Members | YTD YTD Net Net Growth Growth | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | l | | | If net lo | ss | | If no | When | Numbe | r | Notes the | If no repor | t | |
| | | on status quo | 15 | | | is grea | er | | report in 3 | 3 more than | n of | | officers that | int 12 month | 1\$ | |
| | | within last | members | ; | | than 20 | 1% | | months | one year | | | | eappears in | 1 | |
| | | two years | appears | | | appea | rs | | appears in | n appears ii | n terms | | an active | red | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 3654 NASHVILLE | 12/27/1946 | Active | 9 | 0 | 0 | 0 0.00 | 9 | | 29 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 3656 PRESCOTT | 04/25/1972 | Active | 15 | 0 | 0 | 0 0.00 | 11 | | 0 | | 9 | R | T,M,VP | 0 | | |
| 139044 Saline County Professional Womens | 06/28/2019 | Active | 5 | 0 | 0 | 0 0.00 | 15 | | 5 | | | | S,T,M,VP,SC | 24+ | 90+ Days | |
| 43599 SARATOGA TRI COUNTY | 03/19/1984 | Active(1) | 6 | 0 | 0 | 0 0.00 | % 6 | | 0 | | 6 | N | P,VP,SC | 1 | | |
| 3658 TEXARKANA | 02/19/1917 | Active | 19 | 0 | 0 | 0 0.00 | % 20 | | 4 | | | | M,VP | 24+ | | |
| 105453 TEXARKANA EVENING | 05/08/2009 | Active | 12 | 0 | 0 | 0 0.00 | 12 | | 6 | | | N | S,T,SC | 24+ | | |
| Exc Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | |
| Total New Cancelled Net Clubs Clubs Clubs Club Me | Current Total embers YTD Y Count Add Di | | Cou th Mor | nber nt 12 nths go | Average Member Count Per Club | with less tha 20 | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | s in l | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No | ncelled for n-Financial |
| 26 0 0 0 | 626 18 | 20 -2 -0.32 | 2% | 658 | 24 | 58% | 31% | 4 % | 8% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATI | ONAL | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|--|-----------------|--|--------------------------------------|----------|---------------------------|------|---|-----------------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | /lembers | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | repeat | | Notes the officers that do not have an active | t 12 month | \$ | |
| Clubs n | nore than two years o | ld | | | | | | | | | | | | | | | | |
| 3661 A | TKINS | 11/10/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 8 | | 4 | | 3 | N | P,M,SC | 5 | | |
| 3663 B | BELLA VISTA | 03/24/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 15 | | 4 | | 3 | R | S,T,M,SC | 8 | | \$600.00 |
| 36551 B | BENTONVILLE BREAKFAST | 02/09/1979 | Active | 19 | 1 | 0 | 1 | 5.56% | 6 23 | | 2 | | 4 | R | M,SC | 10 | | |
| 3664 B | BERRYVILLE | 02/28/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 6 | | 5 | R | M,SC | 5 | 90+ Days | |
| 3665 B | BOONEVILLE | 10/28/1954 | Active | 13 | 1 | 0 | 1 | 8.33% | ú 13 | | 1 | | | N | M,VP | 5 | | \$60.00 |
| 3666 C | CLARKSVILLE | 06/12/1925 | Active | 30 | 1 | 3 | -2 | -6.25% | ₆ 32 | 8 | 0 | | | N | | 0 | | |
| | c Award (06/30/2023) CONWAY EVENING | 12/04/1962 | Active | 9 | 1 | 0 | 1 | 12.50% | 6 8 | | 1 | | 5 | N | SC | 0 | | |
| 3788 C | CONWAY NOON | 08/06/1946 | Active | 31 | 2 | 0 | 2 | 6.90% | ₆ 36 | | 2 | | | N | | 1 | | |
| | c Award (06/30/2018) DANVILLE | 08/26/1946 | Active | 43 | 1 | 0 | 1 | 2.38% | 6 40 | | 1 | | | N | P,SC | 2 | | |
| 3668 D | ARDANELLE | 08/06/1968 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 12 | | 11 | | | N | sc | 12 | | |
| 48278 D | OOVER | 03/21/1988 | Active | 19 | 1 | 0 | 1 | 5.56% | 6 17 | | 0 | | | N | T,M,VP,SC | 10 | | \$1,000.00 |
| 118255 E | ELKINS | 11/02/2012 | Active | 21 | 6 | 0 | 6 | 40.00% | ú 14 | | 1 | | | IP | T,M,SC | 10 | | |
| | Award (06/30/2023) EAYETTEVILLE | 05/10/1923 | Active | 32 | 0 | 1 | -1 | -3.03% | ú 34 | 6 | 3 | | | N | M,SC | 9 | | |
| | Award (06/30/2018) | | | | | | | | | | | | | | MSC | | | |
| | ORT SMITH NOON | 03/08/1919 | Active | 26 | 1 | 0 | 1 | 4.00% | | | 1 | | | N | M,SC | 5 | | |
| 3678 G | | 04/07/1964 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | | | 3 | | 6 | | M,VP,SC | 8 | 90+ Days | |
| 119915 G | | 06/30/2013 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 18 | | 4 | | 2 | R | | 1 | | \$100.00 |
| | C Award (06/30/2018) GREEN FOREST | 09/30/1943 | Active | 10 | 3 | 0 | 3 | 42.86% | ₆ 7 | | 0 | | 15 | | M,VP,SC | 8 | | |
| 3683 H | IARRISON | 02/28/1924 | Active | 41 | 7 | 18 | -11 | -21.15% | 52 | 22 | 2 | | | N | M,SC | 2 | | |
| 65091 H | IUNTSVILLE | 03/20/2002 | Active | 13 | 0 | 2 | -2 | -13.33% | ú 16 | 9 | 0 | | | R | SC | 2 | 90+ Days | |
| 3686 N | MORRILTON | 08/14/1946 | Active | 18 | 2 | 1 | 1 | 5.88% | ó 17 | 28 | 0 | | 4 | | M,VP,SC | 10 | | |



| WIERNATIONA | > | | | | S | tatus | | | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|---|---------------------------|----------|--------------------------------------|----------------|----------|---------------------|----------------------|---------------|------------------------------|--------------------------------------|----------------------|--|----------|---|---|---|----------------------|---|------------------------------------|--|----------|--|
| Club Number | Club Name | | | narter Date | | | l N | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | Presider Rotation | t Vice President Reported | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | er of t | | If below | | | | If net loss | _ | | If no | When | | | | e If no repo | 1 | |
| | | | | | | tatus o thin las | | 15 nembers | 2 | | | is greate than 20% | | | months | 3 more tha one yea | | | | ant 12 mon veappears | | |
| | | | | | | o year | | appears | | | | appears | | | 1 | n appears | | | an active | | "" | |
| 3728 MO | UNTAIN HOME | <u> </u> | 06/2 | 20/1947 | 1 | Active | | 44 | 0 | 0 | 0 | 0.00% | 6 39 | | 5 | | | R | | 10 | 1 | |
| Exc A | ward (06/30/20 | 23) | | | | | Ì | | | | | | | | | | | | | | | |
| 3688 MU | LBERRY | | 10/3 | 31/1939 | / | Active | Ì | 17 | 0 | 0 | 0 | 0.00% | 6 19 | | 3 | | | N | M,SC | 10 | | |
| 3690 OZA | ARK | | 06/0 | 04/1953 | <i>A</i> | Active | | 11 | 0 | 0 | 0 | 0.00% | 6 9 | | 5 | | | N | | 7 | | |
| 61690 PAF | RIS | | 03/3 | 30/1999 | <i>A</i> | Active | | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 6 | | 4 | N | SC | 4 | | |
| 107908 PEA | A RIDGE | | 03/2 | 26/2010 | <i>A</i> | Active | | 16 | 0 | 1 | -1 | -5.88% | 6 17 | 10 | 0 | | 2 | N | | 0 | | |
| 3693 PRA | AIRIE GROVE | | 09/2 | 27/1946 | <i> </i> | Active | | 19 | 2 | 0 | 2 | 11.76% | 6 19 | | 2 | | 2 | R | M,SC | 13 | | |
| 3695 RUS | SSELLVILLE | | 02/ | 15/1923 | <i> </i> | Active | | 36 | 1 | 4 | -3 | -7.69% | 6 42 | 8 | 0 | | | N | | 2 | | |
| 3699 SIL | OAM SPRINGS | 3 | 10/2 | 21/1946 | <i>A</i> | Active | | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 7 | 1 | None | | P,S,T,M,VP SC | 6 | 90+ Days | |
| 3701 VAN | N BUREN | | 08/ | 17/1922 | / | Active | | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | N | M,SC | 0 | | |
| 66758 VIL | ONIA | | 10/3 | 30/2002 | <i>A</i> | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 9 | | 6 | | | N | M,VP,SC | 1 | | |
| Current YT Total Ne Clubs Clu Count Cou | ew Cancelled ibs Clubs | Net | Current Total Members Count | | | | YTD Net Growth | Cou Mo | mber int 12 nths go | Average Membe Count Per Clu | r witl | of Clubs n less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numb of Clu in Status | bs in | Status Quo Clubs Financial Ispension | Number of Cancelled Clubs | Cancelled Club | | ancelled for on-Financial |
| 30 | 0 0 | 0 | 581 | 30 | 30 | 0 | 0.00 | % | 592 | 19 | | 67% | 43% | 3% | 13% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERI | ATIONAL | | Status | _ | | Me | embe | rship | | | | | | Finance | LCIF | | | |
|---------------|---------------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|-------------------|---|--------|--|-----------------------|---------|------------------|--|--------------------|--|
| Club Numbe | | Charter Date | | Member N | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year 1 appears i | repeat | | | | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 3706 | BLACK ROCK | 02/08/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 13 | | 9 | | 9 | R | M,VP,SC | 24+ | | |
| 3707 | BLYTHEVILLE | 05/17/1926 | Active | 67 | 0 | 1 | -1 | -1.47% | 6 70 | 0 | 1 | | | N | M,SC | 24+ | | |
| 3709 | CALICO ROCK | 06/27/1947 | Active | 27 | 3 | 1 | 2 | 8.00% | 6 24 | 6 | 1 | | | N | T,SC | 24+ | | |
| 3712 | CHEROKEE VILLAGE | 08/01/1963 | Active | 23 | 4 | 0 | 4 | 21.05% | 6 21 | | 2 | | | N | M,SC | 20 | | |
| 3752 | CHERRY VALLEY | 01/18/1972 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 6 7 | 22 | 1 | | None | | P,S,T,M,VP SC | 24+ | | |
| 3713 | CORNING | 05/06/1947 | Active | 12 | 0 | 2 | -2 | -14.29% | 6 14 | 6 | 1 | | 2 | R | VP | 24+ | | \$1,000.00 |
| 3761 | FAIRFIELD BAY | 09/11/1969 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 15 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 132607 | Harrisburg Arkansas | 09/08/2017 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 12 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 3764 | HEBER SPRINGS | 01/29/1951 | Active | 17 | 4 | 1 | 3 | 21.43% | 6 12 | 16 | 0 | | 7 | R | SC | 13 | | |
| 3720 | JONESBORO | 08/21/1919 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 32 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 29730 | JONESBORO NETTLETON | 08/20/1974 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 2 | N | S,T,VP | 4 | | |
| 3721 | JONESBORO UNIVERSITY HEIGHTS | 07/09/1963 | Active | 40 | 2 | 0 | 2 | 5.26% | 6 42 | | 0 | | | N | SC | 0 | | \$1,000.00 |
| 3724 | MANILA | 01/07/1929 | Active | 18 | 5 | 0 | 5 | 38.46% | 6 16 | | 0 | | | N | P,M,SC | N/R | | |
| 108086 | MC CRORY | 04/14/2010 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 18 | | 5 | | 15 | R | | 6 | | |
| 3731 | NEWPORT | 01/21/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 24 | | 9 | | | R | P,M,SC | N/R | 90+ Days | |
| 3734 | PARAGOULD | 04/29/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 14 | | 10 | | | | S,M,VP,SC | 24+ | | |
| 3735 | PIGGOTT | 08/14/1958 | Active | 18 | 2 | 0 | 2 | 12.50% | 6 15 | | 3 | | | N | M,VP,SC | N/R | | |
| 3736 | POCAHONTAS | 04/25/1968 | Cancelled(6*) | 0 | 0 | 10 | -10 | -100.00% | <mark>6</mark> 10 | 20 | 1 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 3777 | SEARCY | 03/28/1947 | P- Active | 18 | 0 | 2 | -2 | -10.00% | 6 22 | 17 | 0 | | None | N | P,M,VP,SC | 24+ | | |
| 116860 | SPRING RIVER TOWNSHIP | 05/18/2012 | Active | 44 | 4 | 1 | 3 | 7.32% | 6 43 | 4 | 1 | | | N | M,VP,SC | 1 | | |
| 3739 | TRUMANN | 01/25/1930 | Active(1) | 38 | 1 | 0 | 1 | 2.70% | 6 38 | | 3 | | 7 | | M,VP,SC | 24+ | | |
| 3742 | WEINER | 02/24/1958 | Active | 43 | 1 | 0 | 1 | 2.38% | 6 39 | | 1 | | 2 | R | | 2 | | |
| 3782 | WEST MEMPHIS | 05/31/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 36 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |



Clubs Clubs

Count Count

21 0 Clubs

Count

2

Gain

-2

Club Health Assessment for District 7 O through October 2023

balance

90+ days

14%

in

Status Quo

0

in Financial

Suspension

0%

Cancelled

Clubs

2

Club

Age

129

Due to Non-Financial

50%

Cancellation Reasons

17

| WIERNATIONS | | _ | Status | _ | Mer | nbership | | | | | Finance | LCIF | | | |
|-----------------------------|------------------------------|--------------------------------------|--------------------|--|------------|-------------------------------------|----------|---|-----------|---|-----------------------|-------------------------------|-------------------------|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | Members | YTD YTD Net Net rowth Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Account Balance | |
| - | | | Number of times | If below | | If net los | s | | If no | When | Number | | Notes the If no report | | |
| | | | on status quo | 15 | | is greate | er - | | report in | 3 more tha | ın of | (| officers than 12 months | \$ | |
| | | | within last | members | | than 20° | % | | months | one yea | r repeat | (| do not haveappears in | | |
| | | | two years | appears | | appear | 3 | | appears | in appears | in terms | | an active red | | |
| Clubs Car Club Number | ncelled Previous F Club Name | iscal Year - Club Charter Date | S Cancelled within | in last 12 months Cancellation Date | may be rei | nstated | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3726 MEI | LBOURNE | 06/30/1947 | Cancelled(8*) | 07/29/2022 | | | | | | | | | | | |
| 3784 WY | NNE | 01/28/1946 | Cancelled(6*) | 07/29/2022 | | | | | | | | | | | |
| Current YT | | | | | | | | | | | | | | | |

20

57%

in

members 3 Months 12 Months

48%

Report in

19%

Count

Per Club

23

Net

Add Drop Growth

26 25

Growth

%

0.21%

Months

Ago

508

Club Members YTD YTD

Count

485

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNA | TIONAL | | Status | | | M | embe | rship | | | Reports | | | | | | Finance | LCIF |
|----------------|------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---|-------------------|---|---------|---|-----------------------|---|---|--|--------------------|--|
| Club Number | Club · Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears | r repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 3749 I | BRINKLEY | 06/14/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 3 | | 2 | | M,VP,SC | 22 | | |
| 3750 | CABOT | 06/30/1950 | Active | 51 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | 2 | R | SC | 24+ | | |
| 3751 | CARLISLE | 09/14/1954 | Active | 28 | 1 | 0 | 1 | 3.70% | 6 28 | | 0 | | 2 | R | M,SC | 24+ | | \$2,000.00 |
| 3790 | CROSSETT | 02/17/1947 | Active | 11 | 1 | 0 | 1 | 10.00% | 6 5 | | 0 | | 4 | N | M,SC | 6 | | \$100.00 |
| Ex | c Award (06/30/2018, 06/30/2 | 023) | | ĺ | | | | | | | | | | | | | | |
| 3757 I | DES ARC | 06/17/1953 | Active | 18 | 2 | 6 | -4 | -18.18% | 6 22 | 7 | 0 | | 16 | | M,VP,SC | N/R | | |
| 3759 [| DEWITT | 12/08/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 10 | | 7 | | 2 | | M,VP,SC | N/R | | |
| 3792 [| DUMAS | 03/14/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 32 | | 9 | | M,VP,SC | N/R | | |
| 3762 I | FORREST CITY | 06/07/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 16 | | 2 | | P,M,VP,SC | 24+ | | |
| 3799 I | HAMPTON | 05/09/1950 | Active | 13 | 0 | 3 | -3 | -18.75% | 6 16 | 16 | 2 | | | N | S,M,VP,SC | N/R | | |
| 3780 I | HELENA WEST HELENA | 07/03/1946 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 31 | | 11 | | M,VP,SC | N/R | | |
| 3801 | JACKSONVILLE | 07/25/1950 | Active(2) | 13 | 0 | 6 | -6 | -31.58% | <mark>6</mark> 19 | 6 | 1 | | 4 | | P,M,VP,SC | 11 | 90+ Days | |
| 3802 I | LITTLE ROCK FOUNDERS | 03/15/1916 | Active | 31 | 1 | 0 | 1 | 3.33% | 6 35 | | 0 | | 2 | N | M,SC | 12 | | \$100.00 |
| 104752 I | LITTLE ROCK SOUTH | 02/13/2009 | Active | 24 | 0 | 1 | -1 | -4.00% | 6 27 | 8 | 1 | | | N | M,SC | 6 | | |
| 3771 I | LONOKE | 02/21/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 17 | | 3 | | | R | VP | 24+ | 90+ Days | |
| 63980 I | MAUMELLE | 02/12/2001 | Active(1) | 28 | 4 | 1 | 3 | 12.00% | 6 25 | 15 | 0 | | | | VP | 3 | | |
| 3807 | MONTICELLO | 02/18/1932 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 41 | | 9 | | P,M,VP,SC | N/R | | |
| 3809 1 | NORTH LITTLE ROCK | 11/13/1931 | Active | 37 | 1 | 0 | 1 | 2.78% | 6 33 | | 1 | | | N | sc | 1 | | \$300.00 |
| Ex | c Award (06/30/2023) | | | İ | | | | | | | | | | | | | | |
| 3812 I | PINE BLUFF DOWNTOWN | 09/23/1935 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 3 | R | P,M,SC | 24+ | | |
| 3817 | SHERIDAN | 02/02/1953 | Active | 13 | 0 | 3 | -3 | -18.75% | 6 16 | 3 | 2 | | | N | P,M,SC | N/R | | |
| | c Award (06/30/2017) | | | ĺ | | | | | | | İ | | | | | | | |
| | STUTTGART | 03/20/1928 | Active(2) | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 11 | | 3 | | M,VP,SC | 24+ | | |
| 3820 \ | WARREN | 02/07/1947 | Active | 12 | 1 | 0 | 1 | 9.09% | 6 11 | | 3 | | 2 | R | M,SC | 4 | | |
| 107404 | WHITE HALL NOON | 02/04/2010 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | 2 | | M,VP,SC | 24+ | | |



Clubs Clubs

Count Count

22 0

Clubs

Count

Gain

Club Health Assessment for District 7 N through October 2023

balance

90+ days

9%

in

Status Quo

0

| WIERNATION P | | | Status | | Men | nbership | | | | | Rep | orts | | Finance | LCIF |
|------------------------|---------------------|------------------|--|--|-------------------|--|---------------|---|-----------|---|-----------------------|-------------------------------|---|--------------------|-------------------------|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | Members | YTD YTD Net Net rowth Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Account Balance | 1 |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net los is greate than 20% appears | er % | | months | When 3 more tha one yea in appears | r repeat | | Notes the If no report officers than 12 months do not haveappears in an active red | | |
| Clubs Car | ncelled Previous Fi | scal Year - Club | s Cancelled with | n last 12 months i | may be reir | nstated | | | | | | | | | |
| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date | | | | | | | | | | | |
| 64358 GR | AVEL RIDGE | 05/31/2001 | Cancelled(6*) | 04/29/2023 | | | | | | | | | | | |
| 3818 SM | ACKOVER | 02/03/1927 | Cancelled(8*) | 06/29/2023 | | | | | | | | | | | |
| Current YT Total Ne | D YTD YTD | Current Total | YTD Net | | Average Member | % of Clubs with less thar | % No n MMR | % No Officer | % of Club | s Numb | | tatus Quo Clubs | Number Average Monday | /lembers % | % of Clubs ancelled for |

20

59%

in

members 3 Months 12 Months

41%

Report in

0%

Count

Per Club

19

Club Members YTD YTD

Count

417

Net

-9

Add Drop Growth

20

11

Growth

%

-2.11%

Months

Ago

399

Cancelled

Clubs

0

in Financial

Suspension

0%

Club

Age

0

Due to Non-Financial

0%

Cancellation Reasons

0

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 L through October 2023

| WIERN | ATIONAL | | Status | | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|---|----|----------------------|---|-----------------|---|--------|---|-----------------------|-------|---------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member N | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one year in appears i | r repeat | r | officers that | If no report at 12 months eappears in red | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 63015 | ANACOCO | 04/17/2000 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 18 | | 5 | | | N | M,SC | 10 | | |
| 3824 | ARCADIA | 05/28/1968 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | | N | | 1 | | |
| 3826 | BOSSIER CITY | 09/02/1927 | Active | 75 | 2 | 1 | 1 | 1.35% | ₆ 78 | 12 | 1 | | | N | | 0 | | |
| | BOSSIER CITY BOSSIER CENTRAL | 05/22/1992 | Active | 15 | 0 | 0 | 0 | 0.00% | ó 14 | | 0 | | | N | SC | 1 | | |
| | xc Award (06/30/2019, 06/30/20 FLORIEN | 06/28/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 4 | | | N | P,SC | 14 | | |
| 3836 | GIBSLAND | 12/13/1928 | Active | 27 | 3 | 0 | 3 | 12.50% | | | 0 | | | N | sc | 14 | | |
| 3837 | HAYNESVILLE | 03/12/1926 | Active | 21 | 1 | 0 | 1 | 5.00% | | | 0 | | 3 | R | М | 9 | | |
| 3839 | HOMER | 05/28/1926 | Active | 42 | 4 | 1 | 3 | 7.69% | | 26 | 0 | | 6 | R | M,SC | 2 | | |
| 3841 | LEESVILLE | 06/17/1942 | Active | 81 | 7 | 2 | 5 | 6.58% | | 5 | 0 | | | N | sc | 12 | | |
| | Louisiana Animal Rescue | 01/07/2020 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 4 | | 5 | | VP | 4 | | |
| | Angels MANSFIELD | 04/19/1940 | Active | 25 | 1 | 2 | -1 | -3.85% | 6 26 | 18 | 0 | | | N | M,SC | 4 | | |
| 3844 | MANY | 08/22/1927 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 17 | | 0 | | 2 | R | M,SC | 7 | | |
| 3845 | MINDEN | 10/22/1925 | Active | 97 | 1 | 2 | -1 | -1.02% | 6 96 | 12 | 0 | | | N | | 2 | | |
| E | xc Award (06/30/2018, 06/30/20 | 019) | | ĺ | | | | | | | | | | | | | | |
| 3846 | MINDEN EVENING | 07/14/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 0 | | | N | | 0 | | |
| | xc Award (06/30/2020, 06/30/20 | | | ļ | | | | | | | | | | | 80 | | | |
| | NATCHITOCHES | 10/07/1943 | Active | 54 | 7 | 3 | 4 | 8.00% | ó 54 | 9 | 0 | | | N | SC | 15 | | \$531.87 |
| | NORTH SHREVEPORT | 01/10/1952 | Active | 45 | 0 | 0 | 0 | 0.00% | 6 48 | | 1 | | | N | | 1 | | |
| | xc Award (06/30/2018, 06/30/20 | | | | | _ | | | | | | | | | sc | | | |
| | RUSTON | 02/22/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | N | | 10 | | |
| | SHREVEPORT DOWNTOWN | | Active | 12 | 1 | 2 | -1 | -7.69% | 6 29 | 8 | 1 | | 2 | R | M,SC | 8 | | |
| | SHREVEPORT RED RIVER | 06/13/2012 | Active | 12 | 1 | 2 | -1 | -7.69% | ó 14 | 4 | 0 | | | N | SC | 0 | | \$100.00 |
| | xc Award (06/30/2020, 06/30/20 SIMSBORO | 12/08/1966 | Active | 23 | 0 | 0 | 0 | 0.00% | ú 23 | | 1 | | 3 | N | M,VP,SC | 1 | | |



Club Health Assessment for District 8 L through October 2023

| WIERWATION | MAL | | | | | Status | ; | | | Me | embei | rship | | | | | Rej | oorts | | | Finance | LCIF |
|----------------|----------------------|--------------------|------------------|----------------|---------|--|--------------------------|--------------------------------------|------------------------------|-------------------------------------|--------|--|----------|---|--|---|-----------------------|---|-------------|---|------------|--|
| Club Number | Club Name | | | narter Date | | | | Current Member I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | on v | nber of t status ovithin las wo year | quo st | If below 15 members appears | 6 | | | If net los is greate than 209 appears | er % | | months | 3 more tha | an of ar repeat | | officers th | e If no rep ain 12 mor veappears e red | nths | |
| | ew Cance ubs Club | lled Net s Club | Total Members | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 nths go | Averag Membe Count Per Clu | r with | of Clubs 1 less than 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | | | | ncelled for n-Financial |
| 20 | 0 0 | 0 | 651 | 28 | 15 | 13 | 2.04 | % | 669 | 33 | | 45% | 15% | 0% | 0% | (|) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 I through October 2023

| WIERNATION | MIL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------------|-----------------|--|--------------------------------------|----------|----|------|---|----------|---|--------|---|-----------------------|------|---------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | /lembers | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | | | months | When 3 more tha one year n appears i | r repeat | | officers that | If no report at 12 month eappears in red | s | |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | | |
| 3863 AL | EXANDRIA | 03/07/1929 | Active | 66 | 7 | 1 | 6 | 10.00% | 50 | 10 | 0 | | | N | SC | 2 | | \$1,000.00 |
| Exc A | Award (06/30/2019, 06/30/2 | 023) | | [| | | | | | | | | | | | | | |
| | EXANDRIA HEART CITY CESETTERS | 04/06/1992 | Active | 11 | 2 | 0 | 2 | 22.22% | 10 | | 0 | | 8 | | M,VP,SC | 24+ | | |
| 47400 AL | EXANDRIA RAPIDES ETRO | 06/09/1987 | Active | 10 | 1 | 1 | 0 | 0.00% | 5 10 | 1 | 0 | | 7 | | M,VP,SC | 1 | | |
| 3866 BA | | 06/13/1946 | Active | 22 | 3 | 1 | 2 | 10.00% | 18 | 0 | 0 | | 6 | R | M,SC | N/R | | |
| 3869 BU | JNKIE | 04/01/1940 | Active | 23 | 1 | 1 | 0 | 0.00% | 26 | 22 | 0 | | | R | VP,SC | 24+ | | |
| Exc A | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 3870 CC | DLFAX | 11/03/1930 | Active | 15 | 2 | 0 | 2 | 15.38% | 23 | | 1 | | 3 | N | M,SC | 24+ | | |
| Exc A | Award (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 3871 CC | DLUMBIA | 05/15/1951 | Active | 37 | 2 | 0 | 2 | 5.71% | 37 | | 0 | | 6 | R | M,SC | 24+ | | |
| | OTTONPORT BAYOU DUGE | 04/02/1996 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 6 | | M,VP,SC | N/R | | |
| 3874 FA | RMERVILLE | 01/18/1929 | Active | 30 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | R | M,VP | 24+ | | |
| 3883 GR | REATER OUACHITA | 03/29/1948 | Active | 13 | 0 | 2 | -2 | -13.33% | 13 | 1 | 1 | | 5 | | M,VP,SC | 7 | 90+ Days | |
| 62643 JEI | NA | 01/03/2000 | Active | 13 | 1 | 0 | 1 | 8.33% | 5 14 | | 0 | | 11 | N | T,M,SC | N/R | | |
| 3875 JO | NESVILLE | 01/29/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 2 | R | M,SC | N/R | | |
| 3879 MA | ANSURA | 01/19/1962 | Active | 14 | 0 | 2 | -2 | -12.50% | 5 17 | 7 | 1 | | 9 | R | M,VP,SC | N/R | | |
| 3880 MA | ARKSVILLE | 06/11/1938 | Active(1) | 39 | 2 | 1 | 1 | 2.63% | 37 | 18 | 0 | | 3 | | VP,SC | N/R | | |
| 3881 ME | ER ROUGE | 11/26/1943 | Active | 37 | 0 | 0 | 0 | 0.00% | 42 | | 4 | | 5 | R | M,VP,SC | N/R | | |
| 3882 MC | ONROE DOWNTOWN | 08/02/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 4 | | 4 | | M,VP,SC | 24+ | 90+ Days | |
| 3887 PIN | NEVILLE | 03/18/1947 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 5 19 | | 4 | | | R | Т | 24+ | | |
| 3889 SW | VARTZ | 01/26/1965 | Active(1) | 4 | 2 | 0 | 2 | 100.00% | 2 | | 0 | | 9 | | M,VP,SC | N/R | | |
| 3891 VII | DALIA | 01/21/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 24 | | 4 | | 19 | R | M,SC | N/R | | |
| 3894 WI | NNFIELD | 10/18/1943 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 9 | | 3 | | | | VP,SC | 24+ | | \$270.00 |
| Exc A | Award (06/30/2018) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 8 I through October 2023

| AVTERN | ATIONAL ® | , | | | | S | tatus | | | | Me | embei | rship | | | | | Rej | ports | | | Finance | LCIF |
|------------------------------------|--------------|--------------|---|------------------|----------------|------|----------|---------------------------|-------------|-----------------------------|--------------------------------------|--------|--|----------|---|--|---|-----------------------|---|--------------|---|--------------|--|
| Club Numbe | | Club Name | | | narter Date | | | Į: | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since La Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | | | Numb | er of ti | mes | If below | | | | If net los | SS | | If no | When | Numbe | r | Notes the | e If no rep | ort | |
| | | | | | | on s | status q | luο | 15 | | | | is greate | er | | report in | 3 more tha | an of | | officers the | aint 12 mon | ıth s | |
| | | | | | | wi | thin las | st | nembers | 3 | | | than 20° | % | | months | one yea | r repeat | | do not hav | /eappears | in | |
| | | | | | | tw | o years | s | appears | | | | appear | S | | appears | in appears | in terms | | an active | e red | | |
| 3895 | WINN | ISBORO | | 11/ | 10/1926 | , | Active | | 35 | 1 | 0 | 1 | 2.94 | % 39 | | 3 | | | N | | 18 | | \$87.00 |
| Current Total Clubs Count | New Clubs | Cancel Clubs | | Total Members | YTD Y Add D | TD | | YTD Net Growtl % | Cou n Mo | nber nt 12 nths go | Average Membe Count Per Clu | r with | of Clubs I less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 21 | 0 | 0 | 0 | 457 | 24 | 9 | 15 | 3.39 | % | 462 | 22 | | 62% | 33% | 0% | 10% | 0 |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 O through October 2023

| TERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---------------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|--|-----------------------|------|---|---|--------------------|--|
| Club Numbe | | Charter Date | | Member M | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sii t A | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one year in appears i | repeat | | Notes the If r officers that 1 do not haveap an active | 2 months | \$ | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 118567 | BREAUX BRIDGE | 01/07/2013 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 4 | | 3 | IP | M,SC | 24+ | | \$1,500.00 |
| 3900 | CAMERON | 10/25/1944 | Active | 50 | 0 | 9 | -9 | -15.25% | 60 | 5 | 1 | | 9 | R | | N/R | | |
| 43857 | CARENCRO | 05/22/1984 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 15 | 0 | | 7 | N | SC | 11 | | \$1,043.96 |
| 3902 | CROWLEY | 06/23/1931 | Active | 27 | 2 | 1 | 1 | 3.85% | 28 | 30 | 0 | | 2 | N | M,SC | 0 | | |
| 3905 | DE RIDDER | 05/27/1942 | Active | 41 | 1 | 5 | -4 | -8.89% | 42 | 5 | 0 | | | N | M,SC | 24+ | | |
| 3906 | DUSON | 01/22/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 23 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 3907 | EAST BEAUREGARD L C | 12/09/1971 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 4 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 3913 | IOTA EGAN L C | 03/31/1966 | Active | 23 | 2 | 1 | 1 | 4.55% | 22 | 7 | 0 | | | N | P | 5 | | |
| 104217 | IOWA | 12/22/2008 | Active | 8 | 0 | 3 | -3 | -27.27% | 13 | 10 | 0 | | 9 | | M,VP,SC | 24+ | | |
| 3915 | JENNINGS | 03/03/1947 | Active | 38 | 1 | 0 | 1 | 2.70% | 37 | | 2 | | | | M,VP,SC | 24+ | 90+ Days | |
| 3916 | KAPLAN | 05/22/1936 | Active | 21 | 2 | 5 | -3 | -12.50% | 28 | 14 | 0 | | | N | | 24+ | | |
| 3918 | LAFAYETTE | 12/11/1962 | Active | 18 | 1 | 1 | 0 | 0.00% | 21 | 2 | 0 | | | N | | 0 | | |
| 104218 | LAKE CHARLES ELITE | 12/23/2008 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 53 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 3884 | OAKDALE | 04/09/1940 | Active | 50 | 0 | 0 | 0 | 0.00% | 46 | | 3 | | 5 | N | P,T,M,VP,SC | 24+ | | |
| 3929 | OPELOUSAS | 01/17/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 7 | R | SC | N/R | | |
| 46387 | PORT BARRE | 06/27/1986 | Active | 57 | 1 | 0 | 1 | 1.79% | 61 | | 2 | | | N | VP | 6 | 90+ Days | |
| 3930 | RAYNE | 11/02/1938 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | | 6 | 90+ Days | |
| 3933 | SCOTT | 02/03/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 8 | R | M,VP,SC | N/R | | |
| 3926 | SULPHUR | 08/05/1944 | Active | 14 | 1 | 1 | 0 | 0.00% | 15 | 18 | 0 | | 4 | R | P,VP | 0 | 90+ Days | \$300.00 |
| 3937 | VILLE PLATTE | 09/06/1943 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 6 | | 2 | R | S,M,SC | N/R | | |
| 3940 | YOUNGSVILLE | 04/24/1950 | Active | 18 | 2 | 1 | 1 | 5.88% | 17 | 9 | 0 | | 2 | | P,M,VP,SC | 9 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | Club | Charter | Current | Cancellation | |
|--------|------|---------|---------|--------------|--|
| Number | Name | Date | Status* | Date | |



Club Health Assessment for District 8 O through October 2023

| WIERN | ATIONAL | | | | | | Statu | S | | | Me | ember | ship | | | | | Rej | ports | | Finar | ce LCIF |
|------------------------------------|---------|------------------------------------|---|--------------------------------------|----------------|------|----------------------|--------------------------|----------------------------|---------------------------------|---------------------------------------|----------------------|---------------------------------------|-------------|---|--|---|-----------------------|---|--|------------------|--|
| Club Numbe | | lub ame | | | narter Date | | | | Current Member Count | Members | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | ast Accor | |
| | | | | | | | ımber of | | If below | V | | | If net los | | | If no | When | | r | Notes the If no re | | |
| | | | | | | 0 | n status | quo | 15 | | | | is greate | | | report in | 3 more tha | an of | | officers than 12 mo | onth \$ | |
| | | | | | | | within la | ast | member | rs | | | than 20° | % | | months | one yea | ar repeat | | do not haveappear | s in | |
| | | | | | | | two yea | ars | appears | S | | | appear | S | | appears | in appears | in terms | | an active red | | |
| 3897 | ABBEV | ILLE | | 09/ | 27/194 | 3 Ca | ancelled | (8*) | 10/29/2 | 2022 | | | | | | | | | | | | |
| 3910 | FRANK | LIN | | 02/ | 22/194 | 3 Ca | ancelled | (8*) | 08/29/2 | 2022 | | | | | | | | | | | | |
| 3934 | STARK | S | | 07/ | 28/196 | 7 Ca | ancelled | (8*) | 12/29/2 | 2022 | | | | | | | | | | | | |
| Current Total Clubs Count | New | YTD Cancelled Clubs Count | | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Co n Mo | ember unt 12 onths Ago | Average Membe Count Per Clul | r with | of Clubs less that 20 embers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | Number Average of Cancelle Cancelled Club Clubs Age | d Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 21 | 0 | 0 | 0 | 529 | 13 | 28 | -15 | -2.76 | % | 557 | 25 | | 48% | 29% | 14% | 24% | C |) | 0% | 0 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 N through October 2023

| WIERNA | TIONAL | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-------------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club r Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | repeat | | Notes the li officers than do not have an active | 12 months | \$ | |
| Clubs | less than two years old | | | | | | | | | | | | | | | | | |
| 154638 | Livingston Parish | 06/08/2023 | Active | 22 | 0 | 0 | 0 | 0.00% | 0 | | 0 | | 2 | R | | 0 | | |
| Clubs | more than two years ol | d | | | | | | | | | | | | | | | | |
| 124539 | Baker | 04/21/2015 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 5 | 2 | | | N | SC | 24+ | | |
| 3943 | BATON ROUGE | 09/23/1927 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 17 | | 3 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| | BATON ROUGE BROWNFIELDS | 02/25/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 7 | | | N | M,VP,SC | 24+ | | |
| 41149 | BATON ROUGE CENTRAL | 04/05/1982 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | M,SC | 0 | | |
| | BATON ROUGE EAST BATON ROUGE | 02/28/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | P,M,VP,SC | 0 | | |
| 3946 | BATON ROUGE LAKESHORE | 11/10/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 2 | R | SC | 24+ | | |
| 54442 | BATON ROUGE MAGNOLIA | 05/10/1993 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 14 | | 2 | | M,VP,SC | 24+ | | |
| | BATON ROUGE METROPOLITAN | 01/16/1984 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 5 | R | M,SC | 5 | | |
| | BATON ROUGE SOUTHEAST | | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 2 | R | M,VP | 0 | | \$25,000.00 |
| | cc Award (06/30/2017, 06/30/201 BOGALUSA | 18) 06/22/1943 | | 00 | 0 | 4 | | 0.700/ | 00 | 0 | 0 | | | | M,VP,SC | 04. | | |
| | BRUSLY | 04/08/1954 | Active | 26 | 0 | 1 | -1 | -3.70% | | 6 | | | 0 | N | , , - | 24+ | | \$576.00 |
| | CLINTON | 03/31/1975 | Active | 37 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | R | VP,SC | 14 | | \$576.00 |
| | COVINGTON | | Active | 19 | 0 | 0 | 0 | 0.00% | | | 5 | | 2 | N | T,M,VP,SC | 18 | | |
| | GONZALES | 05/19/1943 | Active | 21 | 0 | 0 | 0 | 0.00% | | _ | 22 | | 3 | R | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 24+ | | |
| | GONZALES cc Award (06/30/2020) | 04/07/1943 | Active | 57 | 5 | 12 | -7 | -10.94% | 57 | 5 | 2 | | | N | | 0 | | |
| | GROSSE TETE ROSEDALE | 03/12/1970 | Active | 34 | 6 | 0 | 6 | 21.43% | 23 | | 0 | | 3 | | T,M,VP,SC | 3 | | |
| 3958 | JACKSON | 05/01/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | R | M,SC | 0 | | |
| 3960 | LAPLACE | 05/02/1957 | Active | 30 | 2 | 5 | -3 | -9.09% | 35 | 7 | 0 | | 3 | R | | 0 | | |
| 3962 | LUTCHER GRAMERCY | 03/12/1940 | Active | 61 | 2 | 3 | -1 | -1.61% | 65 | 20 | 0 | | | R | P,M,SC | 24+ | | |
| | cc Award (06/30/2016, 06/30/201 MANDEVILLE | 18) 09/26/1946 | Active | 60 | 5 | 1 | 4 | 7.14% | 49 | 1 | 0 | | 2 | R | | 4 | | |



Club Health Assessment for District 8 N through October 2023

| ERNAT | ONAL | | | | Stat | us | | | Me | embe | rship | | | | | Re | ports | | | Financ | e LCIF |
|-----------------------------|------------------------------|---------------|--------------------------------------|----------------|--------------------|----------|--------------|---------------------------------|---------------------------------------|--------|--|-----------|---|--|---|----------------------|---|------------------|--|-----------|---|
| Club Number | Club Name | | | narter Date | | | | Members | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotation | t Vice Presiden Reported | | Months Since La Activity Report * | st Accoun | |
| | | | | | Number | of times | 1 | I | | | If net los | s | | If no | When | Numbe | er | | e If no rep | | |
| | | | | | on statu within | • | 15 member | • | | | is greate than 20% | | | 1 ' | 3 more tha | | | officers that | | | |
| | | | | | two ye | | appears | | | | appears | | | months appears i | one yea in appears | | | do not hav | | " | |
| Exc | c Award (06/30/20 | 18) | | | | | | | | | | | | | | | | | | + | + |
| 3965 N | MORGANZA | | 01/ | 09/1963 | Acti | ve | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | 10 | | P,S,T,M,VP SC | N/R | | |
| 3966 N | NEW ROADS | | 04/ | 23/1941 | Acti | ve | 71 | 0 | 0 | 0 | 0.00% | 6 71 | | 4 | | | N | sc | 24+ | | |
| 3967 F | PEARL RIVER | | 04/ | 01/1953 | Acti | ve | 22 | 0 | 0 | 0 | 0.00% | 6 23 | | 10 | | 3 | R | M,SC | 24+ | | |
| Exc | Award (06/30/20 | 18) | | | | | | | | | | | | | | | | | | | |
| 55495 F | PEARL RIVER SIX | TH WAR | RD 04/ | 08/1994 | Acti | ve | 6 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | 8 | R | M,SC | 24+ | | |
| 3968 F | PLAQUEMINE | | 02/ | 25/1942 | Acti | ve | 26 | 0 | 0 | 0 | 0.00% | 6 26 | | 2 | | | N | T,M,SC | 24+ | | |
| 40228 F | POINTE COUPEE | FAL RIV | 07/ | 31/1981 | Active | ∋(1) | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 17 | 1 | None | | P,S,T,M,VP SC | 24+ | İ | |
| 44285 F | PONCHATOULA | | 10/ | 30/1984 | Acti | ve | 29 | 0 | 0 | 0 | 0.00% | 6 29 | | 5 | | | N | P,SC | 24+ | | \$1,000.00 |
| 3970 F | PORT ALLEN | | 01/ | 05/1940 | Acti | ve | 6 | 0 | 0 | 0 | 0.00% | 6 7 | | 0 | | 5 | R | VP,SC | 0 | | |
| 3971 F | RESERVE | | 05/ | 15/1946 | Acti | ve | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 5 | | 17 | R | M,VP | 0 | | \$2,000.00 |
| 3972 S | SLIDELL | | 10/ | 23/1928 | Acti | ve | 57 | 4 | 1 | 3 | 5.56% | 48 | 1 | 0 | | | N | T,M,SC | 1 | | \$800.00 |
| 45657 S | SLIDELL EVENING | 3 | 01/ | 21/1986 | Acti | ve | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 14 | | 17 | R | M,SC | N/R | | |
| 3974 S | SORRENTO | | 06/ | 16/1953 | Acti | ve | 13 | 0 | 2 | -2 | -13.33% | 6 15 | 4 | 0 | | 9 | R | M,SC | 24+ | | |
| 3975 V | VHITE CASTLE | | 04/ | 15/1943 | Acti | ve | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 4 | | 9 | R | S,M,VP | 24+ | | |
| 3976 Z | 'ACHARY | | 02/ | 17/1955 | Acti | ve | 7 | 0 | 1 | -1 | -12.50% | 6 8 | 32 | 0 | | 14 | R | M | 0 | | \$1,508.00 |
| Exc | Award (06/30/20 | 18) | | | | | ļ | | | | | | | | | | | | | | |
| Current Total Clubs C | New Cancelled Clubs Clubs | Net Club M | Current Total Iembers Count | YTD Y | | Grow | Cou | ember unt 12 onths Ago | Average Membe Count Per Clul | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in | Status Quo Clubs Financial Ispension | | Cancelled Club | Lost C | % of Clubs Cancelled for Non-Financial Reasons |
| 33 | 0 1 | -1 | 800 | 24 | 27 -3 | -0.3 | 7% | 786 | 24 | | 55% | 33% | 3% | 0% | 0 | | 0% | 1 | 96 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 S through October 2023

| WERNATION | | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|---|----|--------------|--|----------|---|------------------------------------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When more than one year n appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs les | ss than two years old | | | | | | | | | | | | | | | | | |
| 150152 We | stwego | 03/11/2022 | Active | 28 | 6 | 22 | -16 | -36.36% | 44 | 1 | 1 | | 3 | R | SC | 1 | | |
| Clubs mo | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 3981 BEI | LLE CHASSE | 11/22/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 3 | R | M,SC | 24+ | • | |
| 3982 BO | URG | 02/01/1960 | Active | 20 | 1 | 0 | 1 | 5.26% | 17 | | 1 | | 2 | R | T,M,SC | 24+ | 90+ Days | |
| 143381 Bou | urg Lioness | 11/12/2020 | Active(1) | 16 | 1 | 2 | -1 | -5.88% | 16 | 3 | 0 | | 4 | | P,T,M,VP,SC | 1 | | |
| 45352 CH | AUVIN | 09/09/1985 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 5 | | P,S,T,M,VP SC | 24+ | | |
| 50338 CH | AUVIN T-CAILLOU | 03/19/1990 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 9 | | P,M,VP,SC | 1 | | |
| 3985 EVI | ERGREEN L C | 03/20/1968 | Active | 18 | 3 | 7 | -4 | -18.18% | 22 | 11 | 1 | | 4 | R | M,SC | 6 | | |
| 3987 GO | LDEN MEADOW | 04/02/1959 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 6 | R | P,M,SC | 24+ | | |
| 3988 HA | HNVILLE | 04/25/1957 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 49 | 0 | | | | P,S,T,M,VP | 0 | | |
| 3989 HA | RAHAN | 03/23/1953 | Active | 18 | 0 | 3 | -3 | -14.29% | 21 | 11 | 1 | | 6 | R | SC M,SC | 0 | | |
| 3990 HO | UMA | 01/31/1940 | Active | 45 | 6 | 0 | 6 | 15.38% | 39 | | 1 | | 2 | R | | 0 | | |
| 3992 KEI | NNER | 01/18/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 13 | | M,VP,SC | 24+ | | |
| 36042 KEI | NNER CENTRAL | 09/13/1978 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 2 | R | | 2 | | |
| INC | | | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | N | M,VP | 1 | | \$25.00 |
| | ward (06/30/2018, 06/30/202 3ADIEVILLE | 02/12/1959 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | 6 | N | P,T,M,VP,SC | 24+ | | \$40.00 |
| 3995 LO | | 10/28/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | | | ' | | 6 | 14 | P,T,M,VP,SC | 24+ | | ψ10.00 |
| | LING BOUTTE | 03/22/1999 | Active | 14 | 0 | 2 | -2 | -12.50% | | 1 | ' 1 | | 4 | R | M,SC | 0 | | |
| | ward (06/30/2023) | 12/26/1955 | Active | 78 | 1 | 0 | - <u>-</u> 2 | 1.30% | | 1 | 2 | | 4 | N | SC | 2 | | \$1,120.00 |
| Exc A | ward (06/30/2022) | | , | ' | · | Ü | | 7.007 | . 00 | | - | | | | | - | | ' ' ' ' ' ' ' |
| 3998 ME | | 11/18/1940 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | 12 | R | P,S,M,SC | 24+ | 90+ Days | |
| 3999 ME | TAIRIE AIRLINE | 11/09/1948 | Active | 29 | 3 | 1 | 2 | 7.41% | 22 | 2 | 0 | | 3 | | VP | 0 | | \$1,000.00 |
| Exc A | ward (06/30/2023) | | | İ | | | | | | | | | | | | | | |



Club Health Assessment for District 8 S through October 2023

| ATERNA | TIONAL | | | | S | Status | ; | | | Me | ember | rship | | | | | Re | ports | | | Finance | e LCIF |
|------------------------------------|--|----------------|-------------------------------------|--------------------|------------|--|---------------------------|--------------------------------------|-------------------------------|--------------------------------------|--------|--|----------|---|---|--|----------------------|--|---------|---|---------|------------------------------|
| Club Numbe | Club r Name | | | arter ate | | | ļ, | | Members | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotation | t Vice Presiden Reported | | Months Since Las Activity Report *** | Account | |
| | | | | | on s wi | ber of t status o ithin las vo year | quo st | If below 15 members appears | S | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | repeat | | | | h | |
| 4000 | METAIRIE DELTA | | 05/1 | 3/1958 | 3 | Active | | 31 | 0 | 0 | 0 | 0.00% | 6 30 | | 0 | | | R | M,SC | 0 | | |
| 4002 | c Award (06/30/2023 METAIRIE LAKESID METAIRIE PONTCH | ÞΕ | | 24/1967 24/1979 | | .ctive(1 Active | ´ | 18 27 | 0 | 0 | 0 | 0.00% | | | 1 0 | | 3 | N | M,VP,SC | 24+ 0 | | |
| | cc Award (06/30/202 | | 0.,2 | , | ` ' | Active | | 21 | 2 | U | 2 | 0.007 | 0 23 | | | | 2 | IN | | U | | |
| | MONTEGUT | , | 01/0 |)4/1956 | 5 | Active | | 52 | 12 | 4 | 8 | 18.18% | 6 31 | 8 | 0 | | 3 | R | M,VP,SC | 0 | | İ |
| 4004 | MORGAN CITY | | 09/2 | 28/1967 | , | Active | İ | 10 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | 4 | R | SC | 24+ | | |
| 4005 | NEW ORLEANS AL | GIERS | 05/0 | 9/1957 | ' | Active | | 21 | 1 | 1 | 0 | 0.00% | 6 18 | 2 | 0 | | | R | SC | 0 | | |
| Ex | cc Award (06/30/2022 | 2, 06/30 | /2023) | | | | [| | | | | | | | | | | | | | | |
| 122807 | New Orleans Asian A | America | n 07/2 | 25/2014 | | Active | | 66 | 4 | 1 | 3 | 4.76% | 6 74 | 6 | 1 | | 2 | R | | 0 | | |
| | NEW ORLEANS CE CITY cc Award (06/30/202 | | 02/1 | 5/1972 | 2 | Active | | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | 5 | R | SC | 1 | | |
| | NEW ORLEANS FIL AMERICAN cc Award (06/30/2023 | | 03/3 | 31/1987 | ' | Active | | 108 | 19 | 2 | 17 | 18.68% | 6 73 | 2 | 0 | | 2 | R | | 0 | | \$50.00 |
| 4012 | RACELAND | | 04/2 | 22/1941 | · , | Active | Ì | 54 | 9 | 4 | 5 | 10.20% | 6 48 | 10 | 1 | | 16 | R | M,VP,SC | 20 | | İ |
| 66786 | SCHRIEVER | | 11/1 | 3/2002 | : , | Active | | 27 | 4 | 1 | 3 | 12.50% | 6 24 | 2 | 0 | | 9 | R | M,SC | 24+ | | |
| | ST. BERNARD PAR | | 06/1 | 7/2008 | 3 | Active | | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | 2 | | M,VP,SC | 24+ | | |
| | SCHOOL EMPLOYE TERRYTOWN | EES | 03/2 | 27/1962 | 2 | Active | | 29 | 0 | 1 | -1 | -3.33% | 6 30 | 11 | 0 | | 6 | | M,VP,SC | 24+ | | |
| 4016 | THIBODAUX | | 02/1 | 2/1940 | | Active | | 54 | 0 | 2 | -2 | -3.57% | 6 52 | 14 | 1 | | | N | SC | 24+ | | |
| Current Total Clubs Count | New Cancelled Clubs Clubs C | Net Club Me | Current Total embers Count | | | | YTD Net Growtl % | Cou h Mo | mber int 12 nths igo | Average Membe Count Per Clu | r with | of Clubs less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numb of Clul in Status (| os in | status Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 34 | 0 0 | 0 | 1,027 | 72 | 54 | 18 | 1.78 | % | 958 | 30 | | 32% | 0% | 0% | 6% | 0 | | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 8 S through October 2023

| FRNATION | | | Status | | Memb | ership | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | t Net | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net lo | ss | | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is great | er | | report in | 3 more tha | ın of | office | ers thant 12 months | \$ | |
| | | | within last | members | | than 20 | 1% | | months | one yea | r repeat | do no | ot haveappears in | | |
| | | | two years | appears | | appea | rs | | appears i | n appears | in terms | an | active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M1 through October 2023

| Club Club Club Charter Cha | WIERWATION | and the second | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|------------|-----------------------------|------------|------------------------------|---------------|---------|---------|------|------------------------|--------------------|------------------------|------------------|-------------------------|----------------|---------------------|------------------------------|-------------------------|----------|--|
| Second Column Col | | | | | Member M | lembers | Members | Net | Net | Count 12 Months | of service for dropped | Since Last | Last Officer | | Presider Reporte | nt | Since Last Activity | | Donations for current Fiscal Year |
| 154218 East Prairie 04/27/2023 Active 14 4 0 4 10.00% 0 1 2 R M 4 4 6 Clubs more than two years old 10008 ARCADIA VALLEY 101/17/1952 Active 15 0 1 -1 6.25% 16 31 0 20 MA/P, 8C 24+ 43473 BUCKHORN-LAQUEY 02/13/1984 Active 12 0 0 0 0.00% 13 8 2 MA/P, 8C 24+ 43473 BUCKHORN-LAQUEY 02/13/1984 Active 11 0 0 0 0 0.00% 13 8 2 MA/P, 8C 24+ 43473 BUCKHORN-LAQUEY 02/13/1984 Active 11 0 0 0 0 0.00% 13 8 2 MA/P, 8C 24+ 43473 BUCKHORN-LAQUEY 02/13/1984 Active 139 7 0 0 0 0.00% 14 9 9 5 MA/P, 8C 24+ 43473 BUCKHORN-LAQUEY 02/13/1984 Active 139 7 0 0 0 0.00% 14 9 9 0 0 0 0 0 40045 CAPE GIRARDEAU 03/14/1992 Active 17 0 2 2 0.53% 20 1 0 0 0 0 0 0 40045 CARUTHERSVILLE 01/14/1995 Active 18 0 0 0 0 0 0 0.00% 18 0 0 0 0 0 0 0 0 40046 CHARLESTON 03/05/1942 Active 16 0 0 0 0 0 0 0 0 0 | | | | on status quo within last | 15 members | | | | is greater than 20% | r | | report in months | 3 more that one year | n of repeat | | officers that do not have | 12 months appears in | \$ | |
| Clubs more than two years old 10038 ARCADIA VALLEY 1017/1952 Active 15 0 1 -1 -6.25% 16 31 0 20 MAYP.SC 24+ 10037 BERNIE 05/29/1958 Active 12 0 0 0 0.00% 13 5 8 2 MAYP.SC 24+ 43473 BUCKHORN-LAQUEY 02/1958 Active 11 0 0 0 0 0.00% 13 8 8 2 MAYP.SC 24+ 10043 BUNKER 12/07/1966 Active 11 0 0 0 0 0.00% 14 9 9 5 PAM.YP.SC N/R 10044 CAPE GIRARDEAU 03/16/1922 Active 139 7 0 7 5.30% 18 17 2 0 1 R SC 11 10045 CARUTHERSVILLE 011/91/955 Active 18 0 0 1 0 0.00% 18 17 2 1 0 R SC 11 10046 CHARLESTON 03/05/1942 Active 19 0 0 0 0.00% 18 17 2 1 0 F.M.SC 24+ 10049 BUXTER 05/10/1961 Active 19 0 0 0 0.00% 14 5 26 N P.T.M.SC 24+ 10049 BUXTER 05/10/1961 Active 19 0 0 0 0.00% 14 5 6 F.M.YP.SC 24+ 10059 EAST PERRY COUNTY 03/11/1958 Active 27 0 0 0 0.00% 13 3 34 11 N P.T.M.YP.SC 24+ 10056 FARMINGTON 03/20/1962 Active 27 5 0 5 22.73% 23 0 N P.T.M.YP.SC 24+ 10058 FREDERICKTOWN 03/20/1962 Active 27 5 0 0 0 0.00% 18 1 3 34 11 N P.T.M.YP.SC 24+ 10058 FREDERICKTOWN 03/20/1962 Active 27 5 0 0 0 0.00% 18 1 3 34 11 N P.T.M.YP.SC 24+ 10058 FREDERICKTOWN 03/20/1962 Active 27 5 0 0 0 0.00% 18 1 3 34 11 N P.T.M.YP.SC 24+ 10058 FREDERICKTOWN 03/20/1962 Active 27 5 0 0 0 0.00% 18 1 3 34 11 N P.T.M.YP.SC 24+ 10058 FREDERICKTOWN 03/20/1962 Active 27 5 0 0 0 0.00% 18 1 4 0 0 0 0 0 0.00% 18 N M.SC 24+ 10058 FREDERICKTOWN 03/20/1962 Active 27 5 0 0 0 0.00% 12 1 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Clubs le | ss than two years old | d | | | | | | | | | | | | | | | | |
| 10036 ARCADIA VALLEY 10/17/1952 Active 15 0 1 -1 -6.25% 16 31 0 20 M.VP.SC 24+ 10037 BERNIE 05/29/1966 Active 6 0 0 0 0.00% 13 5 5 M.VP.SC 24+ 43473 BUCKHORN-LAQUEY 02/13/1984 Active 12 0 0 0 0.00% 13 8 2 M.VP.SC 24+ 10043 BUNKER 12/107/1986 Active 11 0 0 0 0.00% 14 9 5 M.VP.SC 24+ 10042 BUNKER 12/107/1986 Active 139 7 0 7 5.30% 127 0 0 R. SC 1 10044 CAPE GIRARDEAU 03/16/1922 Active 139 7 0 2 -2 -10.53% 20 1 0 R. SC 1 10045 CARUTHERSVILLE 01/19/1985 Active 18 0 0 0 0.00% 18 17 2 S.T.M.VP.SC 20 1 10046 CHARLESTON 03/05/1942 Active 16 0 1 -1 5.88% 19 39 0 F.M.SC 24+ 10049 DEXTER 05/10/1961 Active 16 0 0 0 0.00% 19 26 R. N. P.T.M.SC 24+ 10049 DEXTER 05/10/1961 Active 10 0 0 0.00% 14 6 6 F.M.SC 24+ 10059 EAST PERRY COUNTY 03/11/1958 Active 13 0 0 0.00% 14 6 6 F.M.SC 24+ 10059 EAST PERRY COUNTY 03/11/1958 Active 13 0 0 0.00% 13 34 11 F.M.VP.SC 14 10056 FARMINGTON 03/20/1962 Active 27 5 0 5 22.73% 23 0 F.M.VP.SC NR 120 F.M.VP.SC NR 120 F.M.VP.SC NR 120 F.M.VP.SC Active 27 5 0 5 22.73% 23 0 F.M.VP.SC NR 120 F.M.VP.SC NR 120 F.M.VP.SC NR 120 F.M.VP.SC NR 120 F.M.VP.SC R. VP R. M.VP.SC 120 F.M.VP.SC R. VP R. M.VP.SC 24+ 120 F.M.VP.SC R. VP R. M.VP.SC 24+ 120 R. M.VP.SC R. VP R. M.VP.SC 24+ 120 R. M.VP.SC R. VP R. M.VP.SC R. VP R. M.VP.SC R. VP R. M.VP.SC R. VP R. M.VP.SC R. VP R. M.VP.SC R. VP R. M.VP.SC R. VP R. M.VP.SC R. VP R. M.VP.SC R. VP R. VP R. M.VP.SC R. VP R. M.VP.SC R. VP | 154218 Ea | st Prairie | 04/27/2023 | Active | 44 | 4 | 0 | 4 | 10.00% | 6 0 | | 1 | | 2 | R | М | 4 | | |
| 10037 BERNIE 05/29/1956 Active 6 0 0 0 0.00% 13 5 5 M.VP.SC 24+ | Clubs m | ore than two years o | ld | | | | | | | | | | | | | | |] | |
| Active 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 10036 AR | RCADIA VALLEY | 10/17/1952 | Active | 15 | 0 | 1 | -1 | -6.25% | ú 16 | 31 | 0 | | 20 | | M,VP,SC | 24+ | | |
| 10043 BUNKER 12071966 | 10037 BE | RNIE | 05/29/1956 | Active | 6 | 0 | 0 | 0 | 0.00% | ú 13 | | 5 | | | | M,VP,SC | 24+ | | |
| 10044 CAPE GIRARDEAU 03/16/1922 Active 139 7 0 7 5.30% 127 0 0 N MSC 24+ 52918 CAPE GIRARDEAU EVENING 04/13/1992 Active 177 0 2 -2 -10.53% 20 1 0 R SC 1 1 10045 CARUTHERSVILLE 01/19/1955 Active 18 0 0 0 0 0.00% 18 17 2 S.T.M.VP.SC 20 1 10046 CHARLESTON 03/05/1942 Active 16 0 1 -1 -5.88% 19 39 0 IP T.M.SC 24+ 10049 DEXTER 05/10/1961 Active 19 0 0 0 0.00% 19 26 N P.T.M.SC 24+ 10049 DEXTER 05/10/1961 Active 19 0 0 0 0.00% 19 26 N P.T.M.SC 24+ 10035 EAST PERRY COUNTY 03/11/1958 Active 11 0 0 0 0 0.00% 14 6 6 P.M.VP.SC 24+ 10035 EAST PERRY COUNTY 03/11/1958 Active 13 0 0 0 0.00% 13 34 11 P.T.M.VP.SC N/R 10056 EARMINGTON 03/20/1962 Active 27 5 0 5 22.73% 23 0 IP SC 12 12 12 12 12 12 12 12 12 12 12 12 12 | 43473 BU | JCKHORN-LAQUEY | 02/13/1984 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 13 | | 8 | | 2 | | M,VP,SC | 24+ | | |
| S2918 CAPE GIRARDEAU EVENING 04/13/1992 Active 17 | 10043 BU | INKER | 12/07/1966 | Active | 11 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 9 | | 5 | | P,M,VP,SC | N/R | | |
| 10045 CARUTHERSVILLE 01/19/1955 Active 18 0 0 0 0 0.00% 18 17 2 ST.M.VP.SC 20 10046 CHARLESTON 03/05/1942 Active 16 0 1 -1 -5.88% 19 39 0 IP T.M.SC 24+ 10049 DEXTER 05/10/1961 Active 19 0 0 0 0.00% 19 26 N P.T.M.SC 24+ 100275 DIXON 11/09/1944 Active 10 0 0 0 0.00% 14 6 P.M.VP.SC 24+ 10035 EAST PERRY COUNTY 03/11/1958 Active 42 1 1 1 0 0.00% 42 41 1 1 R R M.VP.SC 1 90+ Days 10055 ESSEX GRAY RIDGEL C 11/26/1965 Active 13 0 0 0 0.00% 13 34 11 P.T.M.VP.SC N/R 10056 FARMINGTON 03/20/1962 Active 27 5 0 5 22.73% 23 0 IP SC 12 10281 FORT LEONARD WOOD 01/20/1966 Active 27 0 0 0 0.00% 12 4 4 9 R M.VP.SC 14 10287 HOUSTON 05/28/1940 Active 18 0 0 0 0.00% 18 40 2 N M.SC 24+ 10287 HOUSTON 05/28/1940 Active 26 0 0 0 0.00% 28 7 2 R VP N/R 10064 KENNETT 08/01/1925 Active 37 2 0 2 5.71% 30 0 0 18 R N M.VP.SC 24+ 10067 MALDEN 04/21/1925 Active 37 2 0 2 5.71% 30 0 0 18 R N M.VP.SC 9 IIV.P.SC 9 IIV.P.SC 9 | 10044 CA | APE GIRARDEAU | 03/16/1922 | Active | 139 | 7 | 0 | 7 | 5.30% | 6 127 | | 0 | | | N | M,SC | 24+ | | \$1,575.00 |
| 10046 CHARLESTON 03/05/1942 Active 16 0 1 -1 -5.88% 19 39 0 IP T.M.SC 24+ 10049 DEXTER 05/10/1961 Active 19 0 0 0 0.00% 19 26 N P.T.M.SC 24+ 100275 DIXON 11/09/1944 Active 10 0 0 0 0 0.00% 14 6 6 P.M.VP.SC 24+ 10035 EAST PERRY COUNTY 03/11/1958 Active 13 0 0 0 0 0.00% 13 34 11 P.T.M.VP.SC 1 10056 FARMINGTON 03/20/1962 Active 27 5 0 5 22.73% 23 0 IP SC 12 10281 FORT LEONARD WOOD 01/20/1966 Active 27 0 0 0 0 0.00% 12 4 9 P.M.VP.SC 24+ 10058 FREDERICKTOWN 08/25/1941 Active 12 0 0 0 0.00% 12 4 9 R M.VP.SC 24+ 10287 HOUSTON 05/28/1940 Active 18 0 0 0 0.00% 18 40 2 N M.SC 24+ 10064 KENNETT 08/01/1922 Active 26 0 0 0 0 0.00% 28 7 2 R VP N/R 10067 MALDEN 04/21/1925 Active 37 2 0 2 5.71% 30 0 0 18 R M.VP 3 Exc. Award (06/30/2020) 10076 PARTHILLS 03/22/1928 Active 37 2 0 2 7.14% 36 0 0 N P.VP.SC 9 | 52918 CA | APE GIRARDEAU EVENING | 04/13/1992 | Active | 17 | 0 | 2 | -2 | -10.53% | ₆ 20 | 1 | 0 | | | R | SC | 1 | | |
| 10049 DEXTER 05/10/1961 Active 19 0 0 0 0.00% 19 26 N P,T,M,SC 24+ 90+ Days Exc Award (06/30/2021) 10275 DIXON 11/09/1944 Active 10 0 0 0 0.00% 14 6 P,M,VP,SC 24+ 10035 EAST PERRY COUNTY 03/11/1958 Active 42 1 1 0 0.00% 42 41 1 R M,VP,SC 11 P,T,M,VP,SC N/R 10055 EAST PERRY COUNTY 03/20/1965 Active 13 0 0 0 0.00% 13 34 11 P,T,M,VP,SC N/R 10056 FARMINGTON 03/20/1962 Active 27 5 0 5 22.73% 23 0 IP SC 12 12 10281 FORT LEONARD WOOD 01/20/1966 Active 27 0 0 0 0.00% 29 1 4 4 R 6 10058 FREDERICKTOWN 08/25/1941 Active 12 0 0 0 0.00% 12 4 9 R M,VP,SC 24+ 10287 HOUSTON 05/28/1940 Active 18 0 0 0 0.00% 18 40 2 N M,SC 24+ 10064 KENNETT 08/01/1922 Active 26 0 0 0 0.00% 28 7 2 R VP N/R 10067 MALDEN 04/21/1925 Active 30 1 0 1 3.45% 29 0 2 N M,SC 24+ 10067 PARK HILLS 03/22/1928 Active 37 2 0 2 5.71% 30 0 N P,VP,SC 9 | 10045 CA | ARUTHERSVILLE | 01/19/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 18 | | 17 | | 2 | | S,T,M,VP,SC | 20 | | |
| Exc Award (06/30/2021) 10275 DIXON 11/09/1944 Active 10 0 0 0 0.00% 14 6 6 P.M.VP.SC 24+ 10035 EAST PERRY COUNTY 03/11/1958 Active 42 1 1 0 0.00% 42 41 1 1 R R M.VP.SC 1 10055 ESSEX GRAY RIDGE L C 11/26/1965 Active 27 5 0 5 22.73% 23 0 IP SC 12 10281 FORT LEONARD WOOD 01/20/1966 Active 27 0 0 0 0.00% 12 4 R R M.VP.SC 24+ 10287 HOUSTON 05/28/1941 Active 12 0 0 0 0.00% 12 4 9 R M.VP.SC 24+ 10287 HOUSTON 05/28/1940 Active 18 0 0 0 0.00% 18 40 2 N M.SC 24+ 10064 KENNETT 08/01/1922 Active 26 0 0 0 0.00% 28 7 2 R VP N/R 10067 MALDEN 04/21/1925 Active 37 2 0 2 5.71% 30 0 18 R M.VP.SC 24+ 10067 PARK HILLS 03/22/1928 Active 37 2 0 2 5.71% 30 0 18 R M.VP.SC 9 | 10046 CH | HARLESTON | 03/05/1942 | Active | 16 | 0 | 1 | -1 | -5.88% | ú 19 | 39 | 0 | | | ΙP | T,M,SC | 24+ | | |
| 10275 DIXON 11/09/1944 | 10049 DE | EXTER | 05/10/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 26 | | | N | P,T,M,SC | 24+ | 90+ Days | |
| 10055 ESSEX GRAY RIDGE L C 11/26/1965 Active 13 0 0 0 0.00% 13 34 11 P.T.M.VP.SC N/R 10056 FARMINGTON 03/20/1962 Active 27 5 0 5 22.73% 23 0 IP SC 12 10281 FORT LEONARD WOOD 01/20/1966 Active 27 0 0 0 0.00% 29 1 4 4 R 6 6 10058 FREDERICKTOWN 08/25/1941 Active 12 0 0 0 0.00% 12 4 9 R M.VP.SC 24+ 10287 HOUSTON 05/28/1940 Active 18 0 0 0 0.00% 18 40 2 N M.SC 24+ 10064 KENNETT 08/01/1922 Active 26 0 0 0 0.00% 28 7 2 R VP N/R 10067 MALDEN 04/21/1925 Active 30 1 0 1 3.45% 29 0 2 7.14% 36 0 N M.SC 24+ 10057 PARK HILLS 03/22/1928 Active 37 2 0 2 5.71% 30 0 N P.VP.SC 9 | | · | 11/09/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 14 | | 6 | | | | P,M,VP,SC | 24+ | | |
| 10056 FARMINGTON 03/20/1962 Active 27 5 0 5 22.73% 23 0 IP SC 12 10281 FORT LEONARD WOOD 01/20/1966 Active 27 0 0 0 0.00% 29 1 4 R R 6 10058 FREDERICKTOWN 08/25/1941 Active 12 0 0 0 0.00% 12 4 9 R M.VP.SC 24+ 10287 HOUSTON 05/28/1940 Active 18 0 0 0 0.00% 18 40 2 N M.SC 24+ 10064 KENNETT 08/01/1922 Active 26 0 0 0 0.00% 28 7 2 R VP N/R 10067 MALDEN 04/21/1925 Active 30 1 0 1 3.45% 29 0 2 N M.SC 24+ 10057 PARK HILLS 03/22/1928 Active 37 2 0 2 5.71% 30 0 N P.VP.SC 9 | 10035 EA | AST PERRY COUNTY | 03/11/1958 | Active | 42 | 1 | 1 | 0 | 0.00% | 6 42 | 41 | 1 | | | R | M,VP,SC | 1 | 90+ Days | |
| 10281 FORT LEONARD WOOD 01/20/1966 | 10055 ES | SSEX GRAY RIDGE L C | 11/26/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 34 | | 11 | | P,T,M,VP,SC | N/R | | |
| 10058 FREDERICKTOWN 08/25/1941 Active 12 0 0 0 0.00% 12 4 9 R M.VP.SC 24+ 10287 HOUSTON 05/28/1940 Active 18 0 0 0 0.00% 18 40 2 N M.SC 24+ 10064 KENNETT 08/01/1922 Active 26 0 0 0 0.00% 28 7 2 R VP N/R 10067 MALDEN 04/21/1925 Active 30 1 0 1 3.45% 29 0 2 N M.SC 24+ 10057 PARK HILLS 03/22/1928 Active 37 2 0 2 5.71% 30 0 18 R M.VP 3 Exc Award (06/30/2018, 06/30/2020) Active 30 2 0 2 7.14% 36 0 N P.VP.SC 9 | 10056 FA | RMINGTON | 03/20/1962 | Active | 27 | 5 | 0 | 5 | 22.73% | 6 23 | | 0 | | | IP | SC | 12 | | |
| 10287 HOUSTON 05/28/1940 Active 18 0 0 0 0.00% 18 40 2 N M,SC 24+ 10064 KENNETT 08/01/1922 Active 26 0 0 0 0.00% 28 7 2 R VP N/R 10067 MALDEN 04/21/1925 Active 30 1 0 1 3.45% 29 0 2 N M,SC 24+ 10057 PARK HILLS 03/22/1928 Active 37 2 0 2 5.71% 30 0 18 R M,VP 3 Exc Award (06/30/2018, 06/30/2020) 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 36 0 N P,VP,SC 9 | 10281 FO | ORT LEONARD WOOD | 01/20/1966 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 29 | | 1 | | 4 | R | | 6 | | |
| 10064 KENNETT 08/01/1922 Active 26 0 0 0 0.00% 28 7 2 R VP N/R 10067 MALDEN 04/21/1925 Active 30 1 0 1 3.45% 29 0 2 N M,SC 24+ 10057 PARK HILLS 03/22/1928 Active 37 2 0 2 5.71% 30 0 18 R M,VP 3 Exc Award (06/30/2018, 06/30/2020) 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 36 0 N P,VP,SC 9 | 10058 FR | REDERICKTOWN | 08/25/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 4 | | 9 | R | M,VP,SC | 24+ | | |
| 10067 MALDEN 04/21/1925 Active 30 1 0 1 3.45% 29 0 2 N M,SC 24+ 10057 PARK HILLS 03/22/1928 Active 37 2 0 2 5.71% 30 0 18 R M,VP 3 Exc Award (06/30/2018, 06/30/2020) 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 36 0 N P,VP,SC 9 | 10287 HC | DUSTON | 05/28/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 40 | | 2 | N | M,SC | 24+ | | |
| 10057 PARK HILLS 03/22/1928 Active 37 2 0 2 5.71% 30 0 18 R M,VP 3 Exc Award (06/30/2018, 06/30/2020) 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 36 0 N P,VP,SC 9 | 10064 KE | NNETT | 08/01/1922 | Active | 26 | 0 | 0 | 0 | 0.00% | ₆ 28 | | 7 | | 2 | R | VP | N/R | | |
| 10057 PARK HILLS 03/22/1928 Active 37 2 0 2 5.71% 30 0 18 R M,VP 3 Exc Award (06/30/2018, 06/30/2020) 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 36 0 N P,VP,SC 9 | 10067 MA | ALDEN | 04/21/1925 | Active | 30 | 1 | 0 | 1 | 3.45% | 6 29 | | 0 | | 2 | N | M,SC | 24+ | | |
| Exc Award (06/30/2018, 06/30/2020) 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 36 0 N P,VP,SC 9 | 10057 PA | RK HILLS | 03/22/1928 | Active | 37 | 2 | 0 | 2 | 5.71% | 6 30 | | 0 | | 18 | R | M,VP | 3 | | \$100.00 |
| | | · | - | Active | 30 | 2 | 0 | 2 | 7.14% | 6 36 | | 0 | | | N | P,VP,SC | 9 | | |
| LAC Awald (VO/JOV/2010, VO/JOV/2010) | Exc A | Award (06/30/2016, 06/30/20 | 18) | | | _ | - | _ | | | | | | | | | - | | |



Club Health Assessment for District 26 M1 through October 2023

| TER | VATIONS | | Status | | | Me | embei | ship | | | | | Rep | orts | | | Finance | LCIF |
|--------------|-----------------------------------|-----------------|--------------------------|--------------------|---|---------------------------|-------|------------------|----------|---|-----------|---|-----------------------|------|--------------------------|--|--------------------|--|
| Club Numb | | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net los | - | | If no | When | Number | | Notes the I | • | | |
| | | | on status quo | 15 | _ | | | is greate | | | | 3 more that | | | officers than | | \$ | |
| | | | within last two years | members appears | | | | than 20% appears | | | months | one year n appears i | • | (| do not have an active | red | | |
| | | | two years | аррсагз | ' | | | аррсага | , | | аррсаго п | паррсагот | ii toiiiis | | | 100 | | |
| 10077 | PERRYVILLE | 03/21/1930 | Active | 16 | 0 | 2 | -2 | -11.119 | 6 18 | 21 | 1 | | 4 | N | VP,SC | 24+ | | \$600.00 |
| 54295 | PLATO ROBY E SHA SUC NW T C LC | 03/31/1993 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | | N | P,M,SC | 12 | | |
| 10079 | POPLAR BLUFF | 03/16/1936 | Active | 35 | 4 | 0 | 4 | 12.90% | 6 35 | | 3 | | | N | | 24+ | | \$1,000.00 |
| 10082 | QULIN | 04/30/1968 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 21 | | 8 | | 16 | | M,VP,SC | 24+ | | |
| 10083 | ROLLA | 04/05/1935 | Active | 122 | 3 | 11 | -8 | -6.15% | 6 147 | 12 | 0 | | | N | sc | 2 | | |
| 10084 | SAINTE GENEVIEVE | 05/21/1931 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 34 | | 4 | | | N | T,M,SC | 24+ | | |
| 10086 | SENATH | 01/19/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 33 | | 3 | | T,VP,SC | N/R | | |
| 10087 | SIKESTON | 06/26/1922 | Active | 48 | 0 | 0 | 0 | 0.00% | 6 47 | | 4 | | | R | | 24+ | | |
| 10091 | VIBURNUM | 01/26/1970 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 5 | | 15 | | M,VP,SC | 24+ | | |
| 10092 | WARDELL | 03/22/1971 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 26 | | 5 | | 10 | R | M,VP,SC | 24+ | | |
| 10316 | WEST PLAINS | 08/08/1946 | Active | 18 | 1 | 1 | 0 | 0.00% | 6 24 | 5 | 2 | | 5 | R | M,SC | 17 | | |
| 10093 | WILLIAMSVILLE | 11/22/1949 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 16 | | | | P,M,VP,SC | 24+ | | |
| 10318 | WILLOW SPRINGS | 03/08/1966 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 22 | 2 | 1 | | 2 | R | | 24+ | | |
| 10319 | WINONA | 03/09/1959 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 19 | | 15 | | P,M,VP,SC | 24+ | 90+ Days | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | lub ame | | | arter ate | | Current Status* | _ | Cancellation Date | | | | | | | | | | | |
|---------------|-----------|------------|---------------|--------------------------------------|---------------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|----|--|----|---|-------------------|------|---|
| 10085 | ST JAM | ES | | 12/0 | 5/194 | 1 Ca | ancelled | (8*) 1 | 0/29/2022 | | | | | | | | | | | |
| 10314 | WAYNE | SVILLE S | T ROBEF | RT 06/2 | :0/194 ² | ı Ca | ancelled | (8*) 1 | 2/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | | Net Club N | Current Total Iembers Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less thar 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 35 | 0 | 0 | 0 | 988 | 30 | 20 | 10 | 1.02% | 996 | 28 | 49% | 54% | 0% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 26 M1 through October 2023

| FRNATIONE | | | Status | | Me | mbershi | р | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|----|---------|-----------|-------------------|---|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | Net N | let Count | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| _ | | | Number of times | If below | | If ne | et loss | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is g | reater | report in | 3 more that | an of | office | ers thant 12 months | 3 | |
| | | | within last | members | | thar | า 20% | months | one yea | r repeat | do no | ot haveappears in | | |
| | | | two years | appears | | арр | pears | appears i | n appears | in terms | an | active red | | |
| | | | | | | | | | | | | | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M2 through October 2023

| MERNATION | | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------|-----------------|--|--------------------------------------|--------|---|------|--|-----------------|---|--------|--|-----------------------|------|--------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one year in appears i | r repeat | • | officers the | e If no report and 12 month reappears in e red | \$ | |
| Clubs me | ore than two years | s old | | | | | | | | | | | | | | | | |
| 9918 BE | AUFORT | 10/16/1970 | Active | 36 | 2 | 3 | -1 | -2.70% | 6 41 | 2 | 0 | | | N | | 0 | | \$200.00 |
| Exc A | ward (06/30/2022) | | | Ì | | | | | | | | | | | | | | 1 |
| 9853 BO | NHOMME | 06/03/1953 | Active | 18 | 1 | 1 | 0 | 0.00% | 6 14 | 70 | 2 | | 5 | R | M,SC | 14 | | ĺ |
| Exc A | ward (06/30/2023) | | | Ì | | | | | | | | | | | | | | 1 |
| 9854 BR | ENTWOOD | 04/14/1954 | Active | 9 | 0 | 1 | -1 | -10.00% | ú 12 | 51 | 0 | | 7 | R | | 17 | | \$200.00 |
| 9857 CH | ESTERFIELD | 12/11/1953 | Active | 20 | 0 | 2 | -2 | -9.09% | ó 22 | 1 | 0 | | | N | S,SC | 2 | | \$1,500.00 |
| Exc A | ward (06/30/2023) | | | Ì | | | | | | | | | | | | | | 1 |
| 9859 CO | NCORD VILLAGE | 04/28/1950 | Active | 73 | 0 | 1 | -1 | -1.35% | ₆ 74 | 42 | 1 | | | N | P,M,SC | 24+ | | |
| Exc A | ward (06/30/2016, 06/30 | 0/2023) | | Ì | | | | | | | | | | | | | | ļ |
| 9861 CR | EVE COEUR | 11/10/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | 6 | R | SC | 22 | | |
| 10048 CU | BA | 04/27/1953 | Active | 21 | 0 | 1 | -1 | -4.55% | 26 | 11 | 0 | | 3 | R | VP,SC | 24+ | | |
| Exc A | ward (06/30/2017, 06/30 | 0/2018) | | ĺ | | | | | | | | | | | | | | |
| 9864 DE | SOTO | 04/14/1959 | Active | 18 | 1 | 0 | 1 | 5.88% | ó 24 | | 0 | | | ΙP | T,M | 3 | | |
| | ward (06/30/2016, 06/30 | · | | [| | | | | | | | | | | | | | ļ |
| 9913 EU | REKA | 11/03/1950 | Active | 63 | 1 | 0 | 1 | 1.61% | 62 | | 0 | | | N | P,M,VP,SC | 1 | | |
| | ward (06/30/2017) | | | | | | | | | | | | | | Mec | | | |
| 9866 FE | | 05/08/1950 | Active | 14 | 0 | 1 | -1 | -6.67% | ú 15 | 5 | 3 | | | N | M,SC | 18 | | |
| 9867 FE | RGUSON | 10/22/1930 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 4 | R | M,SC | 1 | | |
| | ward (06/30/2023) | | | | | | | | | | | | | | | | | |
| 9932 GE | RALD | 09/29/1953 | Active | 30 | 1 | 0 | 1 | 3.45% | 6 35 | | 1 | | 2 | N | М | 24+ | | \$100.00 |
| 9934 GR | AY SUMMIT | 08/19/1970 | Active | 21 | 0 | 0 | 0 | 0.00% | ó 24 | | 0 | | 6 | R | SC | 14 | | |
| | ward (06/30/2017) | | | | | | | | | | | | | | | | |] |
| 54238 HIL | | 03/17/1993 | Active | 36 | 0 | 2 | -2 | -5.26% | 38 | 8 | 0 | | | N | | 0 | | \$500.00 |
| | ward (06/30/2017, 06/30 | | | | | | | | | | | | | | 80 | | | |
| | USE SPRINGS | 02/15/1951 | Active | 33 | 0 | 1 | -1 | -2.94% | á 35 | 7 | 0 | | 2 | R | SC | 0 | | \$2,100.00 |
| | ward (06/30/2023) | 06/00/4000 | | | | _ | _ | 0.000 | , | • | | | - | _ | M,SC | 6.1 | | 1 |
| 9876 KIF | (VAAOOD | 06/02/1926 | Active | 25 | 2 | 2 | 0 | 0.00% | b 27 | 6 | 0 | | 2 | R | .v., | 24+ | | 1 |



Club Health Assessment for District 26 M2 through October 2023

| FRNATION | MAC | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------------|---|-------------------------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears | r repeat | • | Notes the officers that do not have an active | | 1 | |
| 9874 LE BA | Award (06/30/2017) IMAY JEFFERSON ARRACKS Award (06/30/2016) | 10/15/1931 | Active(1) | 18 | 0 | 2 | -2 | -10.00% | 17 | 2 | 0 | | | | P,VP,SC | 24+ | | |
| 9878 MA | APLEWOOD Award (06/30/2022) | 12/19/1940 | Active | 35 | 2 | 0 | 2 | 6.06% | 33 | | 1 | | 2 | R | | 0 | | \$50.00 |
| | EHLVILLE | 05/20/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 6 | | VP,SC | 24+ | 90+ Days | |
| | Award (06/30/2016, 06/30/ ERAMEC HEIGHTS | /2017, 06/30/20 04/19/1984 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 21 | 0 | | 2 | R | SC | 0 | | \$250.00 |
| | Award (06/30/2017) EW HAVEN | 04/12/1954 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 5 | R | SC | 0 | | |
| | Award (06/30/2016, 06/30/ | | | ĺ | | | | | | | | | | | 80 | | | j |
| | /ERLAND | 03/27/1925 | Active | 38 | 4 | 0 | 4 | 11.76% | | | 2 | | 9 | R | SC | 24+ | | |
| 9885 PA | | 04/28/1931 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | | T,M,VP,SC | 2 | | |
| 37511 PE | Award (06/30/2017, 06/30/ EVELY | 09/13/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 27 | | 5 | R | M,SC | 24+ | | |
| Exc A | Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 10081 PC | OTOSI | 06/11/1930 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | T,VP,SC | 9 | | |
| 30260 RIG | CHWOODS | 02/21/1975 | Active | 23 | 2 | 0 | 2 | 9.52% | 18 | | 0 | | | N | T,SC | 0 | | |
| | Award (06/30/2016) DCK COMMUNITY | 06/30/1977 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | 2 | N | | 8 | 90+ Days | |
| | Award (06/30/2018, 06/30/ | | | [| | | | | | | | | | | VD 00 | | | |
| 9959 ST | | 09/13/1949 | Active | 36 | 0 | 0 | 0 | 0.00% | | | 8 | | | N | VP,SC | 24+ | | |
| | LOUIS DOWNTOWN | 06/28/1921 | Active | 7 | 0 | 1 | -1 | -12.50% | 11 | 7 | 0 | | 13 | | T,M,VP,SC | 24+ | | |
| | Award (06/30/2021) LOUIS MID TOWN | 08/14/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 4 | R | P,M,SC | 24+ | | |
| 9903 ST | LOUIS S SIDE | 07/10/1924 | Active | 51 | 1 | 0 | 1 | 2.00% | 52 | | 0 | | | N | SC | 0 | | |
| Exc <i>A</i> 9965 UN | Award (06/30/2016, 06/30/ NON | /2017) 07/19/1941 | Active | 41 | 0 | 2 | -2 | -4.65% | 32 | 1 | 1 | | | N | SC | 0 | | \$300.00 |
| 1130 311 | - · | 2 | TOUVE | I "' | U | _ | -2 | -4.00% | , 52 | 1 | 1 ' | | | IN | | U | 1 | \$500.00 |



Club Health Assessment for District 26 M2 through October 2023

| MTERNATIONAL | | Status | | | Mei | mbers | hip | | | | | Rep | orts | | | Finance | LCIF |
|--|----------------------------|--|--------------------------------------|-----------------------------|--|------------------------|---|----------|---|---|---|-----------------------|---|--|--|---|--|
| Club Club Number Name | Charter Date | | | | | YTD Net irowth G | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | | Months Since Last Activity Report *** | Account | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | is tl | f net loss s greater han 20% appears | | | months | When 3 more than one year n appears in | repeat | | Notes the officers that do not hav an active | eappears ir | ns | |
| Exc Award (06/30/2016, 06/30/201 10089 VALLEY | 17, 06/30/20 03/01/1960 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | 4 | R | P,T,M,VP,SC | 24+ | | |
| Exc Award (06/30/2017) 9909 VALLEY PARK | 10/24/1927 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | R | P,M,VP,SC | 24+ | | |
| Exc Award (06/30/2017) 9970 WASHINGTON | 08/28/1939 | Active | 175 | 3 | 2 | 1 | 0.57% | 180 | 25 | 0 | | | N | | 1 | | \$1,150.00 |
| Exc Award (06/30/2017, 06/30/201 9910 WEBSTER GROVES | 19, 06/30/20 02/12/1925 | Active | 50 | 3 | 5 | -2 | -3.85% | 51 | 16 | 0 | | | N | | 0 | |] |
| | 06/23/2009 | Active | 21 | 0 | 1 | -1 | -4.55% | 21 | 14 | 1 | | | N | | 0 | | \$120.00 |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Membround Count | ent al pers YTD Y | | t Cou | mber nt 12 nths go | Average Member Count Per Club | with l | f Clubs ess than 20 mbers 3 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os (in F | atus Quo Clubs Tinancial pension | | Cancelled Club | Members % Lost Ca Due to No ancellation I | ncelled for n-Financial |
| 37 0 0 0 1,13 | 36 23 | 29 -6 -0.5 | 3% 1 | 1,141 | 31 | | 35% | 11% | 0% | 5% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M3 through October 2023

| WIERNATIONAL | | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-----------------------------|--------------------------|--------------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Clul Number Nam | | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs less tha | an two years old | d | | | | | | | | | | | | | | | | |
| 150537 OFallon Ti | ītans | 04/18/2022 | Active | 22 | 0 | 4 | -4 | -15.38% | 24 | 1 | 2 | | 3 | R | M | 10 | | \$500.00 |
| Clubs more th | han two years o | ld | | | | | | | | | | | | | | | | |
| 132550 Ashland C | Centennial | 09/06/2017 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 7 | | P,M,VP,SC | N/R | | |
| 9975 BLACKWA | ATER | 10/14/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 6 | | 23 | R | S,M,VP,SC | 7 | 90+ Days | |
| 9976 BOONVIL | LLE | 01/20/1939 | Active | 22 | 0 | 1 | -1 | -4.35% | 20 | 5 | 2 | | | N | VP,SC | 0 | | |
| Exc Award (9977 BOWLING | (06/30/2022) G GREEN | 10/11/1951 | Active | 26 | 0 | 1 | -1 | -3.70% | 5 27 | 4 | 0 | | | N | M,SC | 0 | | \$200.00 |
| 9983 BUNCETO | ON | 03/27/1967 | Active | 12 | 1 | 0 | 1 | 9.09% | 5 11 | | 2 | | 20 | R | P,VP,SC | 24+ | | |
| 9984 CAIRO JA | ACKSONVILLE | 10/26/1970 | Active(1) | 8 | 1 | 2 | -1 | -11.11% | 10 | 30 | 2 | | 18 | | P,S,T,M,VP | 24+ | | |
| 51301 COLUMBI | SIA 20/20 | 02/05/1991 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 0 | | | N | SC SC | 0 | | |
| Exc Award (9992 COLUMBI | (06/30/2023) BIA HOST | 03/22/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | ΙΡ | SC | 1 | | |
| 41885 COLUMBI | IIA ROCKBRIDGE | 10/21/1982 | Active | 25 | 1 | 1 | 0 | 0.00% | | 14 | 1 | | | N | M,SC | 1 | | |
| Exc Award (| (06/30/2018, 06/30/20 |)23) 11/22/1954 | | 5 | 0 | 0 | 0 | 0.000/ | _ | | 6 | | 40 | | P,M,VP,SC | 6 | | |
| 9996 GLASGO | | 04/23/1962 | Active | | 0 | 0 | 0 | 0.00% | | | 7 | | 13 | N | M,VP,SC | 6 24+ | | |
| | (06/30/2022) | 0 1/20/ 1002 | Active | 47 | U | U | U | 0.00% |) 41 | | ′ | | 11 | IN | | 24+ | | |
| 10000 HANNIBA | , | 08/25/1920 | Active | 56 | 0 | 0 | 0 | 0.00% | 57 | | 0 | | | N | SC | 24+ | 90+ Days | |
| 10001 HARRISB | BURG | 10/15/1973 | Active | 23 | 1 | 2 | -1 | -4.17% | 25 | 22 | 0 | | 5 | R | M,SC | 1 | | |
| 30258 HARTSBU | URG | 02/24/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 16 | | 7 | R | P,T,M,VP,SC | 24+ | | |
| 9870 HARVEST | TER | 11/23/1970 | Active | 29 | 1 | 1 | 0 | 0.00% | 31 | 53 | 0 | | | R | SC | 2 | | \$290.50 |
| Exc Award (| (06/30/2018, 06/30/20 |)22) | | ĺ | | | | | | | | | | | | | | |
| 56226 HIGBEE | | 11/09/1994 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 20 | | | N | S,M,VP,SC | N/R | | |
| 30001 HIGH HIL | L | 12/09/1974 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 34 | 0 | | 5 | | M,VP,SC | N/R | | |
| 10003 HUNTSVI | ILLE | 04/04/1956 | Active | 26 | 2 | 0 | 2 | 8.33% | 25 | | 2 | | | N | P,M,VP,SC | 24+ | | |



Club Health Assessment for District 26 M3 through October 2023

| WIERNATION | N. | _ | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------------|-----------------|--|--------------------------------------|---------|----|----------------------|---|-----------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more than one year in appears i | repeat | | Notes the officers than do not have an active | 12 months | , | |
| 9943 JOI | NESBURG | 12/15/1949 | Active | 49 | 5 | 2 | 3 | 6.52% | 6 46 | 10 | 1 | | 2 | | P,S,T,M,VP SC | 24+ | | |
| 43471 KAI | HOKA | 02/21/1984 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 14 | R | M,VP,SC | N/R | | |
| 117696 KIR | RKSVILLE | 09/04/2012 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 6 9 | | 5 | | | ΙP | T,M,SC | 24+ | | |
| 10007 LA | GRANGE | 02/25/1971 | Active | 28 | 0 | 0 | 0 | 0.00% | ₆ 29 | | 5 | | | | M,VP | 10 | | |
| | ward (06/30/2022) KE ST LOUIS | 04/21/2005 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 23 | | 3 | | | N | SC | 8 | | \$50.00 |
| 10009 LO | UISIANA | 09/02/1959 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 10 | | 6 | | | R | M,VP,SC | N/R | | |
| 10011 MA | CON | 02/11/1937 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 24 | | 4 | | 4 | R | M,SC | N/R | | |
| 10012 MA | DISON | 11/01/1958 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 6 | R | P,M,SC | 24+ | | |
| 53144 ME | XICO NOON | 05/22/1992 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 21 | | 2 | | | N | M,VP,SC | 2 | | \$200.00 |
| 9949 MIE | DDLETOWN | 10/07/1971 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 19 | | 12 | | 2 | R | P,T,M,VP,SC | N/R | | \$200.00 |
| 10019 MO | BERLY | 02/27/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 16 | | 4 | | 10 | R | P,M | N/R | | |
| 10020 MO | NROE CITY | 03/27/1931 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 18 | | | ΙP | P,M,SC | N/R | | |
| 43727 MO | NROE COUNTY | 04/19/1984 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 9 | | 2 | R | M,SC | 3 | | |
| 9951 MO | NTGOMERY CITY | 10/21/1969 | Active | 11 | 2 | 1 | 1 | 10.00% | 6 11 | 27 | 1 | | 12 | R | M,VP,SC | 24+ | | |
| | ward (06/30/2022) OSCOW MILLS | 04/29/1987 | Active | 49 | 4 | 1 | 3 | 6.52% | 6 47 | 36 | 0 | | | R | P,M,SC | 0 | | |
| | ward (06/30/2018) W FLORENCE | 10/19/1950 | Active | 4 | 0 | 1 | -1 | -20.00% | 5 | 63 | 2 | | 17 | N | S,T,M,VP,SC | N/R | | |
| 10021 NE | W FRANKLIN | 03/04/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 8 | | 3 | | 7 | | P,T,M,VP,SC | 24+ | | |
| 10022 NE | W LONDON | 11/16/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 20 | | 4 | | 2 | R | P,M,VP,SC | N/R | | |
| 9881 O F | FALLON | 10/20/1955 | Active | 25 | 1 | 4 | -3 | -10.71% | 6 28 | 8 | 0 | | | N | M,SC | 24+ | | \$480.00 |
| 37037 PAF | RIS | 05/03/1979 | Active | 15 | 0 | 1 | -1 | -6.25% | 6 17 | 24 | 1 | | 6 | | P,S,T,M,VP | N/R | | |
| 41323 PE | RRY | 05/10/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | ъ́ 11 | | 5 | | 4 | R | SC M,VP,SC | 24+ | | |
| 10026 PIL | OT GROVE | 12/02/1946 | Active | 19 | 0 | 2 | -2 | -9.52% | 6 23 | 42 | 0 | | 9 | R | S,M,VP,SC | 24+ | | |
| 10028 PR | AIRIE HOME | 09/23/1970 | Active | 24 | 0 | 2 | -2 | -7.69% | 6 27 | 2 | 0 | | | N | T,M,SC | 19 | | |
| | | | | l | | | | | | | 1 | | | | | | | J |



Club Health Assessment for District 26 M3 through October 2023

| FRNATIONA | | | Status | | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|----------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|--|-----------------|---|--------|---|-----------------------|------|--------------|--|--------------------|--|
| Club Club Number Name | | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net los is greate than 20% appears | er % | | months | When 3 more that one year n appears i | repeat | | officers tha | If no report at 12 months eappears in red | 3 | |
| Exc Award (0 | 6/30/2022) | | | | | | | | | | | | | | | | | |
| 39269 SHELBINA | | 01/09/1981 | Active(2) | 4 | 0 | 0 | 0 | 0.009 | 6 2 | | 5 | | 5 | N | P,M,SC | 24+ | | |
| 9889 ST CHARL | ES | 06/29/1954 | Active | 34 | 2 | 0 | 2 | 6.259 | 6 32 | | 0 | | | R | M,VP,SC | 1 | | |
| Exc Award (0 | 6/30/2022, 06/30/202 | 3) | | Ì | | | | | | | | | | | | | | |
| 64412 ST CHARL | ES FIRST CAPITOL | 06/18/2001 | Active | 95 | 1 | 0 | 1 | 1.069 | 6 94 | | 0 | | | N | SC | 6 | | |
| Exc Award (0 | 6/30/2017, 06/30/202 | 3) | | Ì | | | | | | | | | | | | | | |
| 9905 ST PETER | S | 03/13/1968 | Active | 29 | 0 | 0 | 0 | 0.009 | 6 29 | | 1 | | | IP | SC | 24+ | | \$290.50 |
| Exc Award (0 | 6/30/2023) | | | İ | | | | | | | | | | | | | | |
| 119824 St. Charles | County | 06/28/2013 | Active(1) | 2 | 0 | 0 | 0 | 0.009 | 6 2 | | 5 | | 8 | | S,T,M,VP,SC | 24+ | | |
| 48713 TROY | | 06/20/1988 | Active | 9 | 1 | 2 | -1 | -10.009 | 6 0 | 1 | 1 | | 2 | N | М | 7 | | |
| 9969 WARRENT | ON | 11/13/1962 | Active | 15 | 1 | 3 | -2 | -11.769 | 6 19 | 12 | 2 | | 8 | R | M,SC | 24+ | | |
| Exc Award (0 | 6/30/2018) | | | i | | | | | | | | | | | | | | |
| 9912 WENTZVIL | LE | 01/24/1962 | Active | 20 | 0 | 0 | 0 | 0.009 | 6 18 | | 0 | | | R | sc | 24+ | | l |
| 129236 Wentzville | Outreach | 10/18/2016 | Active | 13 | 1 | 0 | 1 | 8.339 | 6 11 | | 0 | | 7 | R | VP,SC | 0 | | |
| 9973 WRIGHT C | ITY | 07/11/1960 | Active | 34 | 0 | 1 | -1 | -2.869 | ₆ 35 | 34 | 1 | | 2 | R | P,M,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club lame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|--|--------------|--------------|------|---------|----------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-----------|----------|---|
| 9935 H | HAWK | POINT | | 02/ | 16/1968 | 3 Ca | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| Current Total Clubs (Count (| New Clubs | | Club | Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled | l Lost (| % of Clubs Cancelled for Ion-Financial Reasons |
| 52 | 0 | 0 | 0 | 1,071 | 26 | 33 | -7 | -0.65% | 1,085 | 21 | 54% | 38% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M4 through October 2023

| NTERN | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------------|-----------------|--|--------------------------------------|--------|----|----------------------|---|-----------------|---|------------------------------------|---|-----------------------|------|------------------|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | embers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more thar one year n appears in | repeat | | officers tha | If no report to 12 month eappears in red | \$ | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 110779 | ALBANY | 04/08/2011 | Active | 30 | 1 | 2 | -1 | -3.23% | ₆ 31 | 4 | 0 | | 4 | R | M,SC | 0 | | |
| | xc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 10156 | AMITY | 05/01/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | ó 11 | | 0 | | | IN | VP,SC | 0 | | |
| 44356 | BRAYMER | 11/26/1984 | Active | 23 | 1 | 0 | 1 | 4.55% | ₆ 25 | | 3 | | 12 | IX | P,M,VP,SC | 12 | | |
| 9979 | BROOKFIELD | 09/09/1940 | Active | 41 | 0 | 0 | 0 | 0.00% | 6 41 | | 0 | | | N | M,SC | 9 | | |
| 9981 | BRUNSWICK | 08/28/1940 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 11 | | 3 | | P,T,M,VP,SC | 24+ | | |
| 9987 | CARROLLTON | 05/04/1922 | Active | 37 | 0 | 0 | 0 | 0.00% | ₆ 37 | | 1 | | | N | SC | 2 | | |
| | xc Award (06/30/2023) | | | | | | | | | | | | | | P,T,SC | | | |
| | CHILLICOTHE | 05/11/1938 | Active | 17 | 0 | 3 | -3 | -15.00% | | 16 | 2 | | 6 | IX | | 2 | | |
| | CLARKSDALE | 09/23/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | | 14 | SC | 12 | | |
| 10166 | FAIRPORT | 10/17/1960 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 29 | | 5 | | | IN | P,M,SC | 6 | | |
| 10167 | FAUCETT | 03/11/1971 | Active | 20 | 0 | 3 | -3 | -13.04% | b 22 | 17 | 1 | | 5 | | VP,SC | 7 | | |
| 10168 | FOREST CITY | 11/03/1971 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 11 | | 3 | | P,S,T,M,VP SC | N/R | | |
| 10169 | GALLATIN | 02/07/1945 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | ú 12 | | 4 | | 9 | | M,VP,SC | N/R | | |
| 51384 | GALLATIN LAKE VIKING | 03/06/1991 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | ₆ 10 | | 11 | | 3 | | S,M,VP,SC | 24+ | 90+ Days | |
| 10170 | GALT | 04/06/1962 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | ú 11 | | 11 | | 4 | | P,M,VP,SC | 11 | | |
| 10172 | GENTRY | 12/18/1950 | Active | 12 | 1 | 0 | 1 | 9.09% | ú 11 | | 0 | | | R | P,T,M,VP,SC | 1 | | |
| 10173 | GOWER | 05/27/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 25 | | 5 | | 2 | | M,VP,SC | 6 | | |
| 10174 | GRAHAM | 06/27/1955 | Active | 23 | 1 | 8 | -7 | -23.33% | 2 9 | 24 | 2 | | | N | P,M,VP,SC | 10 | | |
| 36701 | GRANT CITY | 03/21/1979 | Active | 24 | 1 | 0 | 1 | 4.35% | 6 24 | | 1 | | | N | | 0 | | |
| 9997 | GREEN CASTLE | 04/09/1964 | Active | 28 | 0 | 7 | -7 | -20.00% | 40 | 1 | 1 | | | N | P,M,VP,SC | 1 | | |
| 49411 | GREEN CITY | 04/14/1989 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 18 | | 1 | | | N | T,M,VP,SC | 0 | | |
| 9999 | HALE | 10/20/1949 | Active | 24 | 2 | 3 | -1 | -4.00% | 6 26 | 35 | 3 | | | N | P,M,VP,SC | 3 | | |
| 10175 | HAMILTON | 07/01/1960 | Active | 29 | 3 | 0 | 3 | 11.54% | 6 24 | | 2 | | | N | | 0 | | |
| E: | xc Award (06/30/2017, 06/30/2 | 2023) | | Ì | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M4 through October 2023

| WTERNATION' | MAL . | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one year n appears i | repeat | | Notes the officers than do not have an active | to 12 months | s | |
| 10176 HE | ELENA | 02/18/1965 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 19 | | 9 | | | N | P,M,VP,SC | 9 | | |
| 10178 JA | MESON | 09/10/1952 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 19 | | 0 | | 7 | R | P,M,VP,SC | 11 | | |
| 10179 JAI | MESPORT | 09/17/1946 | Active | 14 | 0 | 2 | -2 | -12.50% | 6 16 | 25 | 2 | | 2 | R | P,M,VP,SC | 5 | | |
| 10242 KE | EARNEY | 06/15/1950 | Active | 20 | 3 | 2 | 1 | 5.26% | 6 17 | 7 | 1 | | 3 | | M,VP,SC | 5 | | |
| 10004 KE | EYTESVILLE | 06/28/1940 | Active | 12 | 0 | 2 | -2 | -14.29% | 6 14 | 9 | 0 | | | N | S,M,VP,SC | 24+ | | |
| 10180 KIN | NG CITY | 10/14/1963 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 4 | | M,VP,SC | 12 | 90+ Days | |
| 10181 LA | REDO | 04/01/1960 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 2 | N | P,VP | 5 | | |
| 10247 LIB | BERTY | 04/18/1938 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 11 | 1 | None | | P,S,T,M,VP SC | 7 | | \$2,229.60 |
| 10010 LUI | JDLOW | 10/28/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 11 | | 3 | | 2 | R | M,VP,SC | 4 | | |
| 10013 MA | ARCELINE | 05/16/1946 | Active | 9 | 2 | 0 | 2 | 28.57% | 6 7 | | 0 | | 4 | N | | 6 | | \$200.00 |
| 10183 MA | ARYVILLE HOST | 04/06/1939 | Active | 83 | 1 | 3 | -2 | -2.35% | 6 81 | 21 | 0 | | | N | | 0 | | \$100.00 |
| | Award (06/30/2023) ARYVILLE PRIDE | 11/21/1985 | Active | 33 | 1 | 0 | 1 | 3.13% | 6 32 | | 0 | | | N | M | 1 | | \$160.00 |
| Exc A | Award (06/30/2016, 06/30/ | /2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 10014 ME | EADVILLE | 01/30/1967 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 41 | | 7 | | 3 | R | M,SC | 7 | | |
| 10016 ME | ENDON | 01/04/1961 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 4 | | | N | T,M,VP,SC | 24+ | | |
| 10185 MC | OUND CITY | 09/11/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 11 | | 8 | | T,M,VP,SC | 24+ | | |
| 10024 NO | DRBORNE | 05/19/1955 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 37 | | 8 | | | N | P,M,VP,SC | 6 | | |
| 67318 PA | TTONSBURG | 02/17/2003 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 6 0 | | 13 | | 10 | | P,S,T,M,VP SC | 12 | | |
| 10191 PIC | CKERING | 11/29/1962 | Active | 10 | 0 | 1 | -1 | -9.09% | 6 12 | 26 | 0 | | 2 | N | | 6 | | |
| 10192 PL/ | ATTE CITY | 01/22/1940 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 6 16 | | 4 | | 2 | | P,T,M,VP,SC | 0 | | |
| 10030 SA | ALISBURY | 04/21/1965 | Active | 15 | 2 | 0 | 2 | 15.38% | 6 13 | | 1 | | | | T,M,VP,SC | 13 | | |
| 10203 SA | AVANNAH | 01/24/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 15 | | 3 | | | N | М | 18 | | |
| 62159 SM | MITHVILLE | 06/22/1999 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 5 | | 2 | | M,VP,SC | 13 | | |
| 10200 ST | JOSEPH EAST SIDE | 09/29/1965 | Active | 30 | 2 | 0 | 2 | 7.14% | 6 29 | | 0 | | | N | | 0 | | \$1,595.00 |
| Exc A | Award (06/30/2017, 06/30/ | /2019, 06/30/20 | | ĺ | | | | | | | | | | | | | İ |] |



Club Health Assessment for District 26 M4 through October 2023

| PRNATIO | | | | | Status | | | Me | ember | ship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|-------------------------|----------------------|--|--------|---|----------------------------|----------------------------------|--------------------------------------|----------------------|--|----------|---|---|---|-----------------------|---|--|---|---------|--|
| Club Number | Club Name | | Cha Da | | | Current Member Count | Members | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | Number of tim on status qu within last two years | | rs | | | If net loss is greater than 20% appears | r | | months | When B more than one year n appears in | repeat | | Notes the officers that do not hav an active | eappears i | h | |
| 10199 ST | T JOSEPH H | OST | 04/27 | 7/1938 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | | 3 | | | N | M,SC | 12 | † | |
| 10202 ST | T JOSEPH S | OUTH SIDE | 09/02 | 2/1942 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | SC | 0 | | |
| 10207 TA | ARKIO | | 03/06 | 3/1968 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 11 | | 4 | | P,S,T,M,VP SC | N/R | | |
| 10208 TF | RENTON | | 06/28 | 3/1938 | Active | 19 | 1 | 1 | 0 | 0.00% | 20 | 13 | 0 | | | N | M,VP,SC | 12 | | |
| 47381 UN | NIONVILLE | | 05/27 | /1987 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 7 | | | R | М | 4 | | |
| 10210 WI | ESTBORO | | 03/22 | 2/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 3 | N | M,VP,SC | 7 | | |
| 10211 WI | ESTON | | 11/03 | /1965 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 8 | R | SC | 0 | | |
| | lew Cancel lubs Club | lled Net s Club N | Current Total Members \ Count A | | YTD | Net Co rowth M | ember ount 12 onths Ago | Average Membe Count Per Clu | r with | of Clubs less than 20 embers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in Status C | os in I | tatus Quo Clubs Financial spension | | Average Cancelled Club Age (| | ancelled for on-Financial |
| 52 | 0 0 | 0 | 1,053 | 23 | 37 -14 - | 1.31% | 1,079 | 20 | | 56% | 44% | 2% | 4% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M5 through October 2023

| WIERNATIO | OHA | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|----------------------------|--|--------------------------------------|----------|---------------------------|------|---|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | /lembers | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | 12 month | \$ | |
| Clubs n | nore than two years o | ld | | | | | | | | | | | | | | | | |
| 10095 A | DRIAN | 05/16/1950 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 37 | | 5 | | | N | M,SC | 24+ | | |
| 10213 A | LMA | 04/29/1953 | Active | 27 | 2 | 0 | 2 | 8.00% | 6 24 | | 0 | | 2 | N | P,T,M,SC | 13 | | |
| 46138 B | ELTON BEL RAY SUNRISE | 05/05/1986 | Active | 16 | 1 | 0 | 1 | 6.67% | 6 15 | | 2 | | | | VP,SC | 24+ | | |
| 10100 B | ELTON HOST | 10/30/1953 | Active | 17 | 0 | 2 | -2 | -10.53% | 6 19 | 13 | 0 | | 2 | R | M | 19 | | \$925.00 |
| Exc 10102 B | Award (06/30/2017, 06/30/20 UTLER | 19, 06/30/20 03/14/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 31 | | 20 | | 2 | R | P,M,VP,SC | N/R | | |
| 10218 C | ONCORDIA | 03/28/1938 | Active | 76 | 8 | 0 | 8 | 11.76% | 68 | | 0 | | | N | sc | 13 | | |
| 10219 C | ORDER | 09/13/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | | N | P,M,VP | 4 | | |
| 10109 C | REIGHTON | 03/13/1959 | Active(1) | 15 | 1 | 1 | 0 | 0.00% | 6 15 | 1 | 4 | | 3 | R | P,M,SC | 24+ | 90+ Days | |
| 10224 G | RANDVIEW | 08/01/1950 | Active | 10 | 0 | 2 | -2 | -16.67% | 6 13 | 13 | 0 | | 3 | N | M,SC | 24+ | | |
| 10119 H | ARRISONVILLE | 03/25/1938 | Active | 20 | 1 | 0 | 1 | 5.26% | 6 18 | | 0 | | | N | | 6 | | |
| Exc | : Award (06/30/2023) | | | } | | | | | | | | | | | | | | |
| 10228 H | IGGINSVILLE | 09/01/1928 | Active | 30 | 1 | 3 | -2 | -6.25% | 6 32 | 7 | 0 | | 4 | R | | 4 | | |
| 36700 H | UME | 03/07/1979 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 38 | | 3 | R | P,S,T,M,VP SC | 24+ | | |
| 10230 IN | NDEPENDENCE EASTVIEW | 08/01/1960 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 2 | | 2 | | M,VP,SC | 24+ | | |
| 10229 IN | IDEPENDENCE HOST | 11/14/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | ΙP | SC | 0 | | |
| | NDEPENDENCE NOLAND OAD | 09/15/1981 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 3 | | 4 | R | M,VP,SC | 0 | | |
| W | ANSAS CITY BROOKSIDE /ALDO | 03/25/2010 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 6 | R | | 4 | | |
| | ANSAS CITY RED BRIDGE | 06/10/1960 | Active | 31 | 8 | 0 | 8 | 34.78% | 6 21 | | 0 | | | N | | 0 | | |
| 77756 K | : Award (06/30/2023) ANSAS CITY WORLD JUTREACH | 10/30/2003 | Active | 48 | 0 | 0 | 0 | 0.00% | 6 52 | | 2 | | | N | M,SC | 2 | | \$60.00 |
| | Award (06/30/2016, 06/30/20 | | | | | | | | | | | | | | | | | 1 |
| | NOB NOSTER | 08/29/1950 | Active | 30 | 1 | 2 | -1 | -3.23% | | 2 | 0 | | | N | | 0 | | |
| 44824 L | AKE WINNEBAGO | 04/03/1985 | Active | 35 | 2 | 0 | 2 | 6.06% | 6 31 | | 0 | | | N | | 1 | | \$300.00 |



Club Health Assessment for District 26 M5 through October 2023

| MIERNATIONA | y | | Status | | | Me | mbei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------|-----------------------------|-----------------|--|--------------------------------------|--------|----|----------------------|---|-------------|---|------------------------------------|--|-----------------------|-------------------------------|--------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | officers tha | If no report in 12 months eappears in red | • | |
| 10245 LEE | S SUMMIT | 11/18/1953 | Active | 11 | 0 | 2 | -2 | -15.38% | ú 13 | 47 | 0 | | | N | T,M,SC | 24+ | | |
| 10233 LEE | TON | 04/25/1961 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 17 | | | R | M,SC | 24+ | | |
| 10246 LEX | INGTON | 09/19/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 10 | | 17 | | 8 | R | S,T,M,VP,SC | 17 | | |
| 10249 MAF | RSHALL | 01/21/1938 | Active | 20 | 2 | 4 | -2 | -9.09% | ó 22 | 25 | 2 | | | N | SC | 4 | | \$300.00 |
| 10250 MAY | VIEW | 12/12/1955 | Active | 19 | 1 | 2 | -1 | -5.00% | ú 18 | 15 | 0 | | | N | T,SC | 1 | | |
| Exc Av 47086 MIA | ward (06/30/2023) MI | 03/27/1987 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | N | P,T,M,SC | 4 | | |
| 42060 NEL | SON | 12/13/1982 | Active | 15 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 4 | | 13 | R | P,M,VP,SC | 24+ | | |
| 10132 NEV | /ADA | 02/20/1924 | Active | 41 | 1 | 4 | -3 | -6.82% | 6 45 | 5 | 0 | | | N | sc | 1 | | \$500.00 |
| 10253 ORF | RICK | 10/17/1950 | Active | 37 | 1 | 0 | 1 | 2.78% | ó 27 | | 1 | | 2 | R | sc | 2 | | \$250.00 |
| Exc Av 10134 PEC | ward (06/30/2023) CULIAR | 01/16/1958 | Active | 27 | 3 | 1 | 2 | 8.00% | ó 25 | 5 | 0 | | 2 | R | T,M,SC | 24+ | | |
| 10135 PLE | ASANT HILL | 12/04/1958 | Active | 8 | 0 | 2 | -2 | -20.00% | 6 11 | 31 | 0 | | 7 | | P,M,VP,SC | 24+ | | |
| 10137 RAY | MORE | 03/06/1968 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 0 | | 6 | R | | 8 | | |
| 10139 ROC | CKVILLE | 10/01/1959 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 11 | | 8 | | P,T,M,VP,SC | N/R | 90+ Days | |
| 10256 SED | DALIA | 01/14/1938 | Active | 62 | 1 | 0 | 1 | 1.64% | 66 | | 0 | | | N | SC | 0 | | |
| 10257 SED | ALIA STATE FAIR | 02/23/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | ú 13 | | 2 | | | R | | 1 | | |
| 10260 WAF | RRENSBURG | 08/27/1937 | Active | 35 | 1 | 0 | 1 | 2.94% | ó 37 | | 3 | | | N | VP,SC | 24+ | | \$500.00 |
| 39866 WA\ | /ERLY | 05/18/1981 | Active | 19 | 0 | 0 | 0 | 0.00% | 2 0 | | 5 | | 2 | R | M,SC | 1 | | |
| 10261 WEI | LINGTON | 09/21/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 10 | | | | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|----------------|---------------------------|-----------------|--------------------|----------------------|
| 135179 Inc | ndependence Diabetic Care | 06/20/2018 | Cancelled(6*) | 01/29/2023 |
| 109832 LE | EE'S SUMMIT DOWNTOWN | 12/09/2010 | Cancelled(6*) | 06/29/2023 |
| 10254 RA | RAYTOWN | 06/01/1954 | Cancelled(6*) | 01/29/2023 |



Club Health Assessment for District 26 M5 through October 2023

| ATERNATIO | MAL | | | | | | Status | 8 | | | M | embei | rship | | | | | Re | ports | | | Finance | LCIF |
|--|-------------|------------------------------------|---|--------------------------------------|---------------|-----|----------------------|---------------------------|----------------------------|---------------------------------|-------------------------------------|---------|--|-------------|---|--|---|-----------------------|--|------------------|---|---|--|
| Club Number | | lub ame | | | arter Oate | | | ļ: | Current Member Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice Presiden Reported | Sir t A | lonths nce Last activity eport *** | Account | Donations for current Fiscal Year |
| | | | | | | Nur | nber of | times | If below | / | | | If net los | ss | | If no | When | Numbe | r | Notes the If n | o repoi | rt | |
| | | | | | | or | ı status | quo | 15 | | | | is greate | er | | report in | 3 more tha | an of | | officers than 12 | 2 montl | h \$ | |
| | | | | | | \ | within la | st | nember | s | | | than 20 | % | | months | one yea | ar repeat | | do not haveap | pears ii | n | |
| | | | | | | 1 | two yea | rs | appears | 3 | | | appear | s | | appears | in appears | in terms | | an active | red | | |
| 10148 U | RICH | | | 10/ | 12/1950 | Ca | ncelled(| (8*) | 12/29/2 | 022 | | | | | | 1 | | | | | | | I |
| Current N Total N Clubs C Count C | lew lubs | YTD Cancelled Clubs Count | | Current Total Members Count | | | YTD Net Growth | YTD Net Growtl % | Coi Mo | ember unt 12 onths Ago | Averag Membe Count Per Clu | er with | of Clubs less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in | status Quo Clubs Financial spension | of Cancelled C | erage celled lub .ge C | Members % Lost Ca Due to No ancellation | ncelled for n-Financial |
| 38 | 0 | 0 | 0 | 879 | 35 | 25 | 10 | 1.15 | % | 873 | 23 | | 53% | 32% | 0% | 5% | (|) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M6 through October 2023

| WIERNATION | WAL | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|------------------------------|-----------------|--|--------------------------------------|---|---|------|--|-----------------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year in appears i | repeat | | Notes the l officers that do not have an active | 12 month | \$ | |
| Clubs les | ss than two years o | ld | | | | | | | | | | | | | | | | |
| 154794 Oz | arks Future Hope | 06/30/2023 | Active | 20 | 5 | 8 | -3 | -13.04% | 6 0 | 0 | 0 | | 2 | R | SC | N/A | | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 37631 AR | RCOLA | 10/30/1979 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 11 | | 4 | | 4 | N | P,T,M,SC | 24+ | | \$9.24 |
| 10099 AU | JRORA | 01/14/1942 | Active | 21 | 0 | 0 | 0 | 0.00% | 2 0 | | 3 | | | N | SC | 14 | | \$9.24 |
| Exc <i>A</i> 10262 AV | Award (06/30/2016) ⁄A | 11/29/1937 | Active | 6 | 0 | 0 | 0 | 0.00% | ъ́ 8 | | 1 | | 3 | N | SC | 1 | | \$9.24 |
| Exc <i>A</i> 10265 BL | Award (06/30/2018) UE EYE | 10/16/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 2 | R | M,SC | 24+ | | \$9.24 |
| 10267 BR | RANSON HOLLISTER | 10/26/1954 | Active | 53 | 5 | 5 | 0 | 0.00% | 6 48 | 6 | 0 | | | N | | 23 | | \$9.24 |
| 10268 BU | JFFALO | 08/16/1951 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 22 | 1 | None | | P,S,T,M,VP SC | 24+ | | \$9.24 |
| 82698 CA | ARL JUNCTION | 06/21/2004 | Active | 21 | 0 | 1 | -1 | -4.55% | ₆ 20 | 1 | 4 | | | N | M | 1 | | \$9.24 |
| 110497 CH | IRISTIAN COUNTY | 03/03/2011 | Active | 26 | 1 | 0 | 1 | 4.00% | ú 25 | | 0 | | | N | sc | 5 | | \$280.04 |
| Exc <i>A</i> 10271 CC | Award (06/30/2023) DNWAY | 12/27/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 11 | | 3 | | | N | P,T,VP,SC | N/R | | \$9.24 |
| 10110 DIA | AMOND | 03/31/1964 | Active | 14 | 0 | 1 | -1 | -6.67% | ú 10 | 6 | 0 | | 12 | N | M,SC | 1 | | \$9.24 |
| 43728 EA | AST NEWTON | 04/24/1984 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 16 | | 7 | | M,VP,SC | 24+ | | \$9.24 |
| 10112 EL | DORADO SPRINGS | 02/26/1962 | Active | 37 | 1 | 2 | -1 | -2.63% | ъ́ 40 | 2 | 0 | | | N | sc | 1 | | \$9.24 |
| 10276 EL | KLAND | 04/27/1962 | Active | 15 | 0 | 1 | -1 | -6.25% | ъ́ 14 | 0 | 0 | | 3 | N | T,M,SC | 24+ | | \$9.24 |
| 10278 FA | IR GROVE | 03/06/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | ú 23 | | 25 | | 3 | | M,VP,SC | N/R | | \$9.24 |
| 10280 FO | DRSYTH | 01/24/1951 | Active | 5 | 0 | 1 | -1 | -16.67% | 6 | 23 | 1 | | 5 | | M,VP,SC | 14 | | \$9.24 |
| 10114 FR | REISTATT | 03/27/1973 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 30 | | 16 | | 2 | N | P,M,SC | 24+ | | \$9.24 |
| 10282 GA | AINESVILLE | 08/15/1946 | Active | 34 | 0 | 2 | -2 | -5.56% | ъ́ 34 | 5 | 5 | | | N | P,T,M,VP,SC | 24+ | | \$9.24 |
| 10283 GR | ROVESPRING | 11/10/1961 | Active | 8 | 0 | 3 | -3 | -27.27% | 6 11 | 19 | 1 | | 5 | N | P,S,T,M,VP SC | N/R | | \$9.24 |
| 10284 HA | ALF WAY | 01/28/1963 | Active | 12 | 1 | 0 | 1 | 9.09% | ó 14 | | 2 | | | N | P,T,M,VP,SC | N/R | | \$9.24 |
| 10285 HA | ARTVILLE | 10/28/1955 | Active | 31 | 2 | 0 | 2 | 6.90% | 32 | | 2 | | | N | VP,SC | 5 | | \$9.24 |
| | | | | | | | | | | | | | | | | | | |

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Club Health Assessment for District 26 M6 through October 2023

| FINERN | TIONAL | | | | | Status | | | | Me | mbeı | rship | | | | | Re | ports | | | Finance | LCIF |
|------------------------------------|---------------------|--|--------------------|-----------------|--------------|--|---------------------------|--------------------------------------|------------------------------|--|------|--|-----------------|---|---|---|----------------------|---|------------------|---|---|--|
| Club Numbe | Club r Name | | | Chartei Date | , | | N | | | Members | | Net | Count 12 | Avg. length of service for dropped members | Since | | Presiden Rotation | t Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | 1 | Number of t on status o within las two year | quo st r | If below 15 nembers appears | 6 | | | If net loss is greated than 20% appears | r | | months | When 3 more than one year n appears in | repeat | t | officers that | If no repor int 12 month eappears in red | ı \$ | |
| 10286 | HERMITAG | E | 0 | 8/30/19 | 955 | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 27 | | 2 | | | R | P,T,M,SC | 24+ | | \$9.24 |
| 10124 | LAMAR | | 0 | 4/05/19 | 63 | Active | | 11 | 0 | 0 | 0 | 0.00% | 6 13 | | 4 | | | N | P,S,SC | 24+ | | \$9.24 |
| 10290 | LEBANON I | HOST | 1 | 0/28/19 | 30 | Active | | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 4 | | | N | | 3 | 90+ Days | \$164.24 |
| E | xc Award (06 | 3/30/2023) | | | | | ĺ | | | | | | | | | | | | | | | |
| 37672 | LONG LAN | Ē | 1 | 1/16/19 | 79 | Active | | 14 | 2 | 0 | 2 | 16.67% | ú 19 | | 0 | | | IP | P,T,M,VP,SC | N/R | | \$9.24 |
| 10292 | LOUISBUR | 3 | 1 | 0/25/19 | 68 | Active | | 30 | 3 | 0 | 3 | 11.11% | ₆ 28 | | 3 | | 5 | | P,M,VP,SC | 24+ | | \$9.24 |
| 10127 | MARIONVIL | .LE | 1 | 1/26/19 | 41 | Active | | 12 | 1 | 1 | 0 | 0.00% | ú 13 | 9 | 0 | | 2 | R | M,SC | N/R | | \$9.24 |
| 10294 | MARSHFIE | LD | 0 | 9/30/19 | 31 | Active | | 55 | 0 | 3 | -3 | -5.17% | 58 | 41 | 1 | | | N | M,VP,SC | 24+ | 90+ Days | \$34.32 |
| 10128 | MILLER | | 1 | 1/14/19 | 50 | Active | | 39 | 0 | 0 | 0 | 0.00% | 38 | | 4 | | 2 | R | T,M,VP,SC | 7 | | \$9.24 |
| | xc Award (06 | 5/30/2023) | | | | | [| | | | | | | | | | | | | | |) |
| 10129 | MONETT | | 0 | 4/23/19 | 946 | Active | | 50 | 0 | 0 | 0 | 0.00% | 50 | | 4 | | | N | | 4 | | \$1,009.24 |
| 10295 | MORRISVIL | .LE | 0 | 5/17/19 | 72 | Active | | 17 | 0 | 0 | 0 | 0.00% | ó 17 | | 17 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days | \$9.24 |
| 107382 | MOUNTAIN | GROVE | 0 | 2/01/20 | 10 | Active | | 23 | 3 | 0 | 3 | 15.00% | 26 | | 0 | | 11 | N | SC | 0 | | \$9.24 |
| 10131 | NEOSHO | | 0 | 5/20/19 | 940 | Active | | 30 | 0 | 1 | -1 | -3.23% | ₆ 30 | 13 | 0 | | | N | M,SC | 24+ | | \$1,009.24 |
| 10140 | SARCOXIE | | 0 | 1/24/19 | 46 | Active | | 13 | 1 | 1 | 0 | 0.00% | ú 15 | 0 | 0 | | 5 | N | M,SC | 24+ | | \$9.24 |
| | xc Award (06 | 3/30/2018) | | | | | [| | | | | | | | | | | | 14.00 | | | |
| | SEYMOUR | | | 1/23/19 | | Active | | 29 | 0 | 0 | 0 | 0.00% | 6 27 | | 3 | | | R | M,SC | 0 | | \$9.24 |
| | SHELL KNO | | | 1/13/19 | | Active | | 33 | 0 | 2 | -2 | -5.71% | 37 | 9 | 3 | | 3 | R | M,SC | 24+ | | \$9.24 |
| 10305 | SPRINGFIE | LD HOST | | 9/07/19 | | Active | | 29 | 0 | 1 | -1 | -3.33% | 36 | 26 | 1 | | | N | | 0 | | \$9.24 |
| 10147 | STOCKTON | l | 0 | 8/17/19 | 942 | Active | | 32 | 8 | 1 | 7 | 28.00% | ó 24 | 1 | 2 | | | | P,T,M,VP,SC | N/R | | \$509.24 |
| 10289 | TABLE ROO | K LAKE | 0 | 3/16/19 | 64 | P- Active | • | 9 | 3 | 0 | 3 | 50.00% | 6 | | 2 | | 3 | N | M,SC | 1 | | \$9.24 |
| Current Total Clubs Count | New Can Clubs Cl | TD YTI celled Ne ubs Clu ount Gai | t Total b Membe | rs YTC | YTI I Dro | | YTD Net Growth % | Cou Mo | mber int 12 nths go | Average Member Count Per Club | with | of Clubs n less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os in | Status Quo Clubs Financial Ispension | | Cancelled Club | Members % Lost Ca Due to No ancellation | ncelled for n-Financial |
| 39 | 0 | 0 0 | 878 | 36 | 3 | 4 2 | 0.23% | % | 863 | 23 | | 44% | 44% | 5% | 8% | 0 | | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 26 M6 through October 2023

| FRNATIONE | | | Status | | Me | mbershi | р | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|----|---------|-----------|-------------------|---|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | Net N | let Count | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| _ | | | Number of times | If below | | If ne | et loss | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is g | reater | report in | 3 more that | an of | office | ers thant 12 months | 3 | |
| | | | within last | members | | thar | า 20% | months | one yea | r repeat | do no | ot haveappears in | | |
| | | | two years | appears | | арр | pears | appears i | n appears | in terms | an | active red | | |
| | | | | | | | | | | | | | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M7 through October 2023

| WERNATIONAL | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|-------------------------|--|--------------------------------------|---|----|------|--|-----------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year in appears i | r repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs more than two | years old | | | | | | | | | | | | | | | | |
| 9916 AUXVASSE | 08/07/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | <u>6</u> 24 | | 0 | | 2 | R | М | 2 | | |
| 9922 BRAZITO HONEY O | CREEK 09/10/1970 | Active | 33 | 0 | 0 | 0 | 0.00% | ₆ 31 | | 11 | | 4 | R | M,SC | 24+ | | |
| Exc Award (06/30/201 | 9) | | İ | | | | | | | | | | | | | | |
| 9923 BRUMLEY | 12/21/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | ú 12 | | 8 | | 22 | | P,T,M,VP,SC | 24+ | | |
| 9924 CALIFORNIA | 01/17/1938 | Active | 24 | 1 | 1 | 0 | 0.00% | ó 24 | 1 | 2 | | 10 | N | M,SC | 24+ | | |
| 9925 CAMDENTON | 05/23/1962 | Active | 4 | 0 | 3 | -3 | -42.86% | ₆ 7 | 14 | 0 | | 4 | | VP,SC | 24+ | | |
| 9928 CHAMOIS | 11/14/1949 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 44 | | 0 | | | N | | 1 | | |
| 9929 ELDON | 11/17/1928 | Active | 33 | 1 | 1 | 0 | 0.00% | ú 32 | 4 | 1 | | 2 | R | SC | 0 | | |
| 51885 FLORENCE | 07/02/1991 | Active | 7 | 0 | 1 | -1 | -12.50% | 6 8 | 20 | 2 | | 8 | | P,S,T,M,VP | 24+ | | |
| 9930 FREEBURG | 09/17/1965 | Active | 46 | 0 | 0 | 0 | 0.00% | 6 51 | | 11 | | 3 | R | SC M,VP,SC | 24+ | | |
| 9936 HERMANN | 08/18/1930 | Active | 64 | 0 | 2 | -2 | -3.03% | 69 | 22 | 1 | | | N | T,SC | 24+ | | |
| Exc Award (06/30/201 | 7, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 9937 HOLTS SUMMIT | 09/29/1970 | Active | 21 | 1 | 1 | 0 | 0.00% | ₆ 25 | 2 | 2 | | | N | | 23 | | |
| 9939 IBERIA | 11/24/1969 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 4 | | 3 | R | M,SC | N/R | | |
| 9940 JAMESTOWN | 03/16/1956 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 25 | | 2 | | 10 | | P,T,M,VP,SC | 24+ | | |
| 36698 JEFFERSON CITY BREAKFAST Exc Award (06/30/201 | 03/07/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 11 | | 2 | | 4 | R | M,VP,SC | 24+ | | |
| 57029 JEFFERSON CITY | • | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 11 | R | S,M,VP,SC | 1 | | |
| 9942 JEFFERSON CITY | EVENING 11/10/1970 | Active | 44 | 0 | 2 | -2 | -4.35% | | 14 | 1 | | | N | | 24+ | | \$1,000.00 |
| Exc Award (06/30/201 | 7) | | l | | | | | | | | | | | | | | |
| 9941 JEFFERSON CITY | HOST 05/29/1925 | Active | 131 | 1 | 10 | -9 | -6.43% | ú 146 | 15 | 0 | | | N | SC | 1 | | \$330.00 |
| 9944 LAKE OZARK | 09/07/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | | | M,VP,SC | 7 | 90+ Days | |
| 9945 LINN | 07/17/1942 | Active | 48 | 5 | 6 | -1 | -2.04% | 6 48 | 7 | 2 | | | N | T,M,VP,SC | N/R | | |
| 28100 LOHMAN | 03/06/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 7 | R | M,VP,SC | 0 | | |
| Exc Award (06/30/201 | 9) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M7 through October 2023

| FRNATIONE | | Status | | | M | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member N Count | | | | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net los is greate than 20% appears | er % | | months | When 3 more than one year n appears i | repeat | | Notes the lofficers that do not have an active | 12 months | • | |
| 32611 MILLERSBURG | 07/23/1976 | Active | 22 | 0 | 0 | 0 | 0.009 | 6 22 | | 1 | | 9 | R | M,VP,SC | 10 | | |
| 9950 MOKANE | 05/11/1950 | Active | 9 | 0 | 0 | 0 | 0.009 | 6 9 | | 16 | | 7 | | P,M,VP,SC | 24+ | | |
| 9953 NEW BLOOMFIELD | 07/06/1950 | Active | 11 | 0 | 0 | 0 | 0.009 | 6 15 | | 0 | | 6 | R | T,M,VP,SC | 6 | | |
| 9956 OWENSVILLE | 05/08/1947 | Active | 59 | 3 | 3 | 0 | 0.009 | 6 56 | 1 | 0 | | | N | sc | 0 | | \$25.00 |
| Exc Award (06/30/2017) 36802 ROCKY MOUNT | 03/30/1979 | Active | 28 | 4 | 0 | 4 | 16.67% | % 28 | | 2 | | 3 | R | SC | 0 | | |
| Exc Award (06/30/2018) 9958 RUSSELLVILLE | 10/27/1949 | Active(1) | 9 | 0 | 0 | 0 | 0.009 | 6 12 | | 4 | | 6 | R | S,M,VP,SC | 24+ | 90+ Days | |
| 9960 STOVER | 10/11/1939 | Active | 4 | 0 | 0 | 0 | 0.009 | 6 16 | | 7 | | 3 | | M,VP,SC | 24+ | | |
| 9966 VERSAILLES | 10/08/1937 | Active(1) | 32 | 0 | 0 | 0 | 0.009 | 6 33 | | 4 | | | IP | P,M,SC | N/R | | |
| 9967 VIENNA | 01/26/1951 | Active | 25 | 0 | 0 | 0 | 0.009 | 6 22 | | 6 | | 3 | R | M,SC | 7 | | |
| 9968 WARDSVILLE | 09/10/1964 | Active | 197 | 1 | 0 | 1 | 0.519 | 6 191 | | 1 | | | N | SC | 6 | | |
| 10313 WARSAW | 02/11/1941 | Active | 35 | 1 | 1 | 0 | 0.009 | 6 35 | 5 | 0 | | | N | | 0 | | |
| Exc Award (06/30/2019) 9971 WESTPHALIA | 08/13/1958 | Active | 109 | 0 | 0 | 0 | 0.00% | 6 109 | | 17 | | | | P,T,M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | | |
|--|-----------------------------|------|------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|-----|-------------|---|----|--|----|---|-------------------|------|----------------------|------------------|
| 9926 0 | CEDAR CITY | | 09/ | 18/1963 | 3 Ca | ancelled(| (6*) | 01/29/2023 | | | | | | | | | | | | |
| 10270 | COLE CAMP | | 09/3 | 30/1941 | l Ca | ancelled(| (8*) | 06/29/2023 | | | | | | | | | | | | |
| 9938 H | HURRICANE DE | CK | 03/2 | 29/1951 | l Ca | ancelled(| (6*) | 06/29/2023 | | | | | | | | | | | | |
| Current Total Clubs (Count (| New Cancelle Clubs Clubs | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | 20 | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | Cancelle Non-Fina | ed for ancial |
| 32 | 0 0 | 0 | 1,154 | 18 | 31 | -13 | -1.11% | 1,201 | 36 | 38% | 31% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | | 0% |



Club Health Assessment for District 26 M7 through October 2023

| FRNATION | | | Status | | Memb | ership | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|--|------|-----------|----------|---|---------------|---|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | Net | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net lo | SS | | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is great | ter | | report in | 3 more tha | ın of | office | ers thant 12 months | \$ | |
| | | | within last | members | | than 20 | 1% | | months | one yea | r repeat | do n | ot haveappears in | | |
| | | | two years | appears | | appea | rs | | appears i | n appears | in terms | an | active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.